

[*Hamikdash*], and shalt also keep My courts, and I will give thee ways to walk among these standing here.

|8| Hear now, O Yehoshua the Kohen HaGadol, thou, and thy fellows that sit before thee, for they are Anshei Mofet (men of portent); for, hinei, I will bring forth Avdi Tzemach [My Servant, the Branch *i.e.*, *Moshiach Ben David Yehoshua*, see *Jer 23:5; 30:9; 33:15; Ezra 3:8; Zech 6:11-12; Mt 2:23; Isa 4:2; 9:2-7; 11:1-12; 53:2, 11; Moshiach the new "Joshua" Isa 49:8*].

|9| For hinei the even (stone) that I have set before Yehoshua; upon one even (stone) shall be shivah einayim (seven eyes); hineni, I will engrave the inscription thereof, saith Hashem Tzva'os, and I will remove the avon (iniquity, guilt) of that land in Yom Echad.

|10| In Yom HaHu, saith Hashem Tzva'os, shall ye invite every man his neighbor under the vine and under the fig tree.

4 And the malach that spoke with me returned, and awakened me, like a man that is wakened out of his sleep.

|2| And he said unto me, What seest thou? And I said, I have looked, and hinei a menorat zahav, solid gold, with an oil vessel upon the top of it, and shivah nerot (lamps) thereon, and shivah tubes to the shivah nerot (lamps), which are upon the top thereof:

|3| And two zeytim (olive trees) by it, one upon the right side of the oil vessel, and the other upon the left side thereof.

|4| So I answered and spoke to the malach that spoke with me, saying, What are these, adoni?

|5| Then the malach that spoke with me answered and said unto me, Knowest thou not what these be? And I said, Lo (no), adoni.

|6| Then he answered and spoke unto me, saying, This is the Devar Hashem unto Zerubavel, saying, Not by might, nor by ko'ach (power), but by My Ruach [*Hakodesh*], saith Hashem Tzva'os.

|7| Who art thou, O har hagadol (great mountain), before Zerubavel? Thou shalt become a plain; and he shall bring forth the even haroshah (cornerstone) thereof with shoutings, crying, Chen, chen (Grace, grace) unto it.

|8| Moreover the Devar Hashem came unto me, saying,

|9| The hands of Zerubavel have laid the Yesod (foundation) of this Beis [*HaMikdash*]; his hands shall also finish it; then thou shalt know that Hashem Tzva'os hath sent me unto you.

|10| For who hath despised the Yom Ketannot (day of small things)? For they shall have simcha, and shall see the plumb line in the hand of Zerubavel with these shivah; they are the eyes of Hashem, which run to and fro throughout kol ha'aretz.

|11| Then I replied by asking him, What are these two olive trees upon the right side of the menorah and upon the left side thereof?

|12| And I asked again, and said unto him, What are these two branches of the zeytim which through the two golden sprouts pour the gold-colored oil out of themselves?

|13| And he answered me and said, Knowest thou not what these be? And I said, Lo (no), adoni.

|14| Then said he, These are the two bnei hayitzhar (sons of oil), that stand by Adon Kol

HaA'retz [*T.N. See Malachi 3:1 where Moshiach is referred to similarly*].

5 Then I turned, and lifted up mine eyes, and looked, and hinei a megillah flying!

|2| And he said unto me, What seest thou? And I answered: I see a megillah flying; the length thereof is twenty cubits, and the breadth thereof ten cubits.

|3| Then said he unto me, This is ha'alah (the curse) that goeth forth over the face of kol ha'aretz; for every ganav that stealeth shall be purged out [*i.e., banished*] according to what it says on one side of the megillah; and every perjurer that sweareth falsely shall be purged out according to what it says on the other side. [*Shemot 20:15,7*]

|4| I will send it [ha'alah, the curse] forth, saith Hashem Tzva'os, and it shall enter into the bais haganav, and into the bais of him that sweareth falsely biShmi (by My Name); and it [*ha'alah*] shall remain inside his bais, and shall destroy it with the timber thereof and the stones thereof.

|5| Then the malach that spoke with me came forward, and said unto me, Lift up now thine eyes, and see what is this that cometh into view.

|6| And I said, What is it? And he said, This is the eifah (measuring basket) going out. He said moreover, This is their [*i.e., that of ganavim and perjurers*] appearance throughout kol ha'aretz.

|7| And, hinei, there was lifted up a lead cover; and there was an isha (woman) yoshevet (sitting) inside the eifah (measuring basket)!

|8| And he said, This is HaRishah (The Wickedness).