

these things, that bringeth out their tzeva'a (host, legions) by mispar (number); He calleth them all b'shem (by name) because of the abundance of His power and the might of His ko'ach; not one [star] is missing.

|27| Why sayest thou, O Ya'akov, and speakest, O Yisroel, My derech is hid from Hashem, and my mishpat is passed over and disregarded by Elohai?

|28| Hast thou not known? Hast thou not heard, that the Elohei Olam, Hashem, Boreh Ketzot HaAretz (Creator of the ends of the earth), fainteth not, neither is weary? There is no searching of His tevunah (understanding, intelligence).

|29| He giveth ko'ach to the faint; and to them that have no might He increaseth power.

|30| Even the ne'arim (youths) shall faint and grow weary, and the bochurim shall utterly fall;

|31| But they that wait upon Hashem shall renew their ko'ach; they shall mount up with wings as eagles; they shall run, and not grow weary; and they shall walk, and not faint.

41 Keep silence before Me, O iyim (islands); and let the people renew their ko'ach (strength); let them come near; then let them speak; let us come near together for mishpat (judgment, *i.e.*, *G-d's tribunal*)

|2| Who awakened the just one [*Koresh, Cyrus 44:28*] from the mizrach (east), called him to His raglayim, gave the Goyim before him, and made him rule over melachim? He gave them as the aphar to his [*the conqueror's*] cherev, and as windblown kash (chaff, stubble) to his [*the conqueror's*] keshet (bow).

|3| He [*the conqueror*] pursued them, and passed on

in shalom; even by the orach (path) that his feet do not even come.

|4| Who hath wrought and done it, calling forth the dorot from the beginning? I Hashem, the Rishon (First), and with the Acharonim (Last ones); I am He.

|5| The iyim (islands) saw it, and feared; the ketzot ha'aretz (ends of the earth) trembled; they approached and came near.

|6| They helped everyone his re'a; and everyone said to his brother, chazak!

|7| So the charash (craftsman) encouraged the tzoref (goldsmith), and he that smootheth with the patish (hammer) encouraged him that strikes the anvil, saying, of the soldering, tov hu; and he fastened it with nails, so that it should not topple.

|8| But thou, Yisroel, art Avdi, Ya'akov whom I have chosen, the zera Avraham Ohavi (My friend).

|9| Thou whom I have taken hold of from the ketzot ha'aretz, and called thee from the farthest borders thereof, and said unto thee, Thou art Avdi; I have chosen thee, and not cast thee away.

|10| Fear thou not; for I am with thee; be not dismayed; for I am Eloheicha; I will strengthen thee; indeed, I will help thee; indeed, I will uphold thee with My yamin tzedek.

|11| Surely, all they that were raging against thee shall be ashamed and disgraced; they shall be as nothing; and the anshei rivecha (they that strive with thee) shall perish.

|12| Thou shalt seek them, and shalt not find them, even the anshei matzutecha (them that contended with thee): the anshei matzutecha (they that war against thee) shall be as

nothing, and as a thing of naught.

|13| For I Hashem Eloheicha will take hold of thy yamin (right hand), saying unto thee, Fear not; I will help thee.

|14| Fear not, thou tola'at (worm) Ya'akov, and ye men of Yisroel; I will help thee, saith Hashem, and thy Go'el (Redeemer), the Kadosh Yisroel.

|15| Hinei, I will make thee a new sharp threshing iron having pifiyyot (blades); thou shalt thresh the harim, and beat them small, and shalt make the geva'ot (hills) as motz (chaff).

|16| Thou shalt winnow them, and the ru'ach shall carry them away, and the se'arah shall scatter them; and thou shalt rejoice in Hashem, and shalt glory in Kadosh Yisroel.

|17| When the aniyim and evyonim seek mayim, and there is none, and their leshon faileth for tzama (thirst), I Hashem will hear them, I the Elohei Yisroel will not forsake them.

|18| I will open neharot on the hilltops, and springs in the midst of the valleys; I will make the midbar a pool of mayim, and the dry land sources of mayim.

|19| I will plant in the midbar the cedar, the acacia, and the myrtle, and the etz shemen; I will set in the Aravah the cypress, and the fir, and the box tree together;

|20| So that they may see, and know, and consider, and understand together, that the Yad Hashem hath done this, and the Kadosh Yisroel hath created it.