

which he sent to insult the Elohim Chai (Living G-d).

|17| Truly, Hashem, the melachim of Ashur have laid waste the Goyim and their lands,

|18| And have cast eloheihem into the eish; for they were no elohim, but the ma'aseh yedei adam, etz and even (stone); therefore they have destroyed them.

|19| Now therefore, Hashem Eloheinu, save us from his yad, that kol mamlechet ha'aretz may know that Thou art Hashem, even Thou only.

|20| Then Yeshayah Ben Amotz sent unto Chizkiyah, saying, Thus saith Hashem Elohei Yisroel, Whereas thou hast davened to Me against Sancheriv Melech Ashur, I have heard.

|21| This is the davar that Hashem hath spoken concerning him: The Betulat Bat Tziyon hath despised thee, and laughed thee to scorn; the Bat Yerushalayim hath shaken her head at thee.

|22| Whom hast thou insulted and made gidduf against? And against whom hast thou raised thy voice, and lifted up thine eyes marom? Even against Kadosh Yisroel.

|23| By thy avadim hast thou insulted Adonoi, and hast said, With the multitude of my chariots am I come up to marom harim, to the heights of Levanon, and I will cut down the tall cedars thereof, and the choice pine trees thereof; and I will enter into its most remote height, and the ya'ar (forest) of its fruitful land.

|24| I have dug and drunk mayim, and with the sole of my feet have I dried up all the streams of the besieged places.

|25| Hast thou not heard long ago, how I have done it, and of yemei kedem (days of old), that I have formed it? Now

have I brought it to pass, that thou shouldest be to lay waste fortified cities into ruinous heaps.

|26| Therefore their inhabitants were of small power, they were dismayed and put to shame; they were as the esev of the sadeh, and as the green herb, as the khasir (grass) on the gagot (rooftops) is sun-scorched before it is grown up.

|27| But I know thy sitting, and thy going out, and thy coming in, and thy rage against Me.

|28| Because thy rage against Me and thy insolence is come up into Mine ears, therefore I will put My hook in thy nose, and My Bit in thy sfatayim (lips), and I will turn thee back by the derech by which thou camest.

|29| And this shall be HaOt (the Sign) unto thee, Ye shall eat this year such that growth of itself, and the second year that which springeth from the same; and in the third year sow ye, and reap, and plant kramim (vineyards) and eat the fruit thereof.

|30| And the remnant that is escaped of the Bais Yehudah shall yet again take shoresh (root) downward, and bear pri upward.

|31| For out of Yerushalayim shall go forth She'erit (Remnant) and they that escape out of Mt Tziyon; the zeal of Hashem Tzva'os shall accomplish this.

|32| Therefore thus saith Hashem concerning Melech Ashur, He shall not come into this city, nor shoot khetz (an arrow) there, nor come before it with mogen, nor cast a siege ramp against it.

|33| By the derech that he came, by the same shall he return, and shall not come into this city, saith Hashem.

|34| For I will defend this city, to save it, for Mine Own sake, and for the sake of Dovid Avdi.

|35| And it came to pass that night, that the Malach Hashem went forth, and struck down in the Machaneh Ashur a hundred and fourscore and five elef; and when they arose early in the boker, hinei, they were all pegarim mesim (dead corpses).

|36| So Sancheriv Melech Ashur departed, and went and returned, and dwelt in Nineveh.

|37| And it came to pass, as he was worshiping in the Bais Nisroch elohav, that Adramelech and Saretzer his banim cut him down with the cherev; and they escaped into Eretz Ararat. And Esar-Chaddon bno reigned in his place.

20 In those days was Chizkiyah (Hezekiah) sick unto mot (death). And HaNavi Yeshayah Ben Amotz came to him, and said unto him, Thus saith Hashem, Set thine bais in order; for thou shalt die, and not live.

|2| Then he turned his face to the kir (wall), and davened unto Hashem, saying,

|3| Remember now, Hashem, how I have walked before Thee in emes and with a lev shalem, and have done that which is hatov in Thy sight. And Chikiyahu (Hezekiah) wept with bekhi gadol (great weeping).

|4| And it came to pass, before Yeshayah was gone out from the middle courtyard, that the Devar Hashem came to him, saying,

|5| Shuv (return), and say to Chizkiyah (Hezekiah) the Nagid Ami, Thus saith Hashem Elohei Dovid Avicha, I have heard thy tefillah, I have seen thy tears;