

|10|(11) Thou waterest the furrows thereof abundantly; Thou settlest the ridges thereof; Thou makest it soft with showers; Thou blessest the tzemach (sprout, branch, *see Zech 6:12*) thereof.

|11|(12) Thou crownest shnat tovatecha (the year with Thy goodness, bounty); and Thy paths drip with plenty.

|12|(13) They drip upon the pastures of the midbar; and the hills are enrobed with gladness.

|13|(14) The meadows are clothed with tzon; the amakim (valleys) also are covered over with grain; they shout for joy, they also sing.

66 (For the one directing. Shir. Mizmor.)

Make a joyful shout unto Elohim, kol HaAretz;

|2| Sing forth the kavod Shmo; make kavod (glorious) His tehillah (praise).

|3| Say unto Elohim, How norah (awesome) art Thou in Thy ma'asim (works)! Through the greatness of Thy oz (might) shall Thine oyevim cower before Thee.

|4| Kol ha'arets shall prostrate before Thee, and shall sing unto Thee; they shall sing praise to Shimecha. Selah.

|5| Come and see the works of Elohim; He is norah (awesome) in deed toward Bnei Adam.

|6| He turned the yam into yabashah (dry land; *see Gn 1:10*); they passed through the nahar on regel; there did we rejoice in Him.

|7| He ruleth by His gevurah (power) olam (forever); His eyes are a watchman's eyes over the Goyim; let not the sorerim (rebellious ones) exalt themselves. Selah.

|8| Barchu Eloheinu, Amim, and make the kol (sound) of His tehillah (praise) to be heard.

|9| He is the One who set nafsheinu in chayyim and does not permit ragleinu (our foot) to slip.

|10| For Thou, Elohim, hath tested us and hast proved us; Thou hast put us in the crucible's refining and refined us as kesef.

|11| Thou broughtest us into the metzudah (prison); Thou laidst a mu'akah (burden) upon our loins.

|12| Thou hast caused enosh (mankind) to ride over rosheinu (our head); we went through eish and through mayim; but Thou broughtest us out into plenty.

|13| I will come into Thy Beis [*HaMikdash*] with olot; I will fulfill for Thee my nedarim,

|14| Which my sfatayim have uttered, and my mouth hath spoken, when I was in tzoros.

|15| I will offer unto Thee olot mekhim (burnt offerings of fat animals), with the ketoret (incense, offering) of rams; I will offer bakar with goats. Selah.

|16| Come and hear, Kol Yirei Elohim, and I will declare what He hath done for my nefesh.

|17| I cried unto Him with my mouth, and He was extolled with my leshon.

|18| If I regard avon (iniquity, sin) in my lev, Adonoi will not hear me;

|19| But surely Elohim hath heard me; He hath attended to the kol tefillati (voice of my prayer).

|20| Baruch Elohim, Who hath not turned away my tefillah, nor His chesed from me.

67 (For the one directing. On Neginot. With stringed instruments. Mizmor. Shir.)

Elohim be channun (gracious) unto us, and put a berakhah upon us; and may He make His face to shine upon us. Selah.

|2(3)| That Thy Derech may be known upon HaAretz, Thy Yeshuah (salvation) among kol Goyim.

|3(4)| Let the Amim praise Thee, O Elohim; let kol Amim praise Thee.

|4(5)| O let the peoples be glad and sing for joy, for Thou shalt judge the people righteously, and govern the peoples upon HaAretz. Selah.

|5(6)| Let the people praise Thee, O Elohim; let kol Amim praise Thee.

|6(7)| Then shall eretz yield her yevul (increase, produce, harvest); and Elohim, even Eloheinu, shall put a berakhah upon us.

|7(8)| Elohim shall bless us; and kol afsei aretz (all the ends of the earth) shall fear Him.

68 (For the one directing. Of Dovid. Mizmor. Shir.)

Let Elohim arise, let His oyevim be scattered; let them also that hate Him flee before Him.

|2(3)| As ashan (smoke) is blown away, so drive them away; as wax melteth before the eish, so let the resha'im perish at the presence of Elohim.

|3(4)| But let the tzaddikim have simchah; let them rejoice before Elohim; and, let them rejoice with simchah.

|4(5)| Sing unto Elohim, sing praises to Shmo; extol Him that rideth on