

|28| For they are a goy (nation) void of sense, neither is there any seichel in them.
 |29| O that they were wise, that they had seichel, that they would consider their acharit (latter end, future)!
 |30| How should echad chase an elef (thousand), and shnayim (two) put ten thousand to flight, except their tzur had sold them, and Hashem had shut them up?
 |31| For their tzur is not like Tzureinu, even our enemies themselves being conceders.
 |32| For their gefen is of the gefen of Sodom, and of the fields of Amora (Gomorrah); their grapes are grapes of poison, their clusters are bitter;
 |33| Their yayin is the venom of serpents, and the deadly poison of asps.
 |34| Is not this laid up in store with Me, and sealed up among My otzrot (treasures)?
 |35| To Me belongeth nakam (vengeance) and recompence; their foot shall slip in due time; for the Yom of their calamity is at hand, and the things that shall come upon them make haste.
 |36| For Hashem shall judge His people, and relent for His avadim, when He seeth that their power is gone, and there is none left, slave or free.
 |37| And He shall say, Where are their elohim, their tzur in whom they trusted,
 |38| Which did eat the fat of their zevakhim (sacrifices), and drank the yayin of their nesakhim (drink offerings)? Let them rise up and help you, and be your shelter.
 |39| See now that I, even I, am He, and there is no elohim besides Me: I kill, and I make alive; I wound, and I heal; neither is there any that can deliver out of My hand.

|40| For I lift up My hand to Shomayim, and say, Chai Anochi L'Olam (I live forever).
 |41| If I sharpen My glittering cherev, and Mine hand take hold on mishpat; I will render nakam (vengeance) to Mine enemies, and will reward them that hate Me.
 |42| I will make Mine khitzim (arrows) drunk with dahm, and My cherev shall devour basar; and that with the dahm of the slain and of the captives, from the head of leaders of the foe.
 |43| Rejoice, O ye Goyim, with His people: for He will avenge the dahm of His avadim, and will render nakam (vengeance) to His adversaries, and will make kapporah for the land of His people.
 |44| And Moshe came and spoke kol divre hashirah in the hearing of the people, he, and Hoshea ben Nun.
 |45| And Moshe made an end of speaking all these devarim to kol Yisroel;
 |46| And he said unto them, Set your hearts unto all the devarim which I testify among you today, which ye shall command your banim to be shomer to do, kol divrei hatorah hazot.
 |47| For it is not an idle thing for you; because it is Chayyeichem (your life); and through this thing ye shall prolong your yamim in ha'adamah, whither ye go over Yarden to possess it.
 |48| And Hashem spoke unto Moshe that very same day, saying,
 |49| Get thee up into this mountain range Avarim, unto Mt Nevo, which is in Eretz Moav, that is opposite Yericho; and view Eretz Kena'an, which I give unto the Bnei Yisroel for a possession;
 |50| And in the mount whither thou goest up ye will

die, and be gathered unto thy people; as Aharon thy brother died in Mt Hor, and was gathered unto his people;
 |51| Because you trespassed against Me among the Bnei Yisroel at the waters of Merivat Kadesh, in the midbar of Tzin; because lo kiddashtem (not ye upheld as holy) Me in the midst of the Bnei Yisroel.
 |52| Therefore from a distance thou shalt see ha'aretz; but thou shalt not enter thither into ha'aretz which I give the Bnei Yisroel.

[VEZOS HABERACHAH]

33 And this is the berakhah, wherewith Moshe the Ish HaElohim blessed the Bnei Yisroel before moto (his death).
 |2| And he said, Hashem came from Sinai, and rose up from Seir unto them; He shined forth from Mt Paran, and He came with ten thousands of kodesh; from His right hand went a fiery law for them.
 |3| Yea, He loved the amim; kol kedoshav (all His holy ones) are in Thy hand: and they sat down at Thy feet; every one shall receive of Thy devarot.
 |4| Moshe charged us with a torah, even the morashah kehillat Ya'akov (heritage of the Congregation of Ya'akov).
 |5| And He was Melech in Yeshurun, when the Rashei Am and the Shivtei Yisroel were gathered together.
 |6| Let Reuven live, and not die; and let not his men be few.