

|4| He shall summon Shomayim from above, and ha'aretz, that He may judge His people.  
 |5| Gather My chasidim together unto Me; those that have cut a Brit (covenant) with Me by zevach (blood sacrifice, *T.N. cf Gn 4:5 on the true Jewish religion*).  
 |6| And Shomayim shall declare His tzedek; for Elohim Shofet hu. Selah.  
 |7| Hear, O My people, and I will speak; O Yisroel, and I will testify against thee; I am Elohim, even Eloheicha.  
 |8| I will not reprove thee for thy zevakhim. And thy olot are before Me tamid.  
 |9| I will accept no par (bull) from thy bais, nor he-goats out of thy folds.  
 |10| For every beast of the ya'ar (forest) is Mine, and the behemot upon a thousand hills.  
 |11| I know kol oph (every bird) of the harim; and the animals of the wild are Mine.  
 |12| If I were hungry, I would not tell thee; for the tavel is Mine, and the fulness thereof.  
 |13| Will I eat the basar of bulls, or drink the dahm of goats?  
 |14| Sacrifice unto Elohim todah; and pay thy nedarim (vows, pledges) unto Elyon;  
 |15| And call upon Me in the Yom Tzarah; I will deliver thee, and thou shalt glorify Me.  
 |16| But unto the rasha, Elohim saith, What right hast thou to declare My chukkot, or that thou shouldst take My Brit in thy mouth?  
 |17| Seeing thou hatest musar (correction), and casteth My devarim behind thee.  
 |18| When thou sawest a ganav (thief), then thou consentedst with him, and hast taken thy chelek (lot) with mena'afim (adulterers).

|19| Thou lettest loose thy mouth to ra'ah, and thy leshon frameth mirmah (deceit).  
 |20| Thou sittest and speakest against thy brother; thou slanderest thine own ben immecha.  
 |21| These things hast thou done, and I kept silent; thou thoughtest that I was altogether like thee; but I will reprove thee, and set the charge before thine eyes.  
 |22| Now consider this, ye that forget Elo'ah (G-d), lest I tear you to pieces, and there be none to rescue.  
 |23| Whoso offereth todah glorifieth Me; and to him that ordereth his derech aright will I show the Salvation of Elohim.

## 51

(For the one directing. Mizmor Dovid. When Natan HaNavi confronted him after he went into Bat-Sheva—*2Sm. 11:2*)  
 Have mercy upon me, O Elohim, according to Thy chesed; according unto the multitude of Thy rachamim blot out my peysha'im (transgressions, rebellions).  
 |2(4)| Wash me thoroughly from mine avon (iniquity), and cleanse me from my chattat (sin).  
 |3(5)| For I acknowledge my peysha'im (transgressions, rebellions); and my chattat (sin) is ever before me.  
 |4(6)| Against Thee, Thee only, have I sinned, and done the rah in Thy sight; that Thou mightest be found just when Thou speakest, and be blameless when Thou judgest.  
 |5(7)| Surely, I was brought forth in avon; and in chet did immi conceive me [*i.e., I was a sinner from conception*].  
 |6(8)| Surely Thou desirest emes in the inward parts; and in the inmost place Thou shalt make me to know chochmah.

|7(9)| Purge me with ezov (hyssop), and I shall be tahor; wash me, and I shall be whiter than sheleg (snow).  
 |8(10)| Make me to hear sasson and simchah; that the atzmot which Thou hast broken may rejoice.  
 |9(11)| Hide Thy face from my chatta'im, and blot out all mine avonot.  
 |10(12)| Create in me a lev tahor, O Elohim; and renew a ruach nekhon (steadfast spirit [*i.e., regeneration Ezek 36:26; Yn 3:3,6*]) within me.  
 |11(13)| Cast me not away from Thy presence; and take not Thy Ruach Hakodesh from me.  
 |12(14)| Restore unto me the sasson of Thy salvation; and uphold me with a ruach nedivah (a willing spirit; *see Jer 31:31-34*).  
 |13(15)| Then will I teach poshe'im (transgressors) Thy drakhim; and chatta'im (sinners) shall be converted [*have a spiritual turnaround; see Isa 6:10*] unto Thee.  
 |14(16)| Save me from damim (bloodguiltiness), O Elohim, Thou Elohei Teshuati; and my leshon shall sing aloud of Thy tzedakah.  
 |15(17)| Adonoi, open Thou my lips; and my mouth shall show forth Thy tehillah (praise).  
 |16(18)| For Thou desirest not zevach (sacrifice); else would I give it; Thou delightest not in olah (burnt offering).  
 |17(19)| The zivkhei Elohim are a ruach nishbarah (broken spirit); a broken and contrite lev, O Elohim, Thou wilt not despise.  
 |18(20)| Do good in Thy good pleasure unto Tziyon; build Thou the chomot Yerushalayim.  
 |19(21)| Then shalt Thou be pleased with zivkhei tzedek (true sacrifices),