

the Khatzer HaKhitzonah to HaAm, they shall take off their garments wherein they ministered, and lay them in the lishkhot hakodesh (holy chambers) and they shall put on begadim acharim; and they shall not set apart as kodesh HaAm with their begadim.

[20] Neither shall they shave their rosh, nor allow their hair to grow long; they shall keep trimmed their rosh.

[21] Neither shall any Kohen drink yayin, when they enter into the Khatzer HaPenimit.

[22] Neither shall they take for their nashim an almanah, nor a gerushah; but they shall take betulot of the zera Bais Yisroel, or an almanah who was almanah of a Kohen.

[23] And they shall teach My people the difference between the kodesh and chol, and cause them to discern between the tameh and the tahor.

[24] And in a riv they shall stand as shofet; and they shall judge it according to My mishpatim; and they shall adjudicate them in accordance with My torot and My chukkot in all Mine mo'adim; and they shall be shomer to keep My Shabbatot kodesh.

[25] And they shall come near no met adam to make themselves tameh; but for av, or for em, or for ben, or for bat, for ach, or for achot that hath had no ish, they may make themselves tameh.

[26] And after he is made tahor, they shall reckon unto him shivat yamim.

[27] And in the yom that he goeth into the Kodesh, unto the Khatzer HaPenimit, to minister in the Kodesh, he shall offer his chattat, saith Adonoi Hashem.

[28] And it shall be unto them for a nachalah; I am their nachalah; and ye shall

give them no achuzzah in Yisroel; I am their achuzzah.

[29] They shall eat the minchah, and the chattat, and the asham; and kol cherem in Yisroel shall be theirs.

[30] And the reshit kol bikkurim of all things, and every terumah of all, of every sort of your terumot, shall belong to the Kohanim; ye shall also give unto the Kohen the reshit of your dough, that he may cause the berakhah to rest on thine bais.

[31] The Kohanim shall not eat of any thing nevelah, or terefah, whether it be oph or behemah.

45 Moreover, when ye shall divide by lot HaAretz as nachalah, ye shall offer a terumah (holy portion, gift) unto Hashem, kodesh [*a holy precinct, district*] from HaAretz; the length shall be five and twenty thousand [six-cubit rods] long, and the width shall be ten thousand. This shall be kodesh in all the boundary thereof round about.

[2] Of this area there shall be for the Kodesh a square five hundred by five hundred all around; and fifty cubits round about for the migrash (open space) thereof.

[3] And of this middah shalt thou measure the length of five and twenty thousand, and the width of ten thousand; and in it shall be the Mikdash and the Kodesh HaKodashim.

[4] The kodesh of HaAretz shall be for the Kohanim the Mesharetim of the Mikdash, which shall come near to minister unto Hashem; and it shall be a place for their batim (houses), and a mikdash for the Mikdash.

[5] And the five and twenty thousand of length, and the

ten thousand of width shall also the Levi'im, the Mesharetim of the Beis [*HaMikdash*], have for themselves, for a achuzzah for twenty leshakhot.

[6] And ye shall allot the achuzzah of the Ir five thousand wide, and five and twenty thousand long, alongside the terumat hakodesh; it shall be for kol Bais Yisroel.

[7] A portion shall be for the Nasi on the one side and on the other side of the terumat hakodesh, and of the achuzzah of the Ir, before the terumat hakodesh, and before the achuzzah of the Ir, from the west side westward, and from the east side eastward; and the length shall correspond to one of the chalakim (portions, *i.e., tribal portions or allotments*) from the west boundary unto the east boundary.

[8] In the land shall be his achuzzah in Yisroel; and My Nasiim (Princes, Rulers) shall no more oppress My people; and the rest of HaAretz shall they give to Bais Yisroel according to their Shivtei [*Bnei Yisroel*].

[9] Thus saith Adonoi Hashem: Let it suffice you, O Nasi'im (Princes, Rulers) of Yisroel: remove chamas and oppression, and execute mishpat and tzedakah, take away your gerushot (exactions) from My people, saith Adonoi Hashem.

[10] Ye shall have me'oznei tzedek (honest scales), and an ephah tzedek, and a bas tzedek.

[11] The ephah and the bas shall be of one measure, that the bas may contain the tenth part of a chomer, and the ephah the tenth part of a chomer; the measure thereof shall be after the chomer.