

|15| And it shall come to pass in that day, that Tzor shall be forgotten shiv'im shanah, according to the yamim of melech echad; after the end of shiv'im shanah shall Tzor sing as a zonah.

|16| Take a kinnor, go about the Ir, thou zonah that hast been forgotten; make sweet melody, sing many shir, that thou mayest be remembered.

|17| And it shall come to pass at the end of shiv'im shanah, that Hashem will visit Tzor, and she shall return to her hire, and shall commit fornication with all the mamlakhot HaAretz upon the face of ha'adamah.

|18| And her gain and her hire shall be kodesh to Hashem; it shall not be treasured nor laid up; for her [Tzor's] earnings shall be for them that live before Hashem, to eat sufficiently, and for choice clothing.

24 Hinei, Hashem maketh Ha'Aretz empty, and maketh it waste, and ruineth her face, and scattereth abroad the inhabitants thereof.

|2| And it shall be, as with HaAm, so with the kohen; as with the eved, so with his adonim; as with the shifcha (maid), so with her gevirah (mistress); as with the koneh (buyer), so with the mokher (seller); as with the malveh (lender) so with the loveh (borrower); as with the nosheh (creditor), so with the one owing him.

|3| HaAretz shall be utterly emptied, and utterly plundered; for Hashem hath spoken this davar (word).

|4| Ha'aretz mourneth and fadeth away, the tevel (world)

languisheth and fadeth away, the haughty Am HaAretz do languish.

|5| Ha'aretz also is defiled under the inhabitants thereof; because they have transgressed torot, changed chok (ordinance), broken the Brit Olam.

|6| Therefore hath the curse devoured Eretz, and they that dwell therein are guilty; therefore, the inhabitants of her [*the earth*] are diminished, and few enosh (humankind) left.

|7| The tirosh (new wine) faileth, the gefen languisheth, all the simchei-lev (merryhearted) do sigh.

|8| The mirth of tambourines ceaseth, the noise of them that rejoice endeth, the joy of the kinnor (harp) ceaseth.

|9| They shall not drink yayin with a shir (song); shekhar (liquor, strong drink) shall be bitter to them that drink it.

|10| The city of tohu is broken; every bais is shut up, that no man may come in.

|11| There is a crying for yayin in the streets; all simchah is darkened, the mirth of HaAretz is banished.

|12| In the Ir is left desolation, and the sha'ar is stricken with ruination.

|13| When thus it shall be in the midst of HaAretz among the nations, there shall be as the shaking of a zayit (olive tree), and as the olelot (gleanings) when the grape harvest is done.

|14| They shall lift up their kol (voice), they shall sing for the Ga'on (Glory) of Hashem, they shall shout from the yam.

|15| Therefore glorify ye Hashem in the Urim (east), even the Shem Hashem Elohei Yisroel in the iyyim (islands) [*see Isaiah 42:4*] of the yam.

|16| From the uttermost part of Ha'Aretz have we

heard zemirot (songs), even glory to the Tzaddik (Righteous One). But I said, My wasting away, my wasting away, Oy li (woe unto me)! The bogedim (traitors) have dealt treacherously; the bogedim have dealt very treacherously.

|17| Pachad (fear), and the pachat (pit), and the pach (pitfall, snare), are upon thee, O inhabitant of Ha'Aretz.

|18| And it shall come to pass, that he who fleeth from the noise of the pachad shall fall into the pachat; and he that cometh up out of the midst of the pachat shall be caught in the pach; for the arubot (windows [*see Gen 7:11*]) from on high are opened, and the Mosedei Eretz (foundations of the Earth) do shake.

|19| Ha'aretz is violently broken down, Ha'Aretz is completely split open, Eretz is shaken exceedingly.

|20| Ha'aretz shall stagger to and fro like a shikkor (drunkard), and shall shake like a melunah (watchman's hut); and the peyscha (transgression) thereof shall be heavy upon it; and it shall fall, and not rise again.

|21| And it shall come to pass in yom hahu (that day), that Hashem shall visit [in punishment] the Tzeva HaMarom (Host on High, Pagan deities), and the melachim of ha'adamah (kings of the earth) upon ha'adamah (the earth).

|22| And they shall be gathered together, as asir (prisoners) are gathered in the bor (dungeon, pit), and shall be shut up in the masger (prison, dungeon), and after many yamim shall they be visited [in punishment].

|23| Then the levanah (moon) shall be disgraced, and the chammah (sun) ashamed, when Hashem Tzva'os