

thy dahm shall be upon thine own rosh.

[38] And Shime'i said unto HaMelech, Tov HaDavar (good is the word); just as adoni HaMelech hath said, so will thy eved do. And Shime'i dwelt in Yerushalayim yamim rabbim.

[39] And it came to pass at the end of shalosh shanim, that two of the avadim of Shime'i ran away unto Achish Ben Maachah Melech Gat.

And they told Shime'i, saying, Hinei, thy avadim are in Gat.

[40] And Shime'i arose, and saddled his chamor, and went to Gat to Achish to search for his avadim; and Shime'i went, and brought back his avadim from Gat.

[41] And it was told Sh'lomo that Shime'i had gone from Yerushalayim to Gat, and had returned.

[42] And HaMelech sent and summoned Shime'i, and said unto him, Did I not make thee to swear a shevu'ah by Hashem, and adjured thee [*i.e., under oath*], saying, Know for a certain, on the yom thou goest out, and walkest abroad any place whatever [*outside Yerushalayim*] that mot tamut (thou shalt surely die)? And thou saidst unto me, Tov HaDavar Sha'ma'ti (The good word I will hear, I will obey).

[43] Why then hast thou not been shomer over the Shevuat Hashem, and the Mitzvah that I have charged thee with?

[44] HaMelech said moreover to Shime'i, Thou knowest all the ra'ah which thine lev is privy to, that thou didst to Dovid Avi; therefore Hashem shall return thy ra'ah upon thine own rosh;

[45] And HaMelech Sh'lomo baruch, and the Kisse Dovid shall be nakhon (secure) before Hashem ad olam.

[46] So HaMelech commanded Benayah Ben Yehoyada, who went and fell upon him, that he died. The mamlachah was established in the yad Sh'lomo.

3 And Sh'lomo made an alliance with Pharaoh Melech Mitzrayim, and took Bat Pharaoh as isha, and brought her to Ir Dovid, until he had completed building his Bais (palace), and also the Beis Hashem, and the surrounding chomat Yerushalayim.

[2] However HaAm were sacrificing in the high places, because there was no Bayit built unto the Shem of Hashem in those days.

[3] And Sh'lomo loved Hashem, walking in the chukkot Dovid Aviv; however he was sacrificing and burning ketoret at the high places.

[4] And HaMelech went to Giveon to sacrifice there; for that was the bamah hagedolah (the great high place); a thousand olot did Sh'lomo offer upon that mizbe'ach.

[5] In Giveon Hashem appeared to Sh'lomo in a chalom halailah; Elohim said, Ask what I should give thee.

[6] And Sh'lomo said, Thou hast showed unto Thy eved Dovid Avi chesed gadol (great mercy), according as he walked before Thee in emes, and in tzedakah, and in yesharah levav (uprightness of heart) with Thee; and Thou hast been shomer to preserve this chesed hagadol for him, that Thou hast given him Ben [Dovid] to sit on his kisse, as is this day.

[7] And now, Hashem Elohai, Thou hast made Thy eved Melech in the place of Dovid Avi; and I am but a na'ar katon (little child); I know not how to go out or come in.

[8] And Thy eved is in the midst of Thy people which Thou hast chosen, an Am Rav, that cannot be numbered nor counted for multitude.

[9] Give therefore Thy eved a lev shome'a (discerning heart, mind) to govern Thy people, that I may discern between tov and rav; for who is sufficient to judge this Thy so great a people?

[10] And the davar was pleasing in the eyes of Adonoi, that Sh'lomo had made request of this davar.

[11] And Elohim said unto him, Because thou hast made request of this davar, and hast not requested for thyself yamim rabbim; neither hast requested osher for thyself, nor hast requested the nefesh of thine oyevim; but hast requested for thyself binah to comprehend mishpat;

[12] Hinei, I have done according to thy devarim; hinei, I have given thee a discerning lev chacham; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

[13] And I have also given thee that which thou hast not requested, both osher, and kavod; so that there shall not be any among the Melachim like unto thee all thy yamim.

[14] And if thou wilt walk in My derakhim, to be shomer over My chukkot and My mitzvot, as Dovid Avicha did walk, then I will lengthen thy yamim.

[15] And Sh'lomo awoke; and, hinei, it was a chalom! And he returned to Yerushalayim, and stood before the Aron Brit Adonoi, and offered up olot, and offered shelamim, and made a mishteh (feast) for all his avadim.

[16] Then came there two nashim, that were zonot (harlots, prostitutes)