

|21| Present your case, saith Hashem; bring forth your strong arguments for proof, saith Melech Ya'akov.

|22| Let them bring them forth, and tell us what shall happen; let them tell the rishonot (former things), what they are, that we may consider them, and know the acharit (latter end, final outcome) of them; or declare us things to come.

|23| Tell the things that are to come hereafter, that we may know that ye are elohim; indeed, do tov, or do rah, that we may be afraid, and terrified.

|24| See, ye are of nothing, and your work of nought; a toevah (abomination) is he that chooseth you.

|25| I have awakened one [*Koresh, Cyrus*] from the tzafon (north), and he shall come; from the rising of the shemesh shall he call upon My Shem; and he shall come upon rulers as upon mortar, and as the yotzer (potter) treadeth clay.

|26| Who hath declared from the beginning, that we may know? And from beforehand, that we may say, He was in the right? Indeed, there is none that telleth, indeed, there is none that preacheth, indeed, there is none that heareth your words.

|27| The rishon shall say to Tziyon, Hinei, behold them; and I will give to Yerushalayim mevaser (one that bringeth good news).

|28| For I beheld, and there was no ish; even among them, and there was no Yo'etz (counselor), that, when I asked of them, could answer a word.

|29| See, they [*the idols*] are all aven (wickedness); their ma'asim are nothing; their molten images are ruach and tohu.

42 Here is Avdi [*Moshiach, see Zech 3:8; Isa 52:13*], whom I uphold; Mine Bachir (Elect One, Chosen One), in whom My nefesh delighteth; I have put My Ruach [*Hakodesh*] upon Him; He [*Moshiach*] shall bring forth mishpat to the Goyim.
|2| He [*Moshiach*] shall not cry out, nor lift up His kol (voice), nor cause it to be heard in the street.

|3| A bruised reed shall He [*Moshiach*] not break, and a smoking wick shall He not quench; He shall bring forth mishpat according to emes.

|4| He [*Moshiach*] shall not fail nor be discouraged, till He establish mishpat ba'aretz; and the iyim shall wait for His (*Moshiach's*) torah [*1C 9:21*].

|5| Thus saith HaEl Hashem, Boreh HaShomayim, and the One stretching them out; He that spread out ha'aretz, and that which cometh out of it as produce; He that giveth neshamah (soul) unto HaAm upon it, and ruach to them that walk thereon [*See 1Th 5:23 OJBC*]:

|6| I Hashem have called Thee in tzedek, and will take hold of Thine yad, and will keep Thee, and give Thee [*Moshiach*] for a Brit (Covenant, *Mt 26:28*) of the Am (People), for an Ohr Goyim;

|7| To open the einayim ivrot (blind eyes), to bring out the captives from confinement, and them that sit in choshech out of the bais keleh (dungeon, prison).

|8| I am Hashem; that is Shmi; and My kavod will I not give to another, neither My tehillah (praise) to pesilim.

|9| Hinei, the rishonot (former things) are come to pass, and chadashot (new things) do I declare; before titzmachnah (they

spring forth; *Tzemach*) I tell you of them.

|10| Sing unto Hashem a shir chadesh (new song), and His tehillah from the ketzeh ha'aretz, ye that go down to the yam, and all that is therein. You iyim (islands), and the inhabitants thereof.

|11| Let the midbar and the towns thereof lift up their voice, the villages that Kedar doth inhabit; let the inhabitants of Sela sing for joy, let them shout from the rosh harim.

|12| Let them give kavod unto Hashem, and declare His tehillah in the iyim.

|13| Hashem shall go forth like a Gibbor, He shall arouse kina (zeal) like an ish milchamah; He shall shout, indeed, raise a war cry; He shall prevail against His oyevim.

|14| I have me'olam held My peace; I have been quiet, and refrained Myself; now will I cry out like a travailing woman; I will lay waste and devour at once.

|15| I will lay waste harim and geva'ot (hills), and dry up all their esev (vegetation); and I will make the neharot into iyim, and I will dry up agamim (pools, lakes).

|16| And I will bring the ivrim (blind) by a derech that they knew not; I will lead them in paths that they have not known; I will make choshech into ohr before them, and crooked things straight. These things will I do unto them, and not forsake them.

|17| They shall be turned back, they shall be greatly ashamed, that trust in pesel, that say to the masekhah (molten images), You (plural) are eloheinu (our g-ds).

|18| Hear, ye chereshim (deaf people); and look,