

nakheh (crippled, lame)
raglayim (both feet).

|4| And HaMelech said unto him, Eifoh hu (where is he)? And Tziva said unto HaMelech, Hinei, he is in the Bais Machir Ben Ammiel, in Lo-Devar.

|5| Then HaMelech Dovid sent, and had him brought out of the Bais Machir Ben Ammiel, from Lo-Devar.

|6| Now when Mephivoshet Ben Yonatan Ben Sha'ul, was come unto Dovid, he fell on his face, and prostrated himself. And Dovid said, Mephivoshet. And he answered, Hinei, thy eved!

|7| And Dovid said unto him, Fear not; for I will surely show thee chesed for sake of Yonatan Avicha, and will restore thee kol sadeh Shaul Avicha; and thou shalt eat lechem at my shulchan tamid.

|8| And he prostrated himself, and said, What is thy eved, that thou shouldst look upon such a kelev hamet (dead dog) as I am?

|9| Then HaMelech called to Tziva na'ar Sha'ul, and said unto him, I have given unto thy adon's ben all that pertained to Sha'ul and to all his Bais.

|10| Thou therefore, and thy banim, and thy avadim, shall till the adamah for him, and thou shalt bring in the fruits, that thy adon's ben may have lechem to eat; but Mephivoshet the ben adonecha shall eat lechem tamid at my shulchan. Now Tziva had fifteen banim and twenty avadim.

|11| Then said Tziva unto HaMelech, According to all that adoni HaMelech hath commanded his eved, so shall thy eved do. As for Mephivoshet, said HaMelech, he shall eat at my shulchan, as one of the Bnei HaMelech.

|12| And Mephivoshet had a ben katan, shmo Micha. And kol moshav Bais Tziva were avadim unto Mephivoshet.

|13| So Mephivoshet dwelt in Yerushalayim; for he did eat continually at the shulchan HaMelech; and was pisei'ach (crippled) in both his raglayim.

10 And it came to pass after this, that Melech Bnei Ammon died, and Chanun bno reigned in his place.

|2| Then said Dovid, I will show chesed unto Chanun Ben Nachash, as aviv (his father) showed chesed unto me. And Dovid sent to console him by the yad of his avadim for aviv. And avadim of Dovid came into Eretz Bnei Ammon.

|3| And the sarim (princes) of the Bnei Ammon said unto Chanun their adon, Thinkest thou that Dovid doth honor avicha, that he hath sent menachamim (comforters) unto thee? Hath not Dovid rather sent his avadim unto thee, to explore the Ir, and to spy it out, and to overthrow it?

|4| Therefore, Chanun took the avadim of Dovid, and shaved off half of their zekanim (beards), and cut off their garments in the middle, even to their buttocks, and sent them away.

|5| When they told it unto Dovid, he sent to meet them, because the anashim were greatly humiliated; and HaMelech said, Tarry at Yericho until your zekanim be grown, and then return.

|6| And when the Bnei Ammon saw that they became stench before Dovid, the Bnei Ammon sent and hired the Syrians of Beit-Rechov and the Syrians of Tzova, twenty elef foot soldiers, and of Melech Ma'akhah an elef ish, and of Ish-Tov, twelve elef ish.

|7| And when Dovid heard of it, he sent Yoav, and all the tzava (host, army) of the Gibborim.

|8| And the Bnei Ammon came out, arrayed for milchamah at the petach hash'a'ar (city gate); and the Syrians of Tzova, and of Rechov, and Ish-Tov, and Ma'akhah, were by themselves in the sadeh.

|9| When Yoav saw that the front of the milchamah (battle) was against him before and behind, he chose of all the choice men of Yisroel, and put them in array against the Syrians;

|10| And the rest of the people he delivered under the yad (command) of Avishai achiv (his brother), that he might put them in array against the Bnei Ammon.

|11| And he said, If the Syrians be too strong for me, then thou shalt be for me for yeshuah (salvation, rescue); but if the Bnei Ammon be too strong for thee, then I will come for you for yeshuah (salvation, rescue).

|12| Chazak (be strong)! And let us play the man for amenu (our people), and for the towns of Eloheinu; and Hashem do that which seemeth Him hatov in His einayim.

|13| And Yoav drew near, and HaAm that were with him, unto the milchamah against the Syrians; and they fled before him.

|14| And when the Bnei Ammon saw that the Syrians were fled, then fled they also before Avishai, and entered into the Ir. So Yoav returned from the Bnei Ammon, and came to Yerushalayim.

|15| And when the Syrians saw that they were defeated before Yisroel, they gathered themselves together.