

Tzva'os; I have been jealous for Yerushalayim and for Tziyon with a kina gedolah (great jealousy).

[15] And I am very angry with the Goyim that are [*self*] secure; for I was but a little angry, and they added to the ra'ah.

[16] Therefore thus saith Hashem: I am returning to Yerushalayim with rachamim; My Beis [*Hamikdash*] shall be rebuilt in her [*Yerushalayim*], saith Hashem Tzva'os; and a measuring line shall be stretched forth upon Yerushalayim.

[17] Preach also, saying, Thus saith Hashem Tzva'os; My towns will overflow with tov; and Hashem shall yet comfort Tziyon, and shall yet choose Yerushalayim.

[18 [2:1]] Then I lifted up mine eyes, and saw, and hinei four keranot (horns, powers, *i.e., empires; see Dan chps 2 and 7!*)

[19 [2:2]] And I said unto the malach that spoke with me, What are these? And he answered me, These are the keranot which have scattered Yehudah, Yisroel, and Yerushalayim.

[20 [2:3]] And Hashem showed me arba'ah charashim (four craftsmen).

[21 [2:4]] Then said I, What come these to do? And he spoke, saying, These are the keranot which have scattered Yehudah, so that no man did lift up his head; but these [*craftsmen*] are come to terrify them, to throw down the karnot haGoyim, which lifted up their keren (horn) over Eretz Yehudah to scatter her.

**2** [2:1 [2:5]] I lifted up mine eyes again, and looked, and, hinei, a

man with a measuring line in his hand!

[2:2 [2:6]] Then said I, Whither goest thou? And he said unto me, To measure Yerushalayim, to see what is the breadth thereof, and what is the length thereof.

[2:3 [2:7]] And, hinei, the malach that spoke with me went forth, and another malach went out to meet him, [2:4 [2:8]] And said unto him, Run, speak to this na'ar (young man, *i.e., see 2:1 [2:5]*) saying, Yerushalayim shall be inhabited like unwallied cities because of the multitude of men and cattle therein;

[2:5 [2:9]] For I, saith Hashem, will be unto her a chomat eish (wall of fire) round about, and will be the kavod in the midst of her.

[2:6 [2:10]] Come, come, and flee out of the Eretz Tzafon, saith Hashem; for I have scattered you like the Arbah Ruchot HaShomayim, saith Hashem.

[2:7 [2:11]] Come, save thyself, O Tziyon, thou that dwellest with the Bat Bavel.

[2:8 [2:12]] For thus saith Hashem Tzva'os: After Kavod (Glory) sent me unto the Goyim who plundered you –the one that toucheth you toucheth the apple of His eye–

[2:9 [2:13]] Hineni, I will surely raise Mine hand against them, and they shall be plunder to their avadim; and ye shall know that Hashem Tzva'os hath sent me.

[2:10 [2:14]] Sing and rejoice, O Bat Tziyon; for, hineni, I will come, and I will dwell in the midst of thee, saith Hashem.

[2:11 [2:15]] And Goyim rabbim shall be joined to Hashem in Yom HaHu (that day), and shall be Ami (My People): and I will dwell in the midst of thee, and thou shalt know that Hashem

Tzva'os hath sent me unto thee.

[2:12 [2:16]] And Hashem shall inherit Yehudah as His chelek in the Admat HaKodesh (Holy Land), and shall choose Yerushalayim again.

[2:13 [2:17]] Be silent, Kol Basar, before Hashem; for He has roused Himself from His Ma'on Kadosh (holy habitation).

**3** And he [*the malach*] showed me Yehoshua the Kohen HaGadol standing before the Malach Hashem, and HaSatan standing at his right hand to accuse him.

[2] And Hashem said unto HaSatan, Hashem rebuke thee, O HaSatan; even Hashem that hath chosen Yerushalayim rebuke thee. Is not this a brand, a burning stick, snatched out of the eish?

[3] Now Yehoshua was clothed with filthy garments, and stood before the malach.

[4] And he [*the malach*] answered and spoke unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, See, I have taken away thine avon (iniquity, guilt) from thee, and I will clothe thee with machalatzot (extra fine, white clothing).

[5] And I said, Let them set a tzanif taylor (clean turban, *mitznefet, Shemot 28:4*) upon his head. So they set a tzanif taylor upon his head, and clothed him with garments. And the Malach Hashem stood by.

[6] And the Malach Hashem testified unto Yehoshua, saying,

[7] Thus saith Hashem Tzva'os: If thou shalt walk in My ways, and if thou shalt keep My charge, then thou shalt also judge My Beis