

Ya'akov shall return, and shall be at rest, and be secure, and none shall make him afraid.

| 11| For I am with thee, saith Hashem, to save thee; though I make a full end of all Goyim where I have scattered thee, yet I will not make a full end of thee; but I will correct thee in mishpat, and will not leave thee altogether unpunished.

| 12| For thus saith Hashem, Thy bruise is incurable, and thy makkah (blow, wound) is grievous.

| 13| There is none to uphold thy cause, no refu'ot for your wound, no healing for you.

| 14| All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the makkat oyev, with the musar (chastisement) of a cruel one, for the multitude of thine avon; because thy sins were increased.

| 15| Why dost thou cry out over thine affliction? Thy pain is incurable for the multitude of thine avon; because thy chattot were increased, I have done these things unto thee.

| 16| Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that plunder thee shall become plunder, and all that prey upon thee will I give for prey.

| 17| For I will restore health unto thee, and I will heal thee of thy makkot (wounds), saith Hashem; because they called thee a Nidachah (Outcast), saying, This is Tziyon, whom no one careth for.

| 18| Thus saith Hashem; Hineni, I will bring back the captivity of Ya'akov's ohalim, and have compassion on his dwelling places; and the Ir shall be rebuilt upon her own ruins, and the armon (citadel) shall stand on its rightful site.

| 19| And out of them shall proceed todah (thanksgiving)

and the voice of them that rejoice; and I will multiply them, and they shall not be few; I will also honor them, and they shall not be disdained.

| 20| Their banim also shall be as formerly, and their Edah (Congregation) shall be established before Me, and I will punish all that oppress them.

| 21| And their Adir (Prince, Leader) shall be one of their own, and their Moshel (ruler) shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto Me; for who is this that devoted his lev to approach unto Me? saith Hashem.

| 22| And ye shall be My people, and I will be your Elohim.

| 23| Hinei, the whirlwind of Hashem goeth forth with chemah (wrath, fury), a sweeping whirlwind; it shall fall violently upon the rosh of the resha'im.

| 24| The Charon Af Hashem shall not return, until He hath accomplished it, and until He have performed the mezimmot (intents, purposes) of His lev; in the acharit hayamim (latter days) ye shall understand this.

31 (30:25) At the same time, saith Hashem, I will be Elohim l'khol mishpekhos Yisroel, and they shall be My people.

| 2(1)| Thus saith Hashem, The Am seridei cherev (the People that survived the cherev [as a Remnant]) found chen (grace) in the midbar; even Yisroel, when Yisroel journeyed to find [a place of] rest.

| 3(2)| Hashem hath appeared of old unto me, saying, Yes, I have loved thee with an ahavat olam; therefore with chesed have I drawn thee.

| 4(3)| Again I will build thee up, and thou shalt be rebuilt, O Betulat Yisroel; thou shalt again adorn thyself with thy timbrels, and shalt go forth in the dance of merrymakers.

| 5(4)| Thou shalt yet plant keramim upon the hills of Shomron; the planters shall plant, and shall put the fruit to ordinary use [See Lv 19:24-25].

| 6(5)| For there shall be a yom, that the notzrim (watchmen) upon har Ephrayim shall cry, Arise ye, and let us go up to Tziyon unto Hashem Eloheinu.

| 7(6)| For thus saith Hashem; Sing with simcha for Ya'akov, and shout among the Rosh HaGoyim; publish ye, hallelu (praise ye), and say, Hashem, save Thy people, the She'rit Yisroel (the Remnant of Israel).

| 8(7)| Hineni, I will bring them from the erez tzafon (land of the north), and gather them from the ends of ha'aretz, and with them the ivver (blind) and the pise'ach (lame), the woman with child and her that travaileth with child together; a Kahal Gadol shall return here.

| 9(8)| They shall come with weeping, and with techinnunim will I lead them back; I will cause them to walk by the nachalei mayim (streams of water) in a derech yashar (straight road), wherein they shall not stumble; for I am an Av to Yisroel, and Ephrayim is My bechor.

| 10(9)| Hear the Devar Hashem, O ye Goyim, and preach it in the farthest shores, and