

|19| Do they provoke Me to anger? saith Hashem; are they not provoking themselves, even to boshet (shame) on their own faces?

|20| Therefore thus saith Adonoi Hashem; Hinei, Mine anger and My fury shall be poured out upon Hamakom Hazeh (this place), upon haadam, and upon behemah, and upon the etz hasadeh, and upon the pri ha'adamah; and it shall burn, and shall not be quenched.

|21| Thus saith Hashem Tzva'os, Elohei Yisroel; Add your olot unto your zevakhim, and eat basar.

|22| For I spoke not unto Avoteichem, nor commanded them in the day that I brought them out of Eretz Mitzrayim, concerning olah or zevach;

|23| But this thing I commanded them, saying, Obey My voice, and I will be for you Elohim (your G-d), and ye shall be My people; and walk ye in kol HaDerech that I have commanded you, l'ma'an (in order that) it may go well with you.

|24| But they paid heed not, nor inclined their ear, but walked in the inclinations of the stubbornness of their lev harah (evil heart), and went backward, and not forward.

|25| Since the day that Avoteichem came forth out of Eretz Mitzrayim unto this day I have even sent unto you all My servants the Nevi'im, daily rising up early and sending them;

|26| Yet they paid heed not unto Me, nor inclined their ear, but stiffened stubbornly their neck; they did more evil than their Avot.

|27| Therefore thou shalt speak all these devarim unto them; but they will not pay heed to thee; thou shalt also call unto them; but they will not answer thee.

|28| But thou shalt say unto them, This is a Goy (Nation) that obeyeth not the voice of Hashem Elohav, nor respondeth to musar; haemunah (the faith) is lost, and is cut off from their mouth.

|29| Cut off thine hair, O Yerushalayim, and throw it away, and take up a kinah (lamentation) on barren heights; for Hashem hath rejected and abandoned the dor evrato (the generation of His wrath).

|30| For the Bnei Yehudah have done rah in My sight, saith Hashem; they have set their shikkutzim (abominations) in the Beis which is called by Shmi, to make it tameh.

|31| And they have built the high places of Tophet, which is in the Gey Ben Hinnom, to burn their banim and their banot in the eish; which I commanded them not, neither entered it into My mind.

|32| Therefore, hinei, the yamim are coming, saith Hashem, that it shall no more be called Tophet, nor the Gey Ben Hinnom, but the Gey Haharegah (Valley of Slaughter); for they shall bury in Tophet, till there be no room.

|33| And the nivlat HaAm Hazeh (carcass of this people) shall be food for the oph HaShomayim, and for the behemat ha'aretz; and none shall frighten them away.

|34| Then will I cause to cease from the towns of Yehudah, and from the chutzot Yerushalayim, the sound of joy, and the sound of simchah, the sound of the Choson (Bridegroom) and the sound of the Kallah (Bride); for HaAretz shall be desolate.

**8** At that time, saith Hashem, they [*i.e., the invaders*] shall remove

the atzmot of the melachim of Yehudah, and the atzmot of his sarim, and the atzmot of the kohanim, and the atzmot of the nevi'im, and the atzmot of the inhabitants of Yerushalayim, out of their keverim;

|2| And they shall spread them out before the shemesh, and the yarei'ach, and all the tz'va haShomayim, whom they have loved, and whom they have served, and after whom they have walked, and whom they have consulted, and whom they have worshiped; they shall not be gathered up, nor be buried in a kever; they shall be like domen upon the surface of ha'adamah.

|3| And mavet shall be chosen rather than chayyim by all the She'erit of them that remain of this mishpakhah hara'ah, which remain in all the places where I have banished them, saith Hashem Tzva'os.

|4| Moreover thou shalt say unto them, Thus saith Hashem: Shall they fall, and not get up? Shall one turn away, and not turn back?

|5| Why then does HaAm Hazeh turn away in perpetual meshuvah (backsliding)? They hold fast to deceit, refusing to make teshuvah.

|6| I paid heed and heard, but they spoke not aright; no ish made teshuvah from his wickedness, saying, What have I done? Every one pursues his own course, like the sus (horse) charging into milchamah.

|7| Yea, the stork in the Shomayim knoweth her mo'adim (appointed times); and the turtledove and the swift and the crane are shomer over their time for migration; but Ami (My People) have no da'as (knowledge) of the Mishpat Hashem (rule, ordinance, regulation, law of Hashem).