

shall reign in Har Tziyon, and in Yerushalayim, and before His Zekenim gloriously.

25 Hashem, Thou art Elohai; I will exalt Thee, I will praise Shimecha; for Thou hast done peleh [*See Isaiah 9:5(6)*]; Thy etzot (plans) of old are emunah omen (perfect faithfulness).

|2| For Thou hast made an Ir a heap; a fortified city, a ruin; the stronghold of the zarim (foreigners) to be rebuilt never more.

|3| Therefore even the am oz (strong people) shall glorify Thee, the city of the ruthless Coyim shall fear Thee.

|4| For Thou hast been a ma'oz (refuge) to the poor, a ma'oz to the evyon in his tzoros, a makheseh (shelter, cover) from the zerem (shower, storm, downpour), a tzel (shade) from the chorev (heat), when the ruach of the ruthless ones is like a zerem (shower, storm, downpour) against a wall.

|5| Thou shalt silence the tumult of zarim, as the chorev (heat) in a dry place; even the chorev by the tzel (shadow) of a cloud; the zemir (battle song) of the ruthless ones shall be brought low.

|6| And in Har Hazeh [*i.e., Mt Tziyon*] shall Hashem Tzva'os make unto kol HaAmim a fat mishteh (feast), a mishteh (feast) of finest, aged wines, of finest meats, of the best wines of finest vintage.

|7| And He will destroy in Har Hazeh the pnei hallot (the face of the covering, the [death] shroud) cast over all people, and the masseikhah (overspreading veil) over Kol HaGoyim.

|8| He will swallow up HaMavet (death) lanetzach

(forever); and Adonoi Hashem will wipe away tears from off kol panim; and the kherpah (shame, disgrace) of His people shall He take away from off kol ha'aretz; for Hashem hath spoken it.

|9| And it shall be said in Yom HaHu, Hinei, this is Eloheinu; we have waited for Him, and He will save us; this is Hashem; we have waited for Him, we will be glad and have simcha in His Yeshuah (Salvation).

|10| For in Har Hazeh [*i.e., Mt Tziyon*] shall the Yad Hashem rest, and Moav shall be trodden down under Him, even as straw is trodden down in dung.

|11| And He shall spread forth His hands in the midst of them, just as he that swimmeth spreadeth forth his hands to swim; and He shall bring down their ga'avah (pride) together with the arvot (cleverness) of their hands.

|12| And the fortification of thy high chomot (walls) shall He bring down, lay low, and bring to the ground, even to the aphar (dust).

26 In that day shall this shir (song) be sung in Eretz

Yehudah; We have an Ir Oz (a city of strength); Yeshuah (salvation) is that which He makes [its] chomot (walls) and outer wall.

|2| Open ye the She'arim, that the Goy Tzaddik (right-with-G-d people) which is shomer emunim (keeping faith) may enter in.

|3| Thou wilt keep him in shalom shalom, whose yetzer (mind-set) is stayed on Thee; because he trusteth in Thee.

|4| Trust ye in Hashem forever; for in G-d Hashem is Tzur Olamin;

|5| For He bringeth down them that dwell on marom (high); the lofty city, He layeth it low; He layeth it low, even ad eretz; He bringeth it even to aphar (dust).

|6| The regel (foot) shall trample it down, even the feet of the oni (oppressed), and the footsteps of the dalim (poor, downtrodden, needy).

|7| The Orakh Latzaddik (way of the just) is meiysharim (altogether level, upright, direct ones); Thou, O Yashar (Upright One, Straight One), straighten the ma'agal (circuit) of the tzaddik.

|8| Indeed, in the orakh of Thy mishpatim, Hashem, have we waited for Thee; our ta'avat nefesh (yearning of soul) is for Thy Shem, and for the zekher (memory, remembrance) of Thee.

|9| With my nefesh have I desired thee in the lailah; yes, with my ruach within me will I seek Thee; for when Thy mishpatim are upon ha'aretz, the inhabitants of the tevel will learn tzedek.

|10| Let grace be shown to the rasha, yet he will not learn tzedek; in the Eretz Nekhochot (Land of Straightforwardness) he will deal unjustly, and will not regard the ge'ut Hashem (majesty, exaltedness of Hashem).

|11| Hashem, when Thy Yad (hand, power) is lifted up, they will not see; but let them see and be ashamed of their kinat Am (envy of [G-d's] people); indeed, the eish of Thine enemies shall devour them.

|12| Hashem, Thou wilt ordain shalom for us; for Thou also hast wrought all our ma'asim (works, deeds) in us.

|13| Hashem Eloheinu, other adonim besides Thee have had dominion