

hineni, I will heal thee; on Yom HaShelishi thou shalt go up unto the Beis Hashem.

|6| And I will add unto thy days fifteen shanah; and I will save thee and this city out of the palm of Melech Asshur (Assyria); and I will defend this city for Mine Own sake, and for the sake of Dovid Avdi.

|7| And Yeshayah said, Take a develet te'enim. And they took and laid it on the shechin (boil, inflamed spot) and he recovered [See *Isaiah 38:21*].

|8| And Chizkiyahu (Hezekiah) said unto Yeshayah, What shall be the Ot (Sign) that Hashem will heal me, and that I shall go up into the Beis Hashem on the Yom HaShelishi?

|9| And Yeshayah said, This Ot (Sign) shalt thou have from Hashem, that Hashem will do the thing that He hath spoken: shall the tzel (shadow) go forward eser ma'alot (ten steps), or go backward eser ma'alot?

|10| And Chizkiyahu (Hezekiah) answered, It is a simple matter for the tzel to go forward eser ma'alot; no, but let the tzel return backward eser ma'alot.

|11| And Yeshayah HaNavi cried out unto Hashem; and He brought the tzel (shadow) eser ma'alot backward, by which it had gone on the ma'alot Achaz (sundial of Ahaz).

|12| At that time Berodach Baladan Ben Baladan Melech Bavel sent sefarim and a minchah unto Chizkiyahu (Hezekiah); for he had heard that Chizkiyahu had been ill.

|13| And Chizkiyahu (Hezekiah) paid heed unto them, and showed them kol Bais Nekhotoh (Treasure House), the kesef, and the zahav, and the spices, and the

shemen hatov, and all the Bais Keli of his, and all that was found in his otzerot; there was nothing in his Bais (palace), nor in all his memshalet, that Chizkiyahu showed them not.

|14| Then came Yeshayah HaNavi unto HaMelech Chizkiyahu, and said unto him, What said these anashim? And from whence came they unto thee? And Chizkiyah said, They are come from an eretz rekhokah (a far country), even from Babylon. |15| And he said, What have they seen in thine Bais (palace)? And Chizkiyahu answered, All the things that are in mine Bais (palace) have they seen; there is nothing among my otzerot (treasures) that I have not showed them.

|16| And Yeshayah said unto Chizkiyahu, Hear the Devar Hashem.

|17| Hinei, the days come, that all that is in thine Bais, and that which Avotecha have laid up in store unto this day, shall be carried into Babylon; nothing shall be left, saith Hashem.

|18| And of thy Banim that shall issue from thee, which thou shalt father, shall they take away; and they shall be sarisim in the Heikhal Melech Bavel.

|19| Then said Chizkiyahu unto Yeshayah, Tov is the Devar Hashem which thou hast spoken. And he said, Is it not good, if shalom and emes be in my days?

|20| And the rest of the acts of Chizkiyahu, and all his gevurah, and how he made HaBerekhah (the Pool) and the Te'alah (Tunnel), and brought mayim into the city, are they not written in the Sefer Divrei HaYamim of the Melachim of Yehudah?

|21| And Chizkiyahu slept with his avot; and Menasheh bno reigned in his place.

21 Menasheh was twelve years old when he began to reign as melech, and reigned fifty and five years in Yerushalayim. And shem immo was Cheftzi-Vah.

|2| And he did that which was rah in the eyes of Hashem, after the to'avot of the Goyim, whom Hashem drove out before the Bnei Yisroel.

|3| For he built up again the [idolatrous] high places which Chizkiyah aviv had destroyed; and he reared up mizbechot for Ba'al, and made Asherah, as did Ach'av Melech Yisroel; and bowed down in worship to kol Tzava HaShomayim, and served them.

|4| And he built mizbechot in the Beis Hashem, of which Hashem said, In Yerushalayim will I put Shmi (My Name).

|5| And he built mizbechot for kol Tzava HaShomayim in the two khatzerot (courtyards) of the Beis Hashem.

|6| And he made bno pass through the eish, and practiced sorcery, and witchcraft, and dealt with familiar spirits [*i.e., he consulted mediums*] and spiritists; he wrought much rah in the eyes of Hashem, to provoke Him to anger.

|7| And he set a pesel HaAsherah he had made in the Beis [Hashem] of which Hashem said to Dovid, and to Sh'lomo bno, In this Beis, and in Yerushalayim, which I have chosen out of all Shivtei Yisroel, will I put Shmi (My Name) l'olam;

|8| Neither will I make the regel Yisroel move any more out of ha'adamah (the land) which I gave their avot; only if they will be shomer to do according to all that I have commanded them, and according to all the