

will give thee two thousand susim, if thou be able on thy part to set riders upon them.

[9] How then wilt thou turn away the face of one officer of the least of the avadim of adoni, and put thy trust on Mitzrayim for chariots and for parashim?

[10] And am I now come up without Hashem against this land to destroy it? Hashem said unto me, Go up against this land, and destroy it.

[11] Then said Elyakim and Shevna and Yoach unto Rav Shakeh, Speak now, thee, unto thy avadim in Aramit (Aramaic); for we understand it; and speak not to us in Yehudit (Hebrew), in the ears of the people that are on the chomah.

[12] But Rav Shakeh said, Is it to adoneicha and to you that adoni has sent me to speak these words? Hath he not sent me to the anashim that sit upon the chomah, that they may eat their own dung, and drink their own urine with you?

[13] Then Rav Shakeh stood, and cried with a kol gadol in Yehudit, and said, Hear ye the words of HaMelech Hagadol, the Melech Ashur.

[14] Thus saith HaMelech, Let not Chizkiyah deceive you; for he shall not be able to save you.

[15] Neither let Chizkiyah make you trust in Hashem, saying, Hashem will surely save us; this city shall not be given into the Melech Ashur.

[16] Pay heed not to Chizkiyah; for thus saith HaMelech Ashur, Make a berakhah with me, and come out to me; and eat ye every one of his gefen, and every one of his te'engah and drink ye every one the waters of his own bor;

[17] Until I come and take you away to an eretz like your own

eretz, an eretz dagan and tirosh, an eretz lechem and kramim (vineyards).

[18] Beware lest Chizkiyah mislead you, saying, Hashem will save us. Hath any of the elohei HaGoyim delivered his land out of the yad Melech Ashur?

[19] Where are the elohei Chamat and Arpad? Where are the elohei Sepharvayim? And have they saved Shomron out of my yad?

[20] Who are they among all elohim of these lands, that have saved their land out of my yad, that Hashem should save Yerushalayim out of my yad?

[21] But they held their peace, and answered him not a davar; for the mitzvat HaMelech was saying, Answer him not.

[22] Then came Elyakim Ben Chilkiyah, that was over the Bais, and Shevna the Sofer, and Yoach Ben Asaph, the Mazkir, to Chizkiyah with their begadim torn, and told him the words of Rav Shakeh.

37 And it came to pass, when HaMelech Chizkiyah heard it, that he tore his begadim, and covered himself with sackcloth, and went into the Beis Hashem.

[2] And he sent Elyakim, who was over the Bais, and Shevna the Sofer, and the Ziknei HaKohanim covered with sackcloth, unto HaNavi Yeshayah Ben Amotz.

[3] And they said unto him, Thus saith Chizkiyah, This yom is a yom tzarah, and of tokhechah, and of ne'atzah; for the banim are come to the mashber, and there is not ko'ach to bring forth.

[4] It may be Hashem Eloheicha will hear the words of Rav Shakeh, whom Melech Ashur adonav hath sent to

ridicule the Elohim Chai, and will rebuke the devarim which Hashem Eloheicha hath heard; therefore lift up thy tefillah for the she'erit that are left surviving.

[5] So the avadim of HaMelech Chizkiyah came to Yeshayah.

[6] And Yeshayah said unto them, Thus shall ye say unto adoneichem, Thus saith Hashem, Be not afraid before the words that thou hast heard, wherewith the na'arei Melech Ashur have made gidduf (blasphemy) against Me.

[7] Hineni, I will put a ruach in him, when he shall hear a shemuah (report), and return to his own land; and I will cause him to fall by the cherev in his own land.

[8] So Rav Shakeh left [*Yerushalayim*], and found Melech Ashur warring against Livnah; for he had heard that he [*Melech Ashur*] was departed from Lachish.

[9] And he heard concerning Tirhakah Melech Kush, He is come forth to make war with thee. And when he heard it, he sent malachim to Chizkiyah, saying,

[10] Thus shall ye speak to Chizkiyah Melech Yehudah, saying, Let not Eloheicha, in Whom thou trustest, deceive thee, saying, Yerushalayim shall not be given into the yad Melech Ashur.

[11] Hinei, thou hast heard what the melachim of Ashur have done to all lands by destroying them utterly; and shalt thou be saved?

[12] Have the elohei HaGoyim delivered them which my avot have destroyed, as Gozan, and Charan, and Retzeph, and the Bnei Eden which were in Telassar?

[13] Where is Melech Chamat, and Melech Arphad, and the Melech