

Sha'ar that looketh toward the east, and he shall prepare his Olah and his Shelamim, as he did on the Yom HaShabbos; then he shall go out; and after his going out one shall shut the Sha'ar.

| 13| Thou shalt daily prepare an Olah unto Hashem of a keves of the first year tamim (without blemish); thou shalt prepare it baboker baboker.

| 14| And thou shalt prepare a Minchah for it baboker baboker, the sixth part of an ephah, and the third part of a hin of shemen, to moisten with the fine flour; a minchah chukkot olam tamid unto Hashem.

| 15| Thus shall they prepare the keves, and the minchah, and the shemen, baboker baboker for an olat tamid.

| 16| Thus saith Adonoi Hashem: If the Nasi give a mattanah (gift) unto any of his banim, the nachalah thereof shall belong to his banim; it shall be their achuzzah by nachalah.

| 17| But if he give a mattanah of his nachalah to one of his avadim, then it shall be his to the Shenat HaDeror [*Jubilee Year*]; then it shall return to the Nasi; but his nachalah shall belong only to his banim [*see Isa 53:10*].

| 18| Moreover the Nasi shall not take of the nachalah HaAm by oppression, to thrust them out of their achuzzah; but he shall give his banim nachalah out of his own achuzzah; that My people be not scattered each man from his achuzzah.

| 19| After he [*the angelic being*] brought me through the entrance, which was at the side of the Sha'ar, into the lishkhot hakodesh of the Kohanim, which looked toward the tzafonah; and, hinei, there was a place at its western sides.

| 20| Then said he [*the angelic being*] unto me, This is the place where the Kohanim shall cook the asham (trespass offering) and the chattat, where they shall bake the minchah; that they bear them not out into the Khatzer HaKhitzonah and so set apart as kodesh HaAm.

| 21| Then he [*the angelic being*] brought me forth into the Khatzer HaKhitzonah, and caused me to pass by the four corners of the Khatzer; and, hinei, in the Khatzer I saw in every corner of the Khatzer there was a Khatzer.

| 22| In the four corners of the Khatzer there were enclosed Khatzerot forty cubits long and thirty wide; these four corners were of one measure.

| 23| And there was a row of masonry saviv (around) inside them, round about these four, and it was made with hearths at the bottom of the rows round about.

| 24| Then said he [*the angelic being*] unto me, These are the Bais HaMevashelim, where the Mesharetim of the Bais shall cook the zevach HaAm.

47 Afterward he [*the angelic being*] brought me again unto the Petach HaBeis [*HaMikdash*]; and, hinei, mayim issued out from under the threshold of the Beis [*HaMikdash*] eastward; for the forefront of the Beis [*HaMikdash*] stood toward the east, and the mayim came down from under from the right side of the Beis [*HaMikdash*], at the south side of the Mizbe'ach.

| 2| Then he [*the angelic being*] brought me out of derech Sha'ar Tzafonah, and led me about the derech outside unto the outer Sha'ar by the derech that looketh eastward; and, hinei, there

flowed out mayim on the right side.

| 3| And when the ish that had the measuring line in his yad went forth eastward, he measured a thousand cubits, and he brought me through the mayim; the mayim were to the ankles.

| 4| Again he measured a thousand, and brought me through the mayim; the mayim were to the knees. Again he measured a thousand, and brought me through; the mayim were to the loins.

| 5| Afterward he measured a thousand; and it was a nachal (stream) that I could not cross over; for the mayim were risen, mayim to swim in, a nachal that could not be crossed over.

| 6| And he [*the angelic being*] said unto me, Ben Adam, hast thou seen this? Then he brought me, and caused me to return to the bank of the nachal.

| 7| Now when I had returned, hinei, at the bank of the nachal were etz rav me'od (very many trees) on the one side and on the other.

| 8| Then said he [*the angelic being*] unto me, These mayim issue out toward the east country, and go down into the Aravah, and go into the [*Dead*] Sea; which being brought forth into the Sea, the mayim shall be healed.

| 9| And it shall come to pass, that every nefesh chayyah, which moveth, whithersoever the nachalim shall come, shall live; and there shall be a very great multitude of dag (fish), because these mayim shall come there; for they shall be healed; and every thing shall live whither the nachal cometh.

| 10| And it shall come to pass, that the fishermen shall stand