

thereof two cubits; and the corners thereof, and the length thereof, and the sides thereof, were of etz; and he [*the angelic being*] said unto me, This is the shulchan that is before Hashem.

[23] And the Heikhal and the Kodesh had two delatot.

[24] And the delatot had two doors apiece, two turning doors; two delatot for the one door, and two delatot for the other door.

[25] And there were carved on them, on the delatot of the Heikhal, keruvim and timorim, like those carved upon the [*interior*] walls; and there was a beam upon the face of the Ulam at the outside.

[26] And there were narrow chalonim and timorim on the one side and on the other side, on the sides of the Ulam, and upon the tzela'ot of the Beis [*HaMikdash*], and thick beams.

42 Then he [*the angelic being*] brought me forth into the khatzer hakhatzonah, the way toward the north; and he brought me into the lishka that was opposite the Gizrah, and which was opposite the Binyan toward the north.

[2] Before the length of a hundred cubits was the Petach HaTzafon, and the width was fifty cubits.

[3] Opposite the twenty cubits of the khatzer hapenimah, and opposite the ritzpah which was for the khatzer hakhitzonah, was atik (balcony) against atik in three stories.

[4] And before the leshakhot was a mahalach (walkway) ten

cubits in width leading inward, a way of one cubit; and their doors toward the north.

[5] Now the upper leshakhot were narrow; for the atikim took space from these, from the lower, and from the middlemost of the Binyan.

[6] For they were in three stories, but had not ammudim like the ammudim of the khatzerot; therefore they were set back from the ground more than the lowest and the middlemost.

[7] And the wall that was outside over against the leshakhot, toward the khatzer hakhitzonah on the forepart of the leshakhot, the length thereof was fifty cubits.

[8] For the length of the leshakhot that were in the khatzer hakhitzonah was fifty cubits; and, hinch, before the Heikhal were a hundred cubits.

[9] And from below these leshakhot was the entrance on the east side, as one goeth into them from the khatzer hakhitzonah.

[10] In the thickness of the wall of the khatzer toward the east, facing the Gizrah, and over against the Binyan, were leshakhot (side rooms).

[11] And the derech before them was like the appearance of the leshakhot which were toward the north, as long as they, and as wide as they; and all their exits were both according to their arrangements, and according to their doorways.

[12] And according to the doorways of the leshakhot that were toward the south was a petach in the rosh of the derech, even the derech directly before the wall toward the east, as one entereth into them.

[13] Then said he [*the angelic being*] unto me, The leshakhot

hatzafon and the leshakhot hadarom, which are before the Gizrah, they are leshakhot hakodesh, where the Kohanim that approach unto Hashem shall eat the kadshei hakadashim; there shall they put the kadshei hakadashim, and the minchah, and the chattat, and the asham (trespass offering); for the place is kadosh.

[14] When the Kohanim enter therein, then shall they not go out of the Kodesh into the khatzer hakhitzonah, but there they shall lay their garments wherein they minister; for they are kodesh; and shall put on begadim acherim (other garments); then shall they approach the precinct of the people.

[15] Now when he [*the angelic being*] had made an end of measuring the Beis HaPenimi, he brought me forth toward the sha'ar whose view is toward the east, and measured it all around.

[16] He measured the eastern side with the measuring rod, five hundred rods, with the keneh hamiddah (measuring rod) all around.

[17] He measured the northern side, five hundred rods, with the keneh hamiddah all around.

[18] He measured the southern side, five hundred rods, with the keneh hamiddah.

[19] He turned about to the western side, and measured five hundred rods with the keneh hamiddah.

[20] He measured it by the four sides; it had a wall all around, and five hundred rods long, and five hundred wide, lehavdil (to make a separation) between the Kodesh (Holy Precinct, area) and the Chol (Common Precinct, area).