

Dan, and Abel Beit- Ma'achah, and kol Kinnerot, with Kol Eretz Naphtali.

[21] And it came to pass, when Ba'asha heard this, he stopped building Ramah, and stayed in Tirtzah.

[22] Then HaMelech Asa made a proclamation throughout all Yehudah; none was exempted; and they carried away the stones of Ramah, and the timber thereof, wherewith Ba'asha had built; and HaMelech Asa built up with them Geva of Binyamin, and Mitzpah.

[23] The rest of all the acts of Asa, and all his gevurah, and all that he did, and the cities which he built, are they not written in the Sefer Divrei HaYamim L'Malkhei

Yehudah? Nevertheless in the time of his ziknah (old age) he was diseased in his raglayim.

[24] And Asa slept with his avot, and was buried with his avot in Ir Dovid Aviv; and Yehoshaphat Bno reigned in his place.

[25] And Nadav Ben Yarov` am began to reign as Melech over Yisroel in the second year of Asa Melech Yehudah, and reigned over Yisroel two years.

[26] And he did rah in the eyes of Hashem, and walked in the derech Aviv, and in his chattat wherewith he made Yisroel to commit sin.

[27] And Ba'asha Ben Achiyah, of the Bais of Yissakhar, plotted a keshar against him; and Ba'asha struck him down at Gibeton, which belonged to the Pelishtim; for Nadav and kol Yisroel were laying siege to Gibeton.

[28] Even in the third year of Asa Melech Yehudah did Ba'asha slay him, and reigned in his place.

[29] And it came to pass, when he reigned, that he put

to death kol Bais Yarov` am; he left not to Yarov` am kol neshamah, until he had destroyed him, according unto the Devar Hashem, which He spoke by His eved Achiyah the Shiloni [1Kgs 14:9-16]

[30] Because of the chattot Yarov` am which he sinned, and which he made Yisroel sin, by his provocation wherewith he provoked Hashem Elohei Yisroel to anger.

[31] Now the rest of the acts of Nadav, and all that he did, are they not written in the Sefer Divrei HaYamim L'Malkhei Yisroel?

[32] And there was milchamah between Asa and Ba'asha Melech Yisroel all their days.

[33] In the third year of Asa Melech Yehudah began Ba'asha Ben Achiyah to reign as Melech over kol Yisroel in Tirtzah, a reign lasting twenty and four years.

[34] And he did rah (evil) in the eyes of Hashem, and walked in the derech Yarov` am, and in his chattat wherewith he made Yisroel to commit sin.

16 Then the Devar Hashem came to Yehu Ben Chanani against Ba'asha, saying,

[2] Forasmuch as I exalted thee out of the aphar (dust), and made thee nagid over My people Yisroel; and thou hast walked in the derech Yarov` am, and hast caused My people Yisroel to sin, to provoke Me to anger with their chattot;

[3] Hineni, I will sweep away after Ba'asha, and after his Bais; and I will make thy Bais like the Bais Yarov` am Ben Nevat.

[4] Him that dieth of Ba'asha in the Ir shall the kelavim eat;

and him that dieth of his in the sadeh (country) shall the oph HaShomayim eat.

[5] Now the rest of the acts of Ba'asha, and what he did, and his gevurah, are they not written in the Sefer Divrei HaYamim L'Malkhei Yisroel?

[6] So Ba'asha slept with his avot, and was buried in Tirtzah: and Elah Bno reigned as Melech in his place.

[7] And also by the yad HaNavi Yehu Ben Chanani came the Devar Hashem against Ba'asha, and against his Bais, even for all ra'ah that he did in the eyes of Hashem, in provoking Him to anger by the ma'aseh (work) of his hands, in becoming like the Bais Yarov` am; and because he struck it.

[8] In the twenty and sixth year of Asa Melech Yehudah began Elah Ben Ba'asha to reign as Melech over Yisroel in Tirtzah, reigning two years.

[9] And his eved (official) Zimri, captain of half his chariots, plotted a keshar against him, while Elah was in Tirtzah, drinking himself shikkor in the bais Artza, who was in charge of the Bais (palace) in Tirtzah.

[10] And Zimri went in and struck him down, killed him, in the 27th year of Asa Melech Yehudah, and reigned as Melech in his place.

[11] And it came to pass, when he began to reign as king, as soon as he sat on his kisse, that he slaughtered kol Bais Ba'asha; he spared him not one mashtin b'kir (one urinating against a wall, *i.e.*, *one male*), not go'alim (redeemers) of his nor re'a of his.

[12] Thus Zimri destroyed kol Bais Ba'asha, according to Devar Hashem, which He spoke against Ba'asha by Yehu HaNavi [2Chr 19:2; 20:34].