

come out to me, and stand, and call on the Shem Hashem Elohav, and wave his yad over the makom, and give recovery from the metzorah (leprosy, leprous area).

| 12| Are not Avana and Parpar, naharot of Damascus, better than all the mayim of Yisroel? May I not wash in them, and be tahor? So he turned and went away in chemah (anger, hot temper).

| 13| And his avadim came near, and spoke unto him, and said, Avi, if the navi had bid thee do some davar gadol, wouldest thou not have done it? How much rather then, when he saith to thee, Wash, and be tahor?

| 14| Then went he down, and did undergo tevilah (dipped himself, immersed himself) sheva times in the Yarden, according to the devar of the Ish HaElohim; his basar came back like unto the basar of a na'ar katan; he was tahor.

| 15| He returned to the Ish HaElohim, he and all his machaneh came, stood before him; and he said, Hinei, now I know that there is no Elohim in kol ha'aretz, but in Yisroel; now therefore, please, take a berakhah of thy eved.

| 16| But he said, As Hashem liveth, before whom I stand, I will receive none. And he urged him to take it; but he refused.

| 17| And Na'aman said, Shall there not then, please, be given to thy eved two mules' massa (burden) of adamah? For thy eved will henceforth offer neither olah nor zevach unto elohim acherim, but unto Hashem.

| 18| In this thing Hashem pardon thy eved, that when adoni goeth into the Bais Rimmon to bow down there, and he leaneth on my yad, and I bow myself in the Bais Rimmon; when I bow down

myself in the Bais Rimmon, Hashem pardon thy eved in this thing.

| 19| And he said unto him, Go in shalom. So he departed from him some distance.

| 20| But Geichazi, the na'ar Elishah the Ish HaElohim, said, Hinei, adoni hath spared Na'aman HaArami hazeh by not accepting at his hands that which he brought: but, as Hashem liveth, I will run after him, and take something of him.

| 21| So Geichazi pursued after Na'aman. And when Na'aman saw him running after him, he got down from the merkavah to meet him, and said, HaShalom (is all well)?

| 22| And he said, Shalom (all is well). Adoni hath sent me, saying, Hinei, even now there came to me from har Ephrayim two ne'arim of the Bnei HaNevi'im; give them, now, a talent of kesef, and two changes of begadim.

| 23| And Na'aman said, Be content, take two talents. And he urged him, and bound two talents of kesef in two bags, with two changes of begadim, and laid them upon two of his ne'arim; and they bore them before him.

| 24| And when he came to a secluded spot, he took them from their yad, and put them away in the bais; and he let the anashim go, and they departed.

| 25| But he went in, and stood before his adon. And Elishah said unto him, From where comest thou, Geichazi? And he said, Thy eved went nowhere.

| 26| And he said unto him, Went not mine lev (spirit) with thee, when the ish turned again from his merkavah to meet thee? Is it a time to receive kesef, and to receive begadim, and zeitim (olive

groves), and kramim, and tzon, and bakar, and avadim, and shefachot?

| 27| The tzara'at therefore of Na'aman shall make its deveykus unto thee, and unto thy zera l'olam. And he went out from his presence metzorah, like sheleg (snow).

6 And the Bnei HaNevi'im said unto Elishah, Hinei now, the makom where we dwell with thee is too tzar (cramped, crowded) for us.

| 2| Let us go, now, unto the Yarden, and take from there every ish one korah (beam), and let us build us a makom (place, home) there, where we may dwell. And he answered, Go, ye.

| 3| And one said, Be agreed, now, and go with thy avadim. And he answered, I will go.

| 4| So he went with them. And when they came to the Yarden, they cut down haetzim (the trees, the wood).

| 5| But as one was felling the korah (beam, *i.e.*, tree) the barzel (iron [axehead]) fell into the mayim; and he cried out, and said, Alas, adoni! For it was sha'ul (being borrowed).

| 6| And the Ish HaElohim said, Where fell it? And he showed him the makom (place). And he cut an etz (piece of wood, stick), and cast it in there; and the barzel did float up to the surface.

| 7| Therefore said he, Take it out to thee. And he stretched out his yad, and took it.

| 8| Then Melech Aram warred against Yisroel, and took counsel with his avadim, saying, In such and such makom shall be my chosen encampment places.

| 9| And the Ish HaElohim sent unto Melech Yisroel, saying, Beware that thou be shomer not