

[26] And when his avadim told Dovid these devarim, it pleased Dovid well to be Choson of HaMelech; and the yamim [*leading up to the due-date of the arelot*] were not expired.

[27] Wherefore Dovid arose and went, he and his anashim, and slaughtered of the Pelishtim (Philistines) two hundred ish; and Dovid brought their arelot, and they gave them in full count to HaMelech, that he might be the Choson of HaMelech. And Sha'ul gave him Michal bitto as isha.

[28] And Sha'ul saw and knew that Hashem was with Dovid, and that Michal Bat Sha'ul loved him.

[29] And Sha'ul was yet the more afraid of Dovid; and Sha'ul became oyeve to Dovid kol hayamim.

[30] Then the sarim of the Pelishtim went forth [*to fight*]; and it came to pass, after they went forth, that Dovid prospered [*in military success*] more than all the avadim (officers) of Sha'ul; so that shmo became esteemed as of good reputation.

19 And Sha'ul spoke to Yonatan [*Yehonatan*] bno, and to all his avadim, that they should kill Dovid. But Yehonatan Ben Sha'ul liked Dovid me'od.

[2] Yehonatan reported [*this*] to Dovid, saying, Sha'ul aviv seeketh to kill thee; now therefore be shomer in the boker, and abide baseter (in a secret place) and hide thyself;

[3] And I will go out and stand beside avi in the sadeh where thou art, and I will speak of thee with avi; and what I see, that I will tell thee.

[4] And Yehonatan spoke tov of Dovid unto Sha'ul aviv, and said unto him, Let not HaMelech commit chet

against his eved, against Dovid; because he hath not committed chet against thee, and because his ma'asim have been toward thee tov me'od:

[5] For he did put his nefesh in his yad, and slaughtered the Pelishti (Philistine), and Hashem wrought Teshuah Gedolah for kol Yisroel; thou sawest it, and didst rejoice with simcha. Why then wilt thou commit chet against dahm naki (innocent blood), to slay Dovid chinom (without cause)?

[6] And Sha'ul paid heed unto the voice of Yehonatan; and Sha'ul swore a shevuah, As Hashem liveth, he shall not be slain.

[7] And Yehonatan called Dovid, and Yehonatan reported to him all these devarim. And Yehonatan brought Dovid to Sha'ul, and he was in his presence, as in times past.

[8] And there was milchamah again; and Dovid went out, and fought with the Pelishtim (Philistines), and slaughtered them with a makkah gedolah (with a great blow); and they fled from him.

[9] And there was a ruach Hashem ra'ah upon Sha'ul, as he sat in his Bais with his khanit (spear) in his yad; while Dovid menaggen (was playing music) with his yad.

[10] And Sha'ul sought to pin Dovid to the wall with the khanit; but he slipped away out of Sha'ul's presence, and he drove the khanit into the wall; and Dovid fled, and escaped that lailah.

[11] Sha'ul also sent malachim unto Bais Dovid, to put him under surveillance, and to slay him in the boker; and Michal his isha warned Dovid, saying, If thou not escape with thy nefesh halilah (tonight), makhar (tomorrow) thou shalt be slain.

[12] So Michal let Dovid down through the chalon; and he went, and fled, and escaped.

[13] And Michal took the terafim, and laid it in the mittah, and put a piece of woven goat's hair at its head, and covered it with beged (cloth, garment).

[14] And when Sha'ul sent malachim to capture Dovid, she said, He is choleh (ill).

[15] And Sha'ul sent the malachim back to see Dovid, saying [*to them*], Bring him up to me in the mittah (bed), to have him slain.

[16] And when the malachim were come in, hinei, there was the terafim in the mittah, with a piece of woven goats' hair at its head.

[17] And Sha'ul said unto Michal, Why hast thou so deceived me, and sent away mine oyeve, that he is escaped? And Michal answered Sha'ul, He said unto me, Let me get away; why should I kill thee?

[18] So Dovid fled, and escaped, and came to Shmuel at Ramah, and told him all that Sha'ul had done to him. And he and Shmuel went and dwelt in the dwellings of the nevi'im.

[19] And it was told Sha'ul, saying, Hinei, Dovid is at the dwellings of the nevi'im in Ramah.

[20] And Sha'ul sent malachim to capture Dovid; and when they saw the kat (sect, group) of the nevi'im prophesying, and Shmuel standing as nitzav (overseeing) them, the Ruach Elohim was upon the malachim of Sha'ul, and they also prophesied.

[21] And when it was told Sha'ul, he sent other malachim, and they prophesied likewise. And Sha'ul sent malachim again shelishim (third ones) and they prophesied also.