

|7| For the keruvim spread forth their kenafayim (wings) over the place of the Aron, and the keruvim overshadowed the Aron and the poles thereof.

|8| They drew out the poles, that the ends of the poles were seen out in the Kodesh before the Devir, but they were not seen from the outside; there they are unto this day.

|9| There was nothing in the Aron except the two Luchot HaAvanim (Tablets of Stone), which Moshe placed there at Chorev, when Hashem cut a Brit with the Bnei Yisroel, when they came out of Eretz Mitzrayim.

|10| And it came to pass, when the Kohanim were come out of the Kodesh, that the anan filled the Beis Hashem,

|11| So that the Kohanim could not stand up to minister because of the anan; for the Kavod Hashem had filled the Beis Hashem.

|12| Then spoke Sh'lomo, Hashem said that He would dwell in the thick cloud.

|13| I have surely built Thee a Beis of habitation, a Makhon for Thee to abide olamim.

|14| And HaMelech turned his face about, and made a berakhah upon Kol Kehal Yisroel; (and Kol Kehal Yisroel were standing);

|15| And he said, Baruch Hashem Elohei Yisroel, which spoke with His mouth unto Dovid Avi, and hath with His yad fulfilled it, saying,

|16| Since the yom that I brought forth My people Yisroel out of Mitzrayim, I chose no ir out of all the Shivtei Yisroel to build a Beis, that Shemi might be therein; but I chose Dovid to be over My people Yisroel.

|17| It was in the levav Dovid Avi to build Bayit for Shem Hashem Elohei Yisroel.

|18| And Hashem said unto Dovid Avi, Whereas it was in thine lev to build a Beis unto Shemi, thou didst well that it was in thine lev.

|19| Nevertheless thou shalt not build the Bayit; but thy ben that shall come forth out of thy loins, he shall build the Bayit unto Shemi.

|20| And Hashem hath fulfilled His Davar that He spoke, and I am risen up in the place of Dovid Avi, and sit on the Kisse Yisroel, just as Hashem promised, and have built Bayit for the Shem Hashem Elohei Yisroel.

|21| And I have set there a Makom for the Aron, wherein is the Brit Hashem, which He cut with Avoteinu, when He brought them out of Eretz Mitzrayim.

|22| And Sh'lomo stood before the Mizbe'ach Hashem in the presence of all the Kahal Yisroel, and spread forth his palms toward Shomayim;

|23| And he said, Hashem Elohei Yisroel, there is no Elohim like Thee, in Shomayim above, or on HaAretz beneath, who is shomer HaBrit and keeps chesed with Thy avadim that walk before Thee with all their lev;

|24| Who hast been shomer with Thy eved Dovid Avi that Thou promised him; Thou spoke also with thy mouth, and hast fulfilled it with Thine yad, as it is this day.

|25| Therefore now, Hashem Elohei Yisroel, be shomer with Thy eved Dovid Avi that Thou promised him, saying, There shall not Yikaret (be cut off, fail) thee an ish in My sight to sit on the Kisse Yisroel; so that thy banim be shomer over their derech, that they walk before Me as thou hast walked before Me.

|26| And now, O Elohei Yisroel, let Thy davar now come true, which Thou spoke unto Thy eved Dovid Avi.

|27| But will Elohim indeed dwell on ha'aretz? Hinei, the Shomayim and the Shemei HaShomayim cannot contain Thee; how much less this Bayit that I have built?

|28| Yet turn Thou unto the tefillah of Thy eved, and to his techinnah, Hashem Elohai, to pay heed unto the cry and to the tefillah, which Thy eved is davening before Thee today;

|29| That Thine eyes may be open toward this Bayit lailah va'yom, even toward the Makom of which Thou hast said, Shemi shall be there; that Thou mayest pay heed unto the tefillah which Thy eved shall make toward Makom Hazeh.

|30| And pay heed Thou to the techinnah of Thy eved, and of Thy people Yisroel, when they shall daven toward Makom Hazeh; and hear Thou from Shomayim Thy dwelling place; and when Thou hearest, forgive.

|31| If any ish trespass against his neighbor, and an oath be laid upon him to cause him to swear, and the oath come before Thine Mizbe'ach in this Bayit;

|32| Then hear Thou in Shomayim, and do, and judge Thy avadim, condemning the rasha, to bring his derech upon his rosh; and lehatzeddik (justifying, declaring innocent and acquitted) the tzaddik, to give him according to his tzedakah.

|33| When Thy people Yisroel be struck down before the oyev, because they have sinned against Thee, and shall turn back to Thee, and confess Thy Shem, and daven, and make supplication unto Thee in this Bayit: