

|28| Thou hast played the zonah also with Ashur, because thou wast insatiable; indeed, thou hast played the zonah with them, and yet couldst not be satisfied.

|29| Thou hast moreover multiplied thy zenut to erez Kena'an unto Chaldea; and yet thou wast not satisfied therewith.

|30| How degenerate is thine lev, saith Adonoi Hashem, seeing thou doest all these things, the work of a brazen isha zonah;

|31| In that thou buildest thine gev in rosh kol derech, and makest thine ramah in every rechov; and hast not been as a zonah, in that thou scornest hire;

|32| But as the isha (wife) the mena'efet (one that committeth adultery), which taketh zarim instead of her ish!

|33| They give nedeh (gifts) to all zonot; but thou givest thy nadan (gift) to all thy lovers, and hirest them, that they may come unto thee on every side for thy zenut.

|34| And the opposite is in thee from other nashim in thy zonah harlotry, whereas none doth solicit thee to commit zonah harlotry: and in that thou givest an etnan (payment), and no etnan is given unto thee, therefore thou art opposite.

|35| Therefore, O zonah, hear the Devar Hashem.

|36| Thus saith Adonoi Hashem: Because thy passion was poured out, and thy ervah uncovered through thy zonah harlotry with thy lovers, and with all the gillulim (idols) of thy to'avot, and by the dahm of thy banim, which thou didst give unto them;

|37| Hineni, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all them that thou hast loved, with all them

that thou hast hated; I will even gather them around about against thee, and will uncover thy ervah (nakedness) unto them, that they may see all thy ervah (nakedness, pudenda).

|38| And I will judge thee, as nashim that are guilty of no'afot (acts of adulteresses, breaking wedlock) and shefach dahm are judged; and I will bring dahm upon thee in chemah (wrath) and kina (jealousy).

|39| And I will also give thee into their yad, and they shall throw down thine gev, and shall break down thy ramot (high places, cult prostitution sites of pagan worship); they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee erom (naked) and bare.

|40| They shall also bring up a kahal against thee, and they shall stone thee with stones, and hack thee to bits with their charavot (swords).

|41| And they shall burn thine batim (houses) with eish, and execute shefatim (judgments) upon thee in the sight of many nashim; and I will cause thee to cease from playing the zonah, and thou also shalt give no etnan (payment) any more.

|42| So will I make My chemah (wrath) toward thee to rest, and My kina (jealousy) shall depart from thee, and I will be quiet, and will be no more angry.

|43| Because thou hast not remembered the days of thy youth, but hast provoked Me in all these things; therefore surely I also will repay thy derech upon thine rosh, saith Adonoi Hashem; and thou shalt not commit this zimmah (lewdness) in addition to all thine to'avot.

|44| Hinei, every one that useth proverbs shall use this

mashal against thee, saying, As is the imma (mother), so is her bat (daughter).

|45| Thou art bat of thy em, that despised her ish and her banim; and thou art the achot (sister) of thy akhayot, which despised their anashim and their banim; your em was a Chittit (Hittite), and your av an Emori (Amorite).

|46| And thine elder achot (sister) is Shomron, she and her banot that dwell to thy north; and thy younger achot, that dwelleth to thy south, is Sodom and her banot.

|47| Yet hast thou not walked after their drakhim, nor done after their to'avot; but, as if that were too little a thing, thou wast corrupted more than they in all thy drakhim.

|48| As I live, saith Adonoi Hashem, Sodom thy achot (sister) hath not done, she nor her banot, as thou hast done, thou and thy banot.

|49| Hinei, this was the avon Sodom thy achot; ga'on (pride), over fullness of lechem, and abundance of idleness was in her and in her banot, neither did she strengthen the yad of the oni (poor) and evyon (needy).

|50| And they were haughty, and committed to'evah before Me; therefore I took them away as I saw.

|51| Neither hath Shomron committed half of thy chattot (sins); but thou hast multiplied thine to'avot more than they, and hast made thy akhayot (sisters) seem righteous in all thine to'avot which thou hast done.

|52| Thou also, which hast judged thy akhayot (sisters), bear thine own shame for thy chattot (sins) that thou hast committed more abominable than theirs; they are more righteous than thou; indeed, be thou disgraced also, and bear thy shame, in that