1. And one cried unto another, and said, Kadosh, Kadosh, is Hashem Tzva’os; kol ha’aretz is full of His kavod.

2. And it was told the Bais HaMelech, Hashem Tzva’os.

3. And one cried unto Yeshayah, Go forth now to the remnant of Yisroel, to the men of Yerushalayim, and say, Thus saith Hashem, Behold, I will raise up a thing upon you, and will do a new thing, which shall be unnamed, neither shall it be heard of before it is fulfilled, that ye may know that I am Hashem; for I will do it.

4. And I will make a man secure in the land, and will have him eat the fruit of the field and drink the water of the streams, and will not withhold his cattle and his sheep from him; and I will neither cut off any of the nations out of the land, neither will I allow the house of Yaakov to dwell alone in the land.

5. And I will pour upon the house of Yaakov a spirit of grace; and I will open their eyes, and their ears shall hear, and their hearts shall understand, and they shall learn to refuse the rah, and choose the tov.

6. Thus saith Adonoi, Go up against Yehudah and against Yerushalayim, and destroy all the nations round about, and go up against the daughters of Yerushalayim, and pollute them; and destroy all the nations round about.

7. But yet in it shall be a remnant; and it shall be given up to destruction, like the terebinth and like the oak, when they are felled, leave [as a remnant] a root-stump; so the root-stump shall be the zera kodesh.

8. For the rosh of Aram is Damascus, and the rosh of Damascus is Retzin; and within threescore and five shannah shall Ephrayim be broken, that it be not a people.

9. And the rosh of Ephrayim is Shomron, and the rosh of Shomron is ben Remalyahu. If ye will not stand in emunah, then ye shall not stand at all.

10. Moreover, Hashem spoke again unto Achaz, saying, [T.N. This next chapter is possibly the most important in the Bible and is dealt with in The Translator to the Reader.] But ye will not stand in emunah, therefore Hashem shall bring upon thee, and upon thy people, and upon the Bais of thy father, yamim such as have not come since the yom of Dan.

11. Ask thee an ot (sign) of Hashem Eloheicha; ask it either in the deepest depths or in the highest heights.

12. But Achaz said, I will not ask, neither will I tempt Hashem.

13. And he (Yeshayah) said, Hear ye now, O Bais Dovid; Is it a small thing for you to weary anashim, but will ye weary my G-d also?

14. Therefore Hashem Himself shall give you an ot (sign); Hinei, HaAlmah (the unmarried young virgin) shall conceive, and bear Ben, and shall call Shmo Immanu El (G-d is with us) [See extensive commentary in The Translator To The Reader, page vii].

15. Curds and honey shall he eat at the time that he knows to refuse the rah, and choose the tov.

16. For before the na’ar (boy) shall understand to refuse the rah, and choose the tov, the adamah (land) will be desolate, of whose two melachim thou art afraid.

17. Hashem shall bring upon thee, and upon thy people, and upon the Bais of thy father, yamim such as have not come since the yom when Ephrayim departed from Yehudah [2Kgs 15:29; 16:9]; even Melech Ashur (Assyria).