

officers) to look to, after the demut (appearance) of those of Bnei Bavel Kasdim, their eretz moledet;

|16| And as soon as she saw them with her eynayim, she lusted upon them, and sent malachim unto them into Chaldea.

|17| And the Bnei Bavel came to her into the mishkav dodim (bed of love), and they made her tameh with their zenut (whoredom), and she was defiled by them, and her nefesh turned away from them in disgust.

|18| So she uncovered her zonah harlotry, and uncovered her ervah: then My Nefesh was alienated from her, just as My Nefesh was alienated from her achot.

|19| Yet she multiplied her zonah harlotry, in calling to remembrance the days of her youth, wherein she had played the zonah in Eretz Mitzrayim.

|20| For she lusted upon their pilagshim (illicit lovers), whose basar is as the basar of chamorim, and whose issue is like the issue of susim.

|21| Thus thou calledst to remembrance the zimmah (lewdness) of thy youth, when those of Mitzrayim caressed thy bosom because of thy youthful bosom.

|22| Therefore, O Oholivah, thus saith Adonoi Hashem: Hineni, I will stir up thy lovers against thee, from whom thou hast alienated thy nefesh, and I will bring them against thee on every side;

|23| The Bnei Baval, and all the Kasdim, Pekod, Shoa, Koa, and all the Bnei Ashur with them; all of them desirable bochurim, pachot and seganim, shalishim and renowned, all of them riding upon susim.

|24| And they shall come against thee with weapons, wheeled chariots, and with a

kahal amim, which shall set against thee shield and mogen and kova (helmet) all around; they will array themselves against thee; and I will delegate mishpat to them, and they shall judge thee according to their mishpatim.

|25| And I will set My kina (jealousy) against thee, and they shall deal in chemah (wrath) with thee; they shall cut off thy nose and thine oznayim; and thy remnant shall fall by the cherev; they shall take thy banim and thy banot; and thy remnant shall be devoured by the eish.

|26| They shall also strip thee out of thy begadim, and take away thy beautiful jewels.

|27| Thus will I make thy zimmah (lewdness) to cease from thee, and thy zenut brought from Eretz Mitzrayim; so that thou shalt not lift up thine eynayim unto them, nor remember Mitzrayim any more.

|28| For thus saith Adonoi Hashem; Hineni, I will deliver thee into the yad of them whom thou hatest, into the yad of them from whom thy nefesh is alienated;

|29| And they shall deal with thee b'sinah (in hatred), and shall take away all thou hast labored for, and shall leave thee erom (naked) and bare; and the ervah of thy zonah harlotry shall be uncovered, both thy zimmah (lewdness) and thy zonah harlotry.

|30| I will do these things unto thee, because thou hast gone a-whoring after the Goyim, and because thou art made tameh with their gillulim.

|31| Thou hast walked in the derech of thy achot; so will I give her kos into thine yad.

|32| Thus saith Adonoi Hashem: Thou shalt drink of thy achot's kos deep and wide; thou shalt be laughed to scorn

and held in derision; it containeth so much, filled to the brim.

|33| Thou shalt be filled with shikkaron (drunkenness) and sorrow, with the kos of horror and desolation, with the kos of thy achot Shomron.

|34| Thou shalt even drink it and drain it dry, and thou shalt break it into shards, and tear at thine own breasts; for I have spoken it, saith Adonoi Hashem.

|35| Therefore thus saith Adonoi Hashem: Because thou hast forgotten Me, and thrust Me behind thy back, therefore bear thou also thy zimmah and thy zonah harlotry.

|36| Hashem said moreover unto me: Ben adam, wilt thou judge Oholah and Oholivah? Indeed, declare unto them their to'avot;

|37| That they have committed ni'uf, and dahm is on their hands, and with their gillulim (idols) have they committed ni'uf, and have also caused their banim, whom they bore unto Me, to pass for them through the eish, offering them as [sacrificial] food.

|38| Moreover this they have done unto Me: they have defiled My Mikdash in the same day, and have profaned My Shabbatot.

|39| For when they had slaughtered their banim to their gillulim (idols), then they came the same day, entering into My Mikdash to profane it; and, hinei, thus have they done in the midst of Mine Bais.

|40| And furthermore, they sent for anashim to come from afar, unto whom malach (messenger) had been sent; and, hinei, they came; the men for whom thou didst wash thyself, didst paint thy eynayim, and didst deck thyself with jewelry,