

know how to speak a devar (word, *i.e.*, *word of consolation*) in season to him that is weary; He wakeneth baboker baboker (morning by morning), He wakeneth Mine ozen (ear) to hear as the limmudim (disciples, those being taught).

[5] Adonoi Hashem hath opened Mine ozen (ear), and I was not rebellious, neither did I turn back [*cf. Gn 3:8*].

[6] I [*Moshiach*] offered My gev (back) to them that deliver blows, and My lekhi (cheeks) to them that pulled out [the beard]: I hid not My face from kelimot (humiliations, shame) and rok (spitting, saliva).

[7] For Adonoi Hashem will help Me [*Moshiach*]; therefore shall I not be disgraced; therefore have I set My face [*as hard*] as khalamish (*flint* [*See OJBC Lk 9:51*]), and I know that I shall not be ashamed.

[8] He that vindicateth [*i.e.*, *maintains My Righteousness*] is karov (near), who will contend with Me? Let us stand together. Who is Mine Ba'al Mishpat (Adversary in court, the one bringing charges)? Let him draw near to [*confront*] Me [*in court*].

[9] See, Adonoi Hashem will help Me [*Moshiach*]. Who is he that shall condemn Me? See, they all shall wear out like a beged (garment); the ahsh (moth) shall eat them.

[10] Who among you that feareth Hashem, that obeyeth the voice of His Eved [*Moshiach*], though he may have walked in chashekhim (darknesses), with no gleam of light for himself, let him trust B'Shem Hashem, and lean upon Elohav.

[11] See, all ye that kindle an eish (fire), ye that prepare for battle with zikot (flashing firebrands), walk in the light of the fire of your [*own*

making] and among the zikot (flashing firebrands) that ye have set burning, and this shall ye have from My Yad; ye shall lie down in ma'atze'vah (torment, pain, grieving [*See Isa 66:24; Dan 12:2; Ps 75:8*]).

51 Pay heed to Me, ye that pursue tzedek, ye that seek

Hashem; look unto the Tzur from where ye are cut, and to the quarry from where ye were hewn.

[2] Look unto Avraham Avichem, and unto Sarah that gave birth to you; for I called him as one alone, and put a berakhah on him, and made him many.

[3] For Hashem shall comfort Tziyon; He will comfort all her ruins; and He will make her midbar like Eden, and her ruins like the Gan (Garden) of Hashem; sasson and simchah shall be found therein, today, and the kol zimrah (the sound of singing).

[4] Pay heed unto Me, O My people; and give ear unto Me, O My Nation; for torah [*42:4*] shall go forth from Me, and I will set at rest [*establish*] My mishpat as Ohr Amim (Light for the Nations).

[5] My tzedek is near; My Salvation is gone forth, and Mine zero'a shall judge the Ammim; the iyim shall wait upon Me, and on Mine zero'a [*Moshiach; See 53:1*] shall they trust.

[6] Lift up your eyes to Shomayim, and look upon ha'aretz beneath; for Shomayim shall vanish like ashan (smoke), and ha'aretz shall wear out like a beged, and they that dwell therein shall die in like manner; but My Yeshuah (Salvation) shall be lolam, and My tzedakah shall not be dismayed.

[7] Pay heed unto Me, ye that know tzedek, Am torati velibam (the People with My torah in their heart); fear ye not the cherpat enosh (the reproach, reviling of man) neither be ye afraid of their giddufot (insults, scorn).

[8] For the ahsh (moth) shall eat them up like a beged, and the worm shall eat them like wool; but My tzedakah shall be lolahm, and My Yeshuah (Salvation) l'odot dorim (from generation to generation).

[9] Awake, awake, clothe thyself with oz, O zero'a Hashem [*Moshiach; see Isaiah 53:1*]; awake, as in the yemei kedem, in the dorot olamim. Art thou not it that hath cut Rachav to pieces, and pierced Tannin [*See 27:1*].

[10] Art thou not the One Who hath dried the yam, the waters of the tehom rabbah; that hath made the depths of the yam a derech for the ge'ulim (redeemed ones) to cross over?

[11] Therefore the Redeemed of Hashem shall return, and come with singing unto Tziyon; and simchat olam shall be upon their rosh; they shall obtain sasson and simchah; and sorrow and mourning shall flee away.

[12] I, even I, am He that comforteth you. Who art thou, that thou shouldst fear enosh that shall die, and ben adam which shall be made as khatzir (grass);

[13] And forgettest Hashem Osehcha [thy Maker], that hath stretched out Shomayim, and laid the foundations of Eretz; and thou art terrified tamid (constantly), kol hayom, because of the fury of the oppressor when he is ready to destroy? And where is the fury of the oppressor?

[14] The tzo'eh (the one stooped [*in the Golus*]) hasteneth that he may be