

Myself as set apart as kodesh in her.

|23| For I will send into her dever, and dahm into her streets; and the slain shall be judged in the midst of her by the cherev upon her on every side; and they shall know that I am Hashem.

|24| And there shall be no more a pricking brier unto the Bais Yisroel, nor any painful kotz (thorn) of all that are around them, that despised them; and they shall know that I am Adonoi Hashem.

|25| Thus saith Adonoi Hashem: When I shall have gathered the Bais Yisroel from the people among whom they are scattered, and I shall show Myself as set apart as kodesh in them in the sight of the Goyim, then shall they dwell in their adamah (land) that I have given to Avdi Ya'akov (My servant Jacob).

|26| And they shall dwell securely therein, and shall build batim (houses), and plant kramim (vineyards); indeed, they shall dwell securely, when I have executed shefatim (judgments) upon all those that despise them all around them; and they shall know that I am Hashem Eloheihem.

29 In the tenth year, in the tenth month, in the twelfth day of the month, the Devar Hashem came unto me, saying,

|2| Ben adam, set thy face against Pharaoh Melech Mitzrayim, and prophesy against him, and against all Mitzrayim:

|3| Speak, and say, Thus saith Adonoi Hashem: Hineni, I am against thee, Pharaoh Melech Mitzrayim, the great monster that lieth in the midst

of his channels, which hath said, My Nile is mine own, and I have made it for myself.

|4| But I will put hooks in thy jaws, and I will cause the dag (fish) of thy channels to stick unto thy scales, and I will bring thee up out of the midst of thy river channels, and all the dag (fish) of thy channels shall stick unto thy scales.

|5| And I will throw thee out into the midbar, thee and all the dag (fish) of thy river channels; thou shalt fall upon the open sadeh; thou shalt not be picked up together, nor gathered; I have given thee for food to the beasts of ha'aretz and to the oph HaShomayim.

|6| And all the inhabitants of Mitzrayim shall know that I am Hashem, because they have been mishenet kaneh (a staff of reed) to Bais Yisroel.

|7| When they took hold of thee by thy palm, thou didst splinter, and tear all their katef (shoulder); and when they leaned upon thee, thou broke, and madest all their loins unsteady.

|8| Therefore thus saith Adonoi Hashem: Hineni, I will bring a cherev upon thee, and cut off adam and behemah from thee.

|9| And Eretz Mitzrayim shall be desolate and in ruins; and they shall know that I am Hashem; because he hath said, The Nile is Mine, and I have made it.

|10| Hineni, therefore I am against thee, and against thy river channels, and I will make Eretz Mitzrayim utterly ruins and desolate, from Migdol to Aswan even unto the border of Kush.

|11| No regel of adam shall pass through it, nor regel of behemah shall pass through it, neither shall it be inhabited arba'im shanah.

|12| And I will make Eretz Mitzrayim desolate in the

midst of the countries that are desolate, and her towns among the towns that are laid waste shall be desolate arba'im shanah; and I will scatter the Mitzrayim among the Goyim, and will disperse them through the countries.

|13| Yet thus saith Adonoi Hashem: At the end of arba'im shanah will I gather

Mitzrayim from the peoples where they were scattered;

|14| And I will bring back the captives of Mitzrayim, and will cause them to return into Eretz Patros, into the land of their ancestry; and they shall be there a lowly mamlachah.

|15| It shall be the shefalach (lowliest) of the mamlechet; neither shall it exalt itself any more above the Goyim; for I will diminish them, that they shall no more rule over the Goyim.

|16| And it shall be no more the confidence of Bais Yisroel, but shall bring their avon to remembrance, when they turned toward them; but they shall know that I am Adonoi Hashem.

|17| And it came to pass in the seven and twentieth year, in the first month, in the first day of the month, the Davar Hashem came unto me, saying,

|18| Ben adam, Nevuchadretzar Melech Bavel caused his army to avodah gedolah (labor strenuously) against Tzor (Tyre); every rosh was rubbed bare, and every katef (shoulder) was rubbed raw; yet had he no sachar (pay), nor his army, from Tzor (Tyre), for the avodah that he had served against it;

|19| Therefore thus saith Adonoi Hashem; Hineni, I will give Eretz Mitzrayim unto Nevuchadretzar Melech Bavel; and he shall take