

[17] But when the Pelishtim heard that they had mashechu (anointed) Dovid Melech over Yisroel, all the Pelishtim came up to seek Dovid; but Dovid heard of it, and went down to the metzudah (stronghold).

[18] The Pelishtim also came and spread themselves in the Emek Repha'im.

[19] And Dovid inquired of Hashem, saying, Shall I go up against the Pelishtim? Wilt Thou deliver them into mine yad? And Hashem said unto Dovid, Go up; for I will doubtless deliver the Pelishtim into thine yad.

[20] So Dovid came to Baal-Peratzim, and Dovid struck them there, and said, Hashem hath paratz (broken out) upon mine enemies before me, as of peretz mayim. Therefore he called the shem of that place Baal-Peratzim.

[21] And there they left their atzabim, and Dovid and his anashim burned them.

[22] And the Pelishtim came up yet again, and spread themselves out in the Emek Repha'im.

[23] And when Dovid inquired of Hashem, He said, Thou shalt not go up; but circle around behind them, and come upon them opposite the mulberry trees.

[24] And let it be, when thou hearest the sound of marching in the tops of the mulberry trees, that then thou shalt bestir thyself; for then shall Hashem go out before thee, to strike the machaneh of the Pelishtim.

[25] And Dovid did so, as Hashem had commanded him; and struck the Pelishtim from Geva until thou come to Gazer.

6 Again, Dovid gathered together kol bachur b'Yisroel, shloshim elef.

[2] And Dovid arose, and went with kol HaAm that were with him from Ba'ale-Yehudah, to bring up from there the Aron HaElohim which is called by the Shem; the Shem Hashem Tzva'os that is enthroned on the keruvim is upon it.

[3] And they set the Aron HaElohim upon an agalah chadashah (new wagon, cart), and brought it out of the bais of Avinadav that was in Giveah; and Uzzah and Achyo, the Bnei Avinadav, guided the agalah chadashah.

[4] And they brought it out of the bais Avinadav which was at Giveah, with the Aron HaElohim; and Achyo walked before the Aron.

[5] And Dovid and all Bais Yisroel rejoiced before Hashem on all manner of instruments made of cypress, even on kinnorot, on nevalim (lyres), on tambourines, on castanets, and on cymbals.

[6] And when they came to goren Nachon, Uzzah reached forth to the Aron HaElohim, and took hold of it; for the ox tilted it.

[7] And the Af Hashem was kindled against Uzzah; and HaElohim struck him down there for the shal (error); and there he died by the Aron HaElohim.

[8] And Dovid burned with anger, because Hashem had made a peretz (outburst), breaking out upon Uzzah; and he called the shem of the makom (place) Peretz-Uzzah, which is what it is called to this day.

[9] And Dovid was afraid of Hashem that day, and said, How can the Aron Hashem come to me?

[10] So Dovid would not move the Aron Hashem unto him in Ir Dovid; but Dovid carried it aside into the bais Oved-Edom the Gitti.

[11] And the Aron Hashem remained in the bais Oved-Edom the Gitti three months; and Hashem blessed Oved-Edom, and all his bais.

[12] And it was told Dovid HaMelech, saying, Hashem hath blessed the bais Oved-Edom, and all that pertaineth unto him, because of the Aron HaElohim. So Dovid went and brought up the Aron HaElohim from the bais Oved-Edom into Ir Dovid with simchah.

[13] And it was so, that when they that nosei Aron Hashem (carried the Aron HaShem) had gone six steps, he sacrificed ox and fattened calf.

[14] And Dovid danced before Hashem with kol oz; and Dovid was girded with an ephod bad (linen ephod).

[15] So Dovid and kol Bais Yisroel brought up the Aron Hashem with ter'uah (shout) and with the sound of the shofar.

[16] And as the Aron Hashem came into Ir Dovid, Michal Bat Sha'ul looked through a chalon (window), and saw Dovid HaMelech leaping and dancing before Hashem; and she despised him in her lev.

[17] And they brought in the Aron Hashem, and set it in its makom, inside the ohel that Dovid had pitched for it; and Dovid offered olot (burnt offerings) and shelamim (peace offerings) before Hashem.

[18] And as soon as Dovid had made an end of offering the olah (burnt offering) and the shelamim (peace offering), he made berakhah on HaAm b'Shem Hashem Tzva'os.

[19] And he apportioned among kol HaAm, even among kol hamon Yisroel, to isha as well as ish, to every one challat