

|41| And satest upon a glorious mittah (couch), and a shulchan spread before it, whereupon thou hast set Mine ketoret and Mine shemen.

|42| And a voice of a carefree multitude was with her; and with the anashim of the common rabble were brought Sabeans from the midbar, which put bracelets upon their hands, and ateret tiferet (beautiful crowns) upon their heads.

|43| Then said I unto her that was old in niufim (adulteries), Will they now commit zonah harlotry with her, and she with them?

|44| Yet they went in unto her, as they go in unto an isha that playeth the zonah; so went they in unto Oholah and unto Oholah, the women of zimmah (lewdness).

|45| And the anashim tzaddikim, they shall judge them after the mishpat of no'afot (adulteresses), and after the mishpat of those guilty of shefach dahm; because they are no'afot (adulteresses), and dahm is on their hands.

|46| For thus saith Adonoi Hashem: I will bring up a kahal upon them, and will give them over to be terrorized and plundered.

|47| And the kahal shall stone them with stones, and cut them down with their charavot (swords); they shall slay their banim and their banot, and burn up their batim (houses) with eish.

|48| Thus will I cause zimmah (lewdness) to cease out of ha'aretz, that all nashim may be warned not to practice your zimmah (lewdness).

|49| And they shall bring your zimmah (lewdness) upon you, and ye shall bear sins of your gillulim (idols); and ye shall know that I am Adonoi Hashem.

24 Again in the ninth year, in the tenth month, in the tenth day of the month, the Devar Hashem came unto me, saying

[i.e., note *Fast of Tevet*],

|2| Ben adam, write thee the shem of the day, even of this very day; Melech Bavel laid his siege against Yerushalayim this very day.

|3| And utter a mashal unto the bais hameri (the rebellious house), and say unto them, Thus saith Adonoi Hashem; Set on the siyr (cooking pot), set it on, and also pour mayim into it;

|4| Gather the pieces of meat thereof into it, even every good piece, the thigh, and the shoulder; fill it with the choice atzmot (bones).

|5| Take the choice of the tzon, and arrange also the atzmot at its bottom, and make it boil well, and let them cook the atzmot of it therein.

|6| Therefore thus saith Adonoi Hashem: Oy to the ir hadamim (bloody city), to the siyr (pot) whose scum is therein, and whose scum has not been removed from it! Remove it piece by piece; no goral has fallen on it.

|7| For her dahm is in the midst of her; she set it upon an exposed rock; she poured it not upon the ground, to cover it with aphar;

|8| That it might cause chemah (fury) to come up to take vengeance; I have set her dahm upon the exposed rock, that it should not be covered.

|9| Therefore thus saith Adonoi Hashem: Oy to the ir hadamim (bloody city)! I will even make the pyre great.

|10| Heap on wood, kindle the eish, cook the basar, and spice it well, and let the atzmot be burned.

|11| Then set it empty upon the coals thereof, that the nechoshet of it may be hot,

and may burn, and that the filthiness of it may be melted in it, that the scum of it may be consumed.

|12| All efforts are wearied, [scum] is not removed, and her great scum went not forth out of her; in the eish shall be her scum.

|13| In thy tum'a is zimmah; because I have made thee tahor, and thou wast not made tahor from thy tum'a any more, until I have caused My chemah (fury, wrath) to subside upon thee.

|14| I Hashem have spoken it; it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I relent: according to thy drakhim, and according to thy doings, shall they judge thee, saith Adonoi Hashem.

|15| Also the Devar Hashem came unto me, saying,

|16| Ben adam, hineni, I take away from thee the makhmad (darling delight) of thine eynayim with a magefah (stroke); yet neither shalt thou wail nor weep, neither shall thy dema'ot (tears) run down.

|17| Forbear to cry, make no evel (mourning) for the mesim (dead ones); bind the turban of thine rosh upon thee, and put thy sandals upon thy feet, and cover not thy safam (mustache), and eat not lechem anashim (bread of sorrow).

|18| So I spoke unto HaAm (the people) in the boker (morning); and at erev (evening) my isha (wife) died; and I did in the boker (morning, i.e., the next morning after her death the previous evening) just as I was commanded.

|19| And haam (the people) said unto me, Wilt thou not tell us