

|15| He that walketh in tzedakot, and speaketh meisharim (right things), he that despiseth the gain of extortions, that guards his palms from accepting shochad (bribe[s]), that stoppeth his ozen from hearing of dahm, and shutteth his eynayim from seeing rah;

|16| He shall dwell on high; his metzadot shall be the rocky fortress; his lechem shall be given him; his mayim shall be unfailing.

|17| Thine eynayim shall see Melech in His yafeh (beauty); they shall behold eretz that is very far off.

|18| Thine lev shall ponder terror. Where is the sofer (scribe)? Where is he who weighs [for Assyrian tax collection]? Where is he that counts the migdalim (towers)?

|19| Thou shalt no longer see a fierce people, a people of unfathomable language that is incomprehensible, of a stammering lashon, that thou canst not understand.

|20| Look upon Tziyon, the city of mo'adenu (our appointed times, festivals); thine eynayim shall see Yerushalayim a quiet naveh, an ohel that shall not be taken down; not one stake thereof shall ever be pulled up, neither shall any of the ropes thereof be broken.

|21| But there Adir Hashem will be unto us a makom (place) of broad rivers and streams; wherein shall go no galley with oars, neither shall a mighty ship pass thereby.

|22| For Hashem is our Shofet, Hashem is Mechokkeinu (our Lawgiver), Hashem is Malkeinu; Hu yoshieinu (He will save us).

|23| Thy riggings are loosed; they could not well strengthen their mast, they could not spread the nes (sail); then is the shalal (spoil, plunder) of a

great plunder divided; the pisechim (lame ones) take the plunder.

|24| And the inhabitant [of Yerushalayim] shall not say, I am ill; the people that dwell therein shall be forgiven their avon.

34 Come near, ye Goyim, to hear; and pay heed, ye peoples; let ha'arezt hear, and all that is therein; the tevel (world), and all things that come forth of it.

|2| For the ketzef Hashem (wrath of Hashem) is upon kol HaGoyim, and His chemah (fury, wrath) upon all their tz'va; He hath utterly destroyed them, He hath delivered them to the tevach (slaughter).

|3| Their slain also shall be cast out, and their stench shall go up out of their pegarim (corpses), and the harim shall be drenched with their dahm.

|4| And kol Tz'va HaShomayim (all the host of heaven) shall be dissolved, and the Shomayim shall be rolled up like a sefer; and all their tz'va shall fall, like the aleh (leaf) falleth from the gefen, like that falling from the te'enah (fig tree).

|5| For My cherev shall be satiated in Shomayim; hinei, it shall come down upon Edom, and shall descend on the Am (people) of My Cherem (ban of destruction) in mishpat.

|6| The Cherev Hashem (Sword of Hashem) is filled with dahm, it is gorged with chelev, and with the dahm of lambs and goats, with the chelev of the kidneys of rams; for Hashem hath a zevach in Botzrah, and a tevach gadol in Eretz Edom.

|7| And the re'emim (wild oxen) shall fall with them, and the bull calves with the bulls; and their land shall be soaked with dahm, and their apha (dust) enriched with chelev.

|8| For it is the Yom Nakam L'Hashem (Day of Vengeance unto Hashem), and the Shnat Shillumim (Year of Retributions) for the cause of Tziyon.

|9| And the streams thereof [i.e., of Edom] shall be turned into zefet (pitch, tar), and the apha (dust) thereof into gofrit (burning sulfur), and the land thereof shall become burning zefet (pitch, tar).

|10| It shall not be quenched lailah v'yomam; the ashan (smoke) thereof shall go up l'olam (forever); from dor to dor it shall lie desolate; none shall pass through it l'netzach netzachim.

|11| But the desert owl and the screech owl shall possess it; even the yanshuf (great owl) and the orev (raven) shall dwell in it; and He shall stretch out upon it the measuring line of tohu, and the plumbline of vohu [See Genesis 1:2].

|12| For the nobles thereof there shall be nothing to call a maluchah (kingdom) and all her sarim shall come to naught.

|13| And sirim (thorns) shall come up in her citadels, nettles and brambles in the strongholds thereof; and it shall become the habitation of jackals, and the abode for banot ya'anah (ostriches).

|14| The tziyyim (martens) shall also encounter iyyim (wild cats), and a sa'ir (wild goat) calls to its companion, and lilit (night creature) dwells there and finds for itself a mano'ach (place of rest).

|15| There shall the kipoz (bittern) nest, and lay eggs, and hatch