

|41| Thou hast also given me victory over the necks of mine oyevim, that I might destroy them that hate me.

|42| They looked, but there was no moshia; even unto Hashem, but He answered them not.

|43| Then did I beat them as small as the aphar of erez, I did stamp them as the mire of the street, and did scatter them abroad.

|44| Thou also hast delivered me from the contentions of my people, Thou hast kept me to be Rosh of the Goyim; a people which I knew not shall serve me [*Mt 28:19*].

|45| Foreigners shall submit themselves unto me; as soon as they hear, they shall be mishma'at (obedient) unto me.

|46| Strangers shall fade away, and they shall be afraid out of their misgerot (strongholds).

|47| Hashem liveth; and baruch be my Tzur; and exalted be the Elohei Tzur of my Salvation.

|48| It is G-d that avengeth me, and that bringeth down the nations under me.

|49| And that bringeth me forth from mine oyevim; Thou also hast lifted me up on high above them that rose up against me; Thou hast delivered me from the ish chamasim.

|50| Therefore I will give thanks unto Thee, Hashem, among the Goyim, and I will sing praises unto Shimecha (Thy Name).

|51| He is the migdal Yeshu'ot for His melech; and showeth chesed to His Moshia, unto Dovid, and to his zera ad-olam.

**23** Now these be the last devarim of Dovid. Dovid Ben Yishai said, the gever (man)

who was raised up above, the Moshia Elohei Ya'akov, and the singer of zemiroth (songs) of Yisroel, said,

|2| The Ruach Hashem spoke by me, and His word was on my leshon.

|3| The Elohei Yisroel said, the Tzur Yisroel spoke to me, He that ruleth over adam, Tzaddik, ruling in the yirat Elohim.

|4| And He shall be as the ohr of the boker, when the shemesh riseth, even a morning without clouds; as the tender deshe (grass) springing out of ha'aretz by clear shining after matar (rain).

|5| Is not my Bais so with G-d? Yet He hath made with me a Brit Olam, ordered in all things, and sure; for this is all my salvation, and all my chefetz (desire), will He not make it spring forth (*tzemach*). [*See Zecharyah 3:8; 6:11-12?*]

|6| But the Bnei Belyaal [rebellious] shall be all of them as kotz (thorns) thrust away, because they cannot be gathered with hands;

|7| But the one that shall touch them must be armed with barzel (iron) and the staff of a khanit (spear); and they shall be utterly burned with eish where they are.

|8| These be the shmot of the gibborim whom Dovid had; Yoshev Bashevet Tachkemoni, chief among the Three; the same was Adino the Etzni; he killed eight hundred, in one encounter.

|9| And after him was Eleazar Ben Dodai the Achochi, one of the three gibborim with Dovid, when they defied the Pelishtim that were there gathered together to milchamah, and the Ish Yisroel were gone away;

|10| He arose, and struck the Pelishtim until his yad was weary, and his yad had devekyus unto the cherev; and Hashem wrought a teshuah gedolah (great victory) that day; and the people returned after him only to plunder.

|11| And after him was Shammah Ben Agee the Harari. And the Pelishtim were gathered together into a troop, where was a piece of ground full of lentils; and the people fled from the Pelishtim.

|12| But he stood in the midst of the allotted ground, and defended it, and slaughtered the Pelishtim; and Hashem wrought a teshuah gedolah.

|13| And three of the thirty chief men went down, and came to Dovid in the time of katzir unto the cave of Adulam; and the troop of the Pelishtim encamped in the Emek Rephaim.

|14| And Dovid was then in the matzadah, and the garrison of the Pelishtim was then in Beit-Lechem.

|15| And Dovid longed, and said, Oh that one would give me drink of the mayim of the well of Beit-Lechem, which is by the sha'ar!

|16| And the three gibborim broke through the machaneh of the Pelishtim, and drew mayim out of the well of Beit-Lechem, that was by the sha'ar, and took it, and brought it to Dovid; nevertheless he would not drink thereof, but poured it out unto Hashem.

|17| And he said, Chalilah! (be it far from me), Hashem, that I should do this! Is not this the dahm of the anashim that went in jeopardy of their nafshot? Therefore he would not drink it. These things did these three gibborim.