

Yehudah a yoresh (inheritor) of My mountains; and Mine Bechir (Chosen ones)

shall inherit it, and My Servants shall dwell there.

|10| And Sharon shall be a meadow for tzon, and the valley of Achor a place for the flock to lie down, for Ami (My People) who seek Me.

|11| But ye are they that forsake Hashem, that forget My Har Kadosh, that prepare a shulchan for Fortune, and that furnish the drink offering for Destiny.

|12| Therefore will I destine you for the cherev, and ye shall all bow down to the slaughtering place; because when I called, ye did not answer; when I spoke, ye did not hear; but did the rah before Mine eyes, and did choose that wherein I delighted not.

|13| Therefore thus saith Adonoi Hashem, Hinei, My Servants shall eat, but ye shall be hungry; hinei, My Servants shall drink, but ye shall be thirsty; hinei, My Servants shall rejoice, but ye shall be ashamed;

|14| Hinei, My Servants shall sing for joy of lev, but ye shall cry out from anguish of lev, and shall wail from brokenness of ruach.

|15| And ye shall leave your shem for a curse unto My Bechir; for Adonoi Hashem shall put thee to death, and call His Avadim by another shem;

|16| That he who blesseth himself in ha'aretz shall bless himself by Elohei Omein (the G-d of [the] Amen, the G-d of Truth); and he that taketh an oath in ha'aretz shall take the oath by Elohei Omein; because the former tzoros are forgotten, and because they are hid from Mine eyes.

|17| For, hinei, I create Shomayim Chadashim and

eretz Chadashah; and the rishonot shall not be remembered, nor come into mind.

|18| But be ye glad and rejoice forever in that which I create; for, hinei, I create Yerushalayim a rejoicing, and her people a joy.

|19| And I will rejoice in Yerushalayim, and joy in Ami; and the voice of weeping shall be no more heard in her, nor the voice of crying out.

|20| There shall be no more in there an infant of days, nor a zaken (old man) that hath not filled his days; for he that shall die a hundred years old will be regarded a na'ar; but the choteh (sinner), a hundred years old, will be accursed.

|21| And they shall build batim (houses), and inhabit them; and they shall plant kramim (vineyards), and eat the fruit of them.

|22| They shall not build, and another inhabit; they shall not plant, and another eat; for as the days of HaEtz are the days of Ami, and Mine Bechir shall long enjoy the ma'aseh of their hands.

|23| They shall not labor in vain, nor bring forth for misfortune; for they are the Zera Beruchei Hashem (Seed of the Blessed ones of Hashem), and their offspring with them.

|24| And it shall come to pass, that before they call, I will answer; and while they are yet medaberim (speaking), I will hear.

|25| The wolf and the lamb shall feed together, and the lion shall eat straw like the ox; and apha shall be the lechem of the nachash. They shall not hurt nor destroy in all My Har Kadosh, saith Hashem.

[T.N. This last chapter makes a reference to Gehinnom and the just retribution coming.]

**66** Thus saith Hashem,

HaShomayim is My kisse, and ha'aretz is My footstool; where is the Beis that ye build for Me? And where is the Makom of My Menuchah?

|2| For all those things hath Mine hand made, and so came they all into being, saith Hashem; but to this man will I look, even to him that is oni and of a contrite ruach, and trembleth at My Devar.

|3| He that slaughtereth the bull is the slayer of a man; he that sacrificeth a seh, is a strangler of dogs; he that offereth a minchah, it is dahm chazir; he that burneth incense, blesseth idols. As they have chosen their own ways, and their nefesh delighteth in their shikkutzim (abominations),

|4| I also will choose their ill-treatments, and will bring their terrors upon them; because when I called, no one did answer; when I spoke, they did not hear; but they did the rah before Mine eyes, and chose that in which I took no pleasure.

|5| Hear the Devar Hashem, ye that tremble at His word; Your achim that hated you, that cast you out from them l'ma'an Shemi, said, Let Hashem get honor, that we may see your simcha; they shall be ashamed.

|6| Sound of tumult from the Ir, a sound from the Heikhal, a sound of Hashem that rendereth gemul (retribution) to His enemies.

|7| Before she travailed, she brought forth; before her chevel (pain) came, she was delivered of a zachar (man child).

|8| Who hath heard such a thing? Who hath seen such things? Shall Eretz be born in yom echad?