

upon it from En-Gedi even unto En-Eglaim; they shall be a place to spread forth nets; their dag (fish) shall be according to their kinds, as the dag (fish) of the Yam HaGadol [*Mediterranean Sea*], exceeding many.

| 11| But the miry places thereof and the marshes thereof shall not be healed; they shall be given to melach.

| 12| And by the nachal upon the bank thereof, on this side and on that side, shall grow kol etz ma'achal, whose aleh (leaf) shall not fade, neither shall the p'ri thereof fail; it shall yield fresh fruit every month, because the mayim for them flowed out of the Mikdash; and the p'ri thereof shall be for food, and the aleh (leaf) thereof for terufah (healing).

| 13| Thus saith Adonoi Hashem: This shall be the boundary, whereby ye shall inherit HaAretz according to the Shnei Asar Shivtei Yisroel: Yosef shall have two portions.

| 14| And ye shall inherit it, one as well as another; concerning the which I lifted up Mine Yad to give it unto your Avot; and HaAretz HaZot shall fall unto you for nachalah.

| 15| And this shall be the boundary of HaAretz toward the north side, from the Yam HaGadol, the derech Chetlon, as men go to Tzedad;

| 16| Chamat, Berotah, Sibrayim, which is between the boundary of Damascus and the boundary of Chamat; Chamat Khatzer Hattikhon, which is by the boundary of Chavran.

| 17| And the boundary from the Yam shall be Khatzar Einon, the boundary of Damascus, and the north northward, and the boundary of Chamat. And this is the north side.

| 18| And the east side ye shall measure from Chavran, and from Damascus, and from Gil' ad, and from Eretz Yisroel by Yarden, from the boundary unto the eastern sea [*Dead Sea*]. And this is the east side.

| 19| And the south side southward, from Tamar even to the waters of Merivot in Kadesh, the nachalah to the Yam HaGadol. And this is the south side southward.

| 20| The west side also shall be the Yam HaGadol from the boundary, until opposite the approach to Chamat. This is the west side.

| 21| So shall ye divide HaAretz Hazot unto you according to the Shivtei Yisroel.

| 22| And it shall come to pass, that ye shall divide it by lot for a nachalah unto you, and to the gerim that sojourn among you, which shall father banim among you; and they shall be unto you as native-born among the Bnei Yisroel; they shall have nachalah with you among the Shivtei Yisroel.

| 23| And it shall come to pass, that in what shevet (tribe) the ger sojourneth, there shall ye give him his nachalah, saith Adonoi Hashem.

**48** Now these are the shmot of the Shevatim (Tribes).

From the northern frontier near the derech Chetlon, as one goeth to Chamat, to Chatzar Enan, to the northward border of Damascus, near Chamat; for these are his, from the eastern side to the western side, Dan, one portion.

| 2| And by the border of Dan, from the east side unto the west side, Asher, one portion.

| 3| And by the border of Asher, from the east side even unto the west side, Naphtali, one portion.

| 4| And by the border of Naphtali, from the east side unto the west side, Menasheh, one portion.

| 5| And by the border of Menasheh, from the east side unto the west side, Ephrayim, one portion.

| 6| And by the border of Ephrayim, from the east side even unto the west side, Reuven, one portion.

| 7| And by the border of Reuven, from the east side unto the west side, Yehudah, one portion.

| 8| And by the border of Yehudah, from the east side unto the west side, shall be the terumah [*dedicated reserve of land*] which ye shall offer of five and twenty elef [cubits] wide, and in length equal to one of the other portions, from the east side unto the west side; and the Bais [*HaMikdash*] shall be within it.

| 9| The terumah that ye shall offer unto Hashem shall be of five and twenty elef [cubits] in length, and of ten elef [cubits] in width.

| 10| And for them, even for the kohanim, shall be this terumat hakodesh; toward the north five and twenty elef, and toward the west ten elef in width, and toward the east ten elef in width, and toward the south five and twenty elef in length; and the Mikdash Hashem shall be within thereof.

| 11| It shall be for the kohanim hamekudash (set apart as kodesh) of the Bnei Tzadok; which have been shomer over My mishmeret, which went not astray when the Bnei Yisroel went astray, as the Levi'im went astray.

| 12| And this terumiyah (separated portion) for the kohanim, out of the terumat ha'aretz, kodesh kodashim, next to the