

Ketav (Register) of Bais Yisroel, neither shall they enter into Admat Yisroel; and ye shall know that I am Adonoi Hashem.

| 10| Because, even because they have seduced My people to lead them astray, saying, Shalom; v'ein shalom; and one built up a chayitz (wall, partition, temporary wall), and, hinei, others plastered it with [*dissolving*] mud-plaster.

| 11| Say unto them that plaster it with [*dissolving, useless*] mud-plaster that it shall fall: there shall be an overflowing geshem; and great hailstones shall fall; and a ruach se'arot (storm wind) shall burst forth.

| 12| Hinei, when the kir (wall) is fallen, shall it not be said unto you, Where is the mud-plaster wherewith ye have daubed it?

| 13| Therefore thus saith Adonoi Hashem; I will even cause a ruach se'arot (storm wind) in My wrath; and there shall be an overflowing geshem in Mine anger, and great hailstones in My fury to destroy.

| 14| So will I break down the kir (wall) that ye have plastered with mud-plaster, and bring it down to the ground, so that the yesod (foundation) thereof shall be laid bare, and it shall fall, and ye shall be destroyed in the midst thereof; and ye shall know that I am Hashem.

| 15| Thus will I spend My chemah (wrath) upon the kir (wall), and upon them that have plastered it with mud-plaster, and will say unto you, The kir (wall) is no more, neither they that mud-plastered it;

| 16| Namely, the nevi'im of Yisroel which prophesy concerning Yerushalayim, and which see chazon shalom for

her, v'ein shalom, saith Adonoi Hashem.

| 17| Likewise, thou ben adam, set thy face against the banot amecha (daughters of your people), which prophesy out of their own lev; and prophesy thou against them,

| 18| And say, Thus saith Adonoi Hashem: Hoy (woe, doom) to the seamstresses of magic charms on wrists, who make mishpachot (amulets) for the rosh of every size to hunt nefashot! Will ye hunt the nefashot of My people, and yet save your own nefashot alive?

| 19| And will ye profane Me among My people for handfuls of se'orim and for pieces of lechem, to slay the nefashot that should not die, and to save the nefashot alive that should not live, by your kazav (lying) to My people that hear your kazav?

| 20| Therefore thus saith Adonoi Hashem; Hineni, I am against your magic charms, wherewith ye there hunt to ensnare the nefashot like birds, and I will tear them from your arms, and will let the nefashot go, even the nefashot that ye hunt like birds.

| 21| Your mishpachot (amulets) also will I tear off, and I will save My people out of your yad, and they shall be no more in your yad (hand, power) to be hunted; and ye shall know that I am Hashem.

| 22| Because with sheker (falsehood) ye have made the lev tzaddik sad, to whom I have not brought sadness; and strengthened the hands of the rasha, that he should not turn from his derech harah to save his life;

| 23| Therefore ye shall see no longer shav (vanity, futility), nor practice divinations; for I will save My people out of your yad; and ye shall know that I am Hashem.

14 Then came certain anashim of the zekenim of Yisroel

unto me, and sat before me.

| 2| And the Devar Hashem came unto me, saying,

| 3| Ben adam, these anashim have set up their gillulim (idols) in their lev, and put the michshol (stumbling block) of their avon before their face; should I be inquired of at all by them?

| 4| Therefore speak unto them, and say unto them, Thus saith Adonoi Hashem: Every ish of Bais Yisroel that setteth up his gillulim in his lev, and putteth the michshol (stumbling block) of his avon before his face, and cometh to the navi; I Hashem will answer him that cometh according to the multitude of his gillulim;

| 5| That I may seize Bais Yisroel in their lev, who have become estranged from me, all of them, for their gillulim (idols).

| 6| Therefore say unto Bais Yisroel, Thus saith Adonoi Hashem: Make teshuvah, and turn yourselves away from your gillulim (idols); and turn away your faces from all your to'avot (abominations).

| 7| For every one of Bais Yisroel, or of the ger that sojourneth in Yisroel, which separateth himself from Me, and setteth up his gillulim (idols) in his lev (heart), and putteth the michshol (stumbling block) of his avon (iniquity) before his face, and cometh to a navi (prophet) to inquire of him concerning Me; I Hashem will answer him by Myself;

| 8| And I will set My face against that ish, and will make him an ot (sign) and for meshalim (proverbs [*i.e., make him a byword and an object lesson*])