

|3(4)| When mine oyevim are turned back, they shall fall and perish at Thy presence.

|4(5)| For Thou hast maintained my mishpat and my cause; Thou as Shofet Tzedek dost sit on the kisse.

|5(6)| Thou hast rebuked the Goyim, Thou hast destroyed the wicked, Thou hast blotted out their shem l'olam va'ed.

|6(7)| Choravot lanetzach (endless ruins) have come to the enemy: and Thou hast rooted out cities; their memory is perished with them.

|7(8)| But Hashem shall reign l'olam; He hath established His kisse (throne) for mishpat.

|8(9)| And He shall judge the tevel (world) in tzedek, He shall govern the nations with justice.

|9(10)| Hashem also will be a refuge for the oppressed, a stronghold in times of tzoros.

|10(11)| And they that know Shemecha will put their trust in Thee; for Thou, Hashem, hast not forsaken them that seek Thee.

|11(12)| Sing praises to Hashem, enthroned in Tziyon; declare among the nations His deeds.

|12(13)| When He avenges [*shefach*] dahm, He remembereth them; He forgetteth not the cry of the aniyim (humble, afflicted, the helpless ones).

|13(14)| Have mercy upon me, Hashem; consider my sufferings which I suffer of them that hate me, Thou that liftest me up from the sha'arei mavet (gates of death);

|14(15)| That I may show forth all Thy praise in the Sha'arei Bat Tziyon. I will rejoice in Thy Yeshuah (salvation).

|15(16)| The Goyim are sunk down in the shachat (pit) that they dug; in the reshet (net) which they hid is their own foot caught.

|16(17)| Hashem is known by the mishpat which He executeth; the wicked is snared in the work of his own hands. Higgayon. Selah.

|17(18)| The resha'im shall be turned into Sheol, and all the Goyim that forget Elohim.

|18(19)| For the needy shall not always be forgotten; the tikveh of the poor shall not perish forever.

|19(20)| Arise, Hashem; let not enosh (mankind) prevail; let the Goyim be judged in Thy sight.

|20(21)| Put them in terror, Hashem; that the Goyim may know themselves to be but enosh. Selah.

10 Why standest Thou afar off, Hashem? Why hidest Thou Thyself in times of tzoros?

|2| The reshah in his ga'avah (haughtiness) doth persecute the ani (poor, *see Zech 9:9 where ani is Moshiach*); let them be caught in the devices that they have schemed.

|3| For the reshah boasteth of his ta'avat nefesh (soul's lust), and blesseth the covetous, whom Hashem abhorreth.

|4| The reshah, through the pride of his countenance, will not seek after Him; Elohim is not in all his thoughts.

|5| His ways are always prosperous; Thy mishpatim are on high, out of his sight; as for all his enemies, he sneers at them.

|6| He hath said in his lev, I shall not be shaken; throughout all generations I shall never be in trouble.

|7| His mouth is full of cursing and deceit and fraud; under his leshon (tongue) is trouble and iniquity.

|8| He sitteth in the lurking places of the villages; in the places for ambush doth he murder the naki

(innocent); his eyes are secretly set against the poor.

|9| He lieth in wait secretly as a lion in his den; he lieth in wait to catch the poor; he doth catch the poor when he draweth him into his reshet.

|10| He crouches, and stoops, that the poor may fall by his atzum (might).

|11| He hath said in his lev, El hath forgotten; He hideth his face; He will never see it.

|12| Arise, Hashem; O El, lift up Thine yad; forget not the aniyim.

|13| For why doth the reshah renounce Elohim? He hath said in his lev, Thou wilt not call me to account.

|14| Thou hast seen it; for Thou beholdest trouble and ka'as (grief), to requite it with Thy yad; the helpless committeth himself unto Thee; Thou art the Ozer (helper) of the yatom (orphan).

|15| Break Thou the zero'a of the reshah and the evil man; call to account his wickedness that would not be found out.

|16| Hashem is Melech olam va'ed; the Goyim are perished out of His land.

|17| Hashem, Thou hast heard the desire of the aniyim; Thou wilt strengthen their lev, Thou wilt cause Thine ear to hear;

|18| To judge the yatom (orphan) and the oppressed, that enosh of the earth may no more strike terror.

11 (For the one directing. Of Dovid.) In Hashem do I take refuge; how say ye to my nefesh, Flee as a bird to your mountain?

|2| For, hinei, the resha'im bend their bow, they make ready their arrow upon the string,