

time of his land come; and then many Goyim and great melachim shall make him serve [in bondage to] them.

[8] And it shall come to pass, that the goy (nation) and mamlachah (kingdom) which will not serve the same Nevuchadretzar Melech Bavel, and that will not put their tzavar (neck) under the yoke of HaMelech Bavel, that nation will I punish, saith Hashem, with the cherev, and with the ra'av (famine), and with the dever, until I have consumed them by his yad.

[9] Therefore do not pay heed to your nevi'im, nor to your diviners, nor to your dreamers, nor to your soothsayers, nor to your sorcerers, which speak unto you, saying, Ye shall not serve Melech Bavel;

[10] For they prophesy sheker unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

[11] But the Goyim that bring their tzavar (neck) under the yoke of the Melech Bavel, and serve him, those will I let remain still in their own adamah, saith Hashem; and they shall till it, and dwell therein.

[12] I spoke also to Tzidkiyah Melech Yehudah according to all these Devarim, saying, Bring your tzavarot (necks) under the yoke of Melech Bavel, and serve Him and his people, and live.

[13] Why will ye die, thou and thy people, by the cherev, by the ra'av (famine), and by the dever, as Hashem hath spoken against the goy (nation) that will not serve Melech Bavel?

[14] Therefore do not pay heed unto the devarim of the nevi'im that speak unto you,

saying, Ye shall not serve Melech Bavel; for they prophesy sheker unto you.

[15] For I have not sent them, saith Hashem, yet they prophesy sheker in My name; that I might drive you out, and that ye might perish, ye, and the nevi'im that prophesy unto you.

[16] Also I spoke to the kohanim and to all this people, saying, Thus saith Hashem: Do not pay heed to the devarim of your nevi'im that prophesy unto you, saying, Hinei, the K'lei Beis Hashem shall now shortly be brought back from Bavel; for they prophesy sheker unto you.

[17] Do not pay heed unto them; serve Melech Bavel, and live; why should this ir be laid waste?

[18] But if they are nevi'im, and if the Devar Hashem be with them, let them now make intercession to Hashem Tzva'os, that the kelim (vessels) which are left in the Beis Hashem, and in the Bais HaMelech Yehudah, and at Yerushalayim, go not to Bavel.

[19] For thus saith Hashem Tzva'os concerning the Amnudim (Pillars) and concerning the Yam (Sea), and concerning the Mekhonot (Stands [*supporting the lavers*]), and concerning the remainder of the kelim that remain in this ir.

[20] Which Nevuchadretzar Melech Bavel took not, when he carried away captive Yechanyah Ben Y'hoyakim Melech Yehudah from Yerushalayim to Bavel, and all the nobles of Yehudah and Yerushalayim;

[21] Thus saith Hashem Tzva'os Elohei Yisroel, concerning the kelim (vessels) that remain in the Beis Hashem, and in the Bais

HaMelech Yehudah and Yerushalayim;

[22] They shall be carried to Bavel, and there shall they be until the day that I visit them, saith Hashem; then will I bring them up, and restore them to this makon.

**28** And it came to pass The same year, in the beginning of the reign of Tzidkiyah Melech Yehudah, in the fourth year, and in the fifth month, that Chananyah ben Azzur HaNavi, who was from Giveon, spoke unto me in the Beis Hashem, before the eyes of the kohanim and of kol haAm, saying,

[2] Thus says Hashem Tzva'os Elohei Yisroel, saying, I have broken the ol (yoke) of Melech Bavel.

[3] Within two years will I bring back into makon hazeh all the vessels of the Beis Hashem, that Nevuchadretzar Melech Bavel took away from makon hazeh, and carried them to Babylon;

[4] And I will bring back to this place Yechanyah ben Y'hoyakim Melech Yehudah, with all of Yehudah of the Golus, that went into Babylon, saith Hashem; for I will break the ol (yoke) of Melech Bavel.

[5] Then Yirmeyah HaNavi said unto Chananyah HaNavi before the eyes of the kohanim, and before the eyes of kol HaAm that stood in the Beis Hashem,

[6] Even Yirmeyah HaNavi said, Omein; may Hashem do so; Hashem perform thy words which thou hast prophesied, to bring back the vessels of the Beis Hashem, and all that is carried away into the Golus, from Babylon into makom hazeh.

[7] Nevertheless shema now hadavar hazeh that I speak in thine ears, and in the ears of kol haAm;