

19 (For the one directing. Mizmor Dovid)

HaShomayim declare the kavod of G-d; and the raki'a (firmament) showeth His handiwork.

|2 (3)| Yom unto yom uttereth speech, and lailah unto lailah showeth da'as.

|3 (4)| There is no speech nor devarim (language), where their voice is not heard.

|4 (5)| Their measuring line is gone out through kol ha'aretz, and their words to the end of the tevel (world). In them hath He set an ohel for the shemesh,

|5 (6)| Which is like a choson coming out of his chuppah, and rejoiceth as a gibbor to run a race.

|6 (7)| Its going forth is from the end of HaShomayim, and its circuit unto the ends of it; and there is nothing hid from the heat thereof.

|7 (8)| The torah of Hashem is temimah (perfect), reviving the nefesh; the edut of Hashem is ne'emanah (sure), making wise the simple.

|8 (9)| The precepts of Hashem are yasharim (right), rejoicing the lev; the mitzvah Hashem is bara (clear, pure), enlightening the eyes.

|9 (10)| The yirat Hashem (fear of the L-rd) is tehovah (clean), enduring forever; the mishpatim of Hashem are emes and righteous altogether.

|10 (11)| More to be desired are they than zahav, yea, than much fine gold; sweeter also than devash and the honeycomb.

|11 (12)| Moreover by them is Thy eved warned; and in being shomer over them there is great reward.

|12 (13)| Who can discern his errors? Cleanse Thou me from nistarot (secret ones).

|13 (14)| Keep back Thy eved also from presumptuous sins;

let them not have dominion over me; then shall I be upright, and I shall be innocent from the peysha rav (great transgression).

|14 (15)| Let the words of my mouth, and the meditation of my lev, be acceptable in Thy sight, O Hashem, my Tzur (rock), and Go'ali (my Redeemer).

20 (For the one directing. Mizmor Dovid)

Hashem hear thee in the Yom Tzarah (day of trouble); the Shem Elohei Ya'akov set thee up on high [*i.e., out of reach of your enemies*];

|2| Send thee help from the Kodesh (Holy Sanctuary), and strengthen thee out of Tziyon;

|3| Remember all thy minchot, and accept thy olat; Selah.

|4| Grant thee according to thine own levav, and fulfil kol etzah (plan, counsel) of thine.

|5| We will shout for joy at thy Yeshuah (salvation), and in the Shem of Eloheinu we will lift up our banners; Hashem grant all thy requests.

|6| Now I have da'as that Hashem hoshi'a (He saves) His Moshiach; He will answer him from His Sh'mei Kodesh (Holy Heaven) with the saving strength of His right hand.

|7| Some trust in chariots, and some susim; but we will trust in the Shem Hashem Eloheinu.

|8| They are brought down and fallen, but we are risen up, and stand firm.

|9| Hoshi'ah, Hashem, HaMelech! May He hear us on the day when we call.

21 (For the one directing. Mizmor Dovid)

Melech shall have simcha in Thy strength, Hashem; and in Thy Yeshuah (salvation) how greatly shall he rejoice!

|2 (3)| Thou hast given him the desire of his lev, and hast not withheld the request of his lips. Selah.

|3 (4)| For Thou meeteth him with the birkhot tov; Thou settest an ateret of pure gold on his head.

|4 (5)| He asked Chayyim of Thee, and Thou gavest it him, even length of yamim olam va'ed [*see 1C 15:4; Ps 16:10*]; |5 (6)| Gadol is his kavod in Thy Yeshuah (salvation); hod v'hadar hast Thou bestowed upon him.

|6 (7)| For Thou hast made him birkhot forever; Thou hast made him exceeding glad with simcha in Thy presence.

|7 (8)| For HaMelech trusteth in Hashem, and through the chesed of Elyon he shall not be moved.

|8 (9)| Thine yad shall find out all thine enemies; thy right hand shall find out those that hate thee.

|9 (10)| Thou shalt make them like an oven of eish in the time of thine presence; Hashem shall swallow them up in His wrath, and the eish shall devour them.

|10 (11)| Their fruit shalt Thou destroy from ha'aretz, and their zera from among Bnei Adam.

|11 (12)| For they intended ra'ah against Thee; they devised a plot, which they are not able to perform.

|12 (13)| Ki (therefore) shalt Thou make them turn their backs, when Thou shalt aim Thine bowstrings at their faces.

|13 (14)| Be Thou exalted, Hashem, in Thine Own Strength; so will we sing and praise Thy gevurah (power).