

63 (Mizmor Dovid.
When he was in the
midbar Yehudah).

O Elohim, Thou art Eli; early
will I seek Thee; my nefesh
thirsteth for Thee; my basar
longeth for Thee in a dry and
thirsty land, where no mayim
is;

|2(3)| To see Thy oz (might,
power) and Thy kavod, as I
have beheld Thee in the
Kodesh (holy place,
sanctuary).

|3(4)| Because Thy chesed is
better than chayyim, my lips
shall praise Thee.

|4(5)| Thus will I bless Thee
while I live; I will lift up my
hands b'Shimcha (in Thy
Name.)

|5(6)| My nefesh shall be
satisfied as with chelev (fat)
and deshen (abundance); and
my mouth shall praise Thee
with lips of joyful singing;

|6(7)| When I remember Thee
upon my bed, and meditate on
Thee in the ashmurot (night
watches).

|7(8)| Because Thou hast
been my help, therefore in the
tsel (shadow) of Thy wings will
I sing with joy.

|8(9)| My nefesh followeth
hard after Thee; Thy Yamin
(Right Hand) upholdeth me.

|9(10)| But those that seek my
nefesh, to destroy it, shall go
into the abysses of ha'aretz.

|10(11)| They deliver him into
the power of the cherev; they
shall be a portion for jackals.

|11(12)| But HaMelech shall
rejoice in Elohim; every one
that sweareth by Him shall
glory; but the mouth of them
that speak sheker shall be
stopped.

64 (For the one
directing. Mizmor
of Dovid).

Hear my voice, O Elohim, in
my si'akh (complaint); preserve
my life from the pachad
(terror) of the oyev (enemy).

|2|(3) Hide me from the sod
(secret counsel, conspiracy) of
the re'im; from the rigshah
(insurrection, noisy crowd,
assembly) of the workers of
iniquity;

|3|(4) Who whet their tongue
like a cherev, and aim their
khitzim (arrows), even davar
mar (bitter words);

|4|(5) That they may shoot in
secret at the tam (innocent);
pitom (suddenly) do they shoot
at him, and fear not.

|5|(6) They encourage
themselves in a davar rah (an
evil plan); they speak in order
to set mokshim (snares,
hidden traps); they say, Who
shall see them?

|6|(7) Or search out their
iniquities? They have
accomplished a cunningly
devised plot; for the mind of
ish (man) and the lev (heart)
are deep,

|7|(8) But Elohim shall shoot
at them with a khetz (arrow);
pitom (suddenly) shall their
wounds be.

|8|(9) So the leshon of them
will bring ruin upon them; all
that see them shall shake their
head.

|9|(10) And kol adam shall
fear, and shall declare the
po'al Elohim (work of G-d); for
they shall ponder His ma'aseh.

|10|(11) The tzaddik shall be
glad in Hashem, and shall
take refuge in Him; and all the
yishrei lev (upright of heart)
shall glory.

65 (For the one
directing. Mizmor
Dovid. Shir).

Tehillah (praise) is due Thee,
O Elohim, in Tziyon;
And unto Thee shall the neder
(vow) be performed.

|2|(3) O Thou that hearest
tefillah (prayer), unto Thee
shall kol basar come.

|3|(4) Divrei avonot (instances
of iniquity) overwhelm me; as
for peysha'ainu (our
transgressions), Thou hast
made kapporah for them.

|4|(5) Ashrei is the one whom
Thou choosest, and causest to
come near unto Thee, that he
may dwell in Thy khatzerot;
we shall be satisfied with the
tov of Thy Beis, even of Thy
Heikhal Kodesh.

|5|(6) By nora'ot (awesome
deeds, awe-inspiring things) of
tzedek (justice) wilt Thou
answer us, O Elohei Yish'ainu
(G-d of our salvation); Who art
the hope of all the ends of
eretz, and of them that are on
the farthest seas;

|6|(7) Which by His ko'ach
established the harim
(mountains), being girded with
gevurah;

|7|(8) Which stilleth the roar
of the seas, the roar of their
waves, and the tumult of the
Amim (peoples, nations).

|8|(9) They also that dwell in
the uttermost parts are afraid
at Thy otot (signs); Thou
makest the outgoing exits of
boker and erev to resound
with joy.

|9|(10) Thou visitest ha'aretz,
and waterest it; Thou greatly
enrichest it with the peleg
Elohim (fountain of G-d),
which is full of mayim; Thou
preparest them dagan (grain),
for so Thou didst prepare it.