

|34| Then hear Thou in Shomayim, and forgive the chattat of Thy people Yisroel, and bring them back unto HaAdamah which Thou gavest unto their Avot.

|35| When Shomayim is shut up, and there is no matar (rain), because they have sinned against Thee; if they daven toward this Makom, and confess Thy Shem, and turn from their chattat, when Thou afflictest them;

|36| Then hear Thou in Shomayim, and forgive the chattat of Thy avadim, and of Thy people Yisroel, that Thou teach them the Derech Hatovah wherein they should walk, and give matar (rain) upon Thy Land, which Thou hast given to Thy people for a nachalah.

|37| If there be in HaAretz ra'av, if there be dever, blight, mildew, arbeh, or if there be grasshopper; if their oyev besiege them in the eretz of their she'arim; whatsoever nega (plague), whatsoever machalah (disease) there be;

|38| What tefillah and techinnah be made by any adam, or by all Thy people Yisroel, which shall know every man the nega of his own levav, and spread forth his palms toward this Bayit;

|39| Then hear Thou in Shomayim the Makom of Thy dwelling, and forgive, and do, and give to every ish according to his derech, whose lev Thou knowest; (for Thou, even Thou only, knowest levav kol Bnei HaAdam);

|40| That they may fear Thee all hayamim that they are chayyim in the adamah which Thou gavest unto Avoteinu.

|41| Moreover concerning a nokhri (foreigner), that is not of Thy people Yisroel, but cometh out of a far country for Thy Name's sake;

|42| (For they shall hear of Thy Shem HaGadol, and of Thy Yad HaChazakah, and of Thy stretched out zero'a;) and shall come and daven toward this Bayit;

|43| Hear Thou in Shomayim the Makom of Thy dwelling, and do according to all that the nokhri calleth to Thee for; that all peoples of ha'aretz may know Thy Shem, to fear Thee, as do Thy people Yisroel; that they may know that this Bayit, which I have built, is called by Thy Shem.

|44| If Thy people go out to milchamah against their oyev (enemy), in the derech that Thou shalt send them, and shall daven unto Hashem in the Derech HaIr which Thou hast chosen, and toward the Bayit that I have built for Thy Shem;

|45| Then hear Thou in Shomayim their tefillah and their techinnah, and uphold their mishpat.

|46| If they sin against Thee, (for there is no adam that sinneth not), and Thou be angry with them, and deliver them to the oyev (enemy), so that they carry them away captives unto the eretz of the oyev, far or near;

|47| Yet if they make in their lev teshuvah in HaAretz where they were carried captives, and turn, and make techinnah unto Thee in the eretz of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

|48| And so return unto Thee with all their lev, and with all their nefesh, in the eretz of their enemies, which led them away captive, and daven unto Thee in the derech (direction) of their land, which Thou gavest unto their Avot, the Ir which Thou hast chosen, and the Bayit which I have built for Thy Shem;

|49| Then hear Thou their tefillah and their techinnah in Shomayim, the Makom of Thy dwelling, and uphold their cause,

|50| And forgive Thy people that have sinned against Thee, and all their peysha'im wherein they have rebelled against Thee, and give them rachamim before them who carried them captive, that they may have rachamim on them;

|51| For they are Thy people, and Thine nachalah, which Thou broughtest forth out of Mitzrayim, from the midst of the Kur HaBarzel (Furnace of Iron):

|52| That Thine eyes may be open unto the techinnah of Thy eved, and unto the techinnah of Thy people Yisroel, to pay heed unto them in all that they call for unto Thee.

|53| For Thou didst separate them from among all the peoples of HaAretz, to be Thine nachalah, as Thou spoke by the yad Moshe Thy Eved, when Thou broughtest Avoteinu out of Mitzrayim, Adonoi Hashem,

|54| And it was so, that when Sh'lomo had completed davening all this tefillah and techinnah unto Hashem, he arose from before the Mizbe'ach Hashem, from having knelt on his knees with his palms spread up to Shomayim.

|55| And he stood, and made on Kol Kehal Yisroel a berakhah with a kol gadol (loud voice), saying,

|56| Baruch Hashem, that hath given menuchah unto His people Yisroel, according to all that He promised: there hath not failed one davar of all His good promise, which He promised by yad Moshe His Eved.