

also and nevalim (lyres) for the singers; there came no such almug wood, nor were seen unto this day.

|13| And HaMelech Sh'lomo gave unto the Malkah of Sheva all her desire, whatsoever she asked, besides that which Sh'lomo gave her of his royal bounty. So she turned and went to her own country, she and her avadim.

|14| Now the weight of zahav that came to Sh'lomo in one year was 666 talents of zahav,

|15| This was in addition to what he had of the anashei hatarim (merchants), and of the income of traders, and of all the Melachim of Arabia, and of the Governors of the land.

|16| And HaMelech Sh'lomo made two hundred large shields of hammered zahav; six hundred shekels of zahav went to one shield.

|17| And he made three hundred moginim of hammered zahav; three mina of zahav went to one mogin (shield); and HaMelech put them in the Bais Ya'ar HaLevanon.

|18| Moreover HaMelech made a kisse shen gadol (great throne of ivory), and overlaid it with the finest, brightest zahav.

|19| The kisse had shesh ma'alot (six steps), and the top of the kisse was rounded; and there were armrests on either side on the makom (place) of the seat, and two arayot (lions) stood beside the armrests.

|20| And twelve arayim (lions) stood there on the one side and on the other upon the six steps; there was not the like made in any mamlakhot (kingdoms).

|21| And all HaMelech Sh'lomo's kelei mashkeh (drinking vessels) were of zahav, and all the vessels of the Bais Ya'ar HaLevanon

were of pure zahav; none were of kesef; it was nothing accounted of in the days of Sh'lomo.

|22| For HaMelech had at sea a fleet of oniyot Tarshish with the fleet of oniyot of Chiram; once in shalosh shanim came the fleet of oniyot Tarshish, bringing zahav, and kesef, ivory, and monkeys, and peacocks.

|23| So HaMelech Sh'lomo exceeded all the Melachim of Ha'Aretz in osher and in chochmah.

|24| And kol Ha'Aretz sought the face of Sh'lomo, to hear his chochmah, which Elohim had put in his lev.

|25| They brought every ish his minchah, vessels of kesef, vessels of zahav, and robes, and weapons, and spices, susim, and peradim (mules), yearly at each year's due.

|26| And Sh'lomo gathered together merkavot and parashim; and he had a thousand and four hundred merkavot, and twelve thousand parashim, whom he kept in his chariot cities and with HaMelech in Yerushalayim.

|27| And HaMelech made kesef to be in Yerushalayim like avanim (rocks), and cedars made he to be like sycamores in the Shefelah, for abundance.

|28| And Sh'lomo had susim brought out of Mitzrayim, and from Keveh; HaMelech's agents acquired from Kevah at a price.

|29| And a merkavah (chariot) went out of Mitzrayim for six hundred pieces of kesef, and a sus for a hundred and fifty; and so for all the melachim of the Chittim (Hittites), and for the melachim of Aram, did they [*HaMelech's agents*] export them by the same means.

11 But Sh'lomo Hamelech loved nashim nokhriyyot rabbot (many foreign women), besides Bat Pharaoh: Moaviyyot, Ammoniyyot, Adomiyyot, Tzedeniyyot, Chittiyyot,

|2| Of the Goyim concerning which Hashem said unto the Bnei Yisroel, Ye shall not go in to them, neither shall they come in unto you; for surely they will turn away your levav after their elohim; Sh'lomo made his deveykus unto these in love.

|3| And he had nashim sarot sheva me'ot (seven hundred royal wives), and three hundred pilagshim; and his nashim inclined libo (his heart).

|4| For it came to pass, when Sh'lomo was old, that his nashim inclined libo (his heart) after elohim acherim and levavo (his heart) was not shalem (undivided, fully devoted, complete) with Hashem Elohav, as was the levav Dovid Aviv.

|5| For Sh'lomo went after Ashtoret elohei Tzidonim, and after Milcom shikkutz (the abomination of) Ammonim.

|6| And Sh'lomo did the rah in the sight of Hashem, and went not fully after Hashem, as did Dovid Aviv.

|7| Then did Sh'lomo build a high place for Kemosh, the shikkutz (abomination of) Moav, on the har (hill, *i.e.*, *Mount of Olives*) that is facing Yerushalayim, and for Molech, the shikkutz (abomination of) the Bnei Ammon.

|8| And likewise did he for all his nashim nokhriyyot, which burned ketoret and offered zevakhim unto their elohim.

|9| And Hashem was angry with Sh'lomo, because levavo was turned from