

[14] And Chiram sent to HaMelech 120 talents of zahav.

[15] And this is the account of the mas (forced labor) which HaMelech Sh'lomo conscripted; to build the Beis Hashem, and his own Bais, and Millo, and the Chomat Yerushalayim, and Chatzor, and Megiddo, and Gezer.

[16] For Pharaoh Melech Mitzrayim had gone up, and captured Gezer, and burned it with eish, and slain the Kena'ani that dwelt in the ir, and given it for shilluchim (going-away presents) unto his bat eshet Sh'lomo.

[17] And Sh'lomo rebuilt Gezer, and Lower Beit Choron,

[18] And Baalat, and Tadmor in the midbar, in the land,

[19] And all the storage cities that Sh'lomo had, and cities for his merkavot, and cities for his parashim (calvary), and that which Sh'lomo desired to build in Yerushalayim, and in Levanon, and in all the erez of his memshalet.

[20] And kol haAm that were left of HaEmori (the Amorites), HaChitti (Hittites), HaPerizzi (Perizzites), HaChivi (Hivites), and Yevusi (Jebusites), which were not of the Bnei Yisroel,

[21] Their banim that were left after them in HaAretz, whom the Bnei Yisroel also were not able utterly to destroy, upon those did Sh'lomo conscript mas of oved (bondservice) unto this day.

[22] But of the Bnei Yisroel did Sh'lomo make no eved; but they were anshei hamilchamah, and his avadim, and his sarim, and his shalishim (captains), and commanders of his merkavot, and his parashim.

[23] These were the chief of the officials that were over the melakhah (work) of Sh'lomo

five hundred and fifty, harodim (the ones supervising) the people that wrought in the melakhah.

[24] But Bat Pharaoh came up out of the Ir Dovid unto her Bais (Palace) which Sh'lomo had built for her; then did he build the Millo.

[25] And three times in shanah did Sh'lomo offer olot and shelamim upon the Mizbe'ach which he built unto Hashem and he burned ketoret upon the Mizbe'ach that was before Hashem. So he completed the Beis.

[26] And HaMelech Sh'lomo built a fleet of oniyyot in Etzyon-Gever, which is near Eilat, on the shore of the Yam Suf, in Eretz Edom.

[27] And Chiram sent to the fleet of oniyyot his avadim, anshei oniyyot (shipmen, sailors) that had da'as hayam (knowledge of the sea), with the avadim of Sh'lomo.

[28] And they came to Ophir, and brought back from there zahav, four hundred and twenty talents, and brought it to HaMelech Sh'lomo.

10 And when the Malkah (Queen) of Sheva heard of the fame of Sh'lomo, that it was for the Shem Hashem, then she came to test him with chidot (hard questions, riddles).

[2] And she came to Yerushalayim with a very great caravan, with gemalim that bore spices, and very much zahav, and precious gems; and when she was come to Sh'lomo, she spoke intimately with him of all that was on her lev.

[3] And Sh'lomo answered her regarding all her questions; there was not anything hid from HaMelech, which he told her not.

[4] And when the Malkah of Sheva had seen kol chochmat

Sh'lomo, and the Bais (Palace) that he had built,

[5] And the ma'akhal (food) of his shulchan, and the moshav (seating) of his avadim (officials), and the ma'amad (station) of his attendants, and their robes, and his cupbearers, and his ascent by which he went up unto the Beis Hashem; there was no more ruach (breath) in her.

[6] And she said to HaMelech, It was emes the report that I heard in mine own erez of thy devarim and of thy chochmah. [7] Howbeit I believed not the devarim, until I came, and mine eyes had seen it; and, hinei, the half was not told me; thy chochmah and tov (prosperity) exceedeth the fame which I heard.

[8] Ashrei are thy anashim; ashrei are these thy avadim, which stand continually before thee, and that hear thy chochmah.

[9] Yehi Hashem Eloheicha baruch Who delighted in thee, to set thee on the Kisse Yisroel; because Hashem loved Yisroel l'olam, therefore made He thee Melech, to do mishpat and tzedakah.

[10] And she gave HaMelech a hundred and twenty talents of zahav, and a very large store of spices and precious gems; there came no more such abundance of spices as these which the Malkah of Sheva gave to Melech Sh'lomo.

[11] And the fleet of oniyyot also of Chiram, that brought zahav from Ophir, brought in from Ophir a vast supply of almug wood, and precious gems.

[12] And HaMelech made of the almug wood misad (steps, support) for the Beis Hashem, and for the Bais HaMelech, kinnorot (harps)