

trusted, throughout all thy land; and it shall besiege thee in all thy she'arim throughout all thy land, which Hashem Eloheicha hath given thee.

[53] And thou shalt eat the pri of thine own womb, the basar of thy banim and of thy banot, which Hashem Eloheicha hath given thee, in the matzor (siege), and in the desperate straits, wherewith thine enemies shall distress thee;

[54] So that the ish that is sensitive among you, and very refined, his eye shall be hostile toward his brother, and toward his eshet kheyk (wife of his bosom), and toward the remnant of his banim which he shall leave;

[55] So that he will not give to any of them of the basar of his banim whom he shall eat; because he hath nothing left him in the matzor (siege), and in the desperate straits, wherewith thine enemies shall distress thee in all thy she'arim.

[56] The sensitive and refined woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, she shall be hostile toward her ish kheyk (husband of her bosom), and toward her ben, and toward her bat,

[57] And toward her afterbirth that cometh out from between her feet, and toward her banim which she shall bear; for she shall eat them for choser (want) of all things secretly in the matzor (siege) and desperate straits, wherewith thine enemy shall distress thee in thy she'arim.

[58] If thou wilt not be shomer to do kol divrei hatorah hazot that are written in this sefer, that thou mayest fear this glorious and fearful

Shem, HASHEM ELOHEICHA,

[59] Then Hashem will make thy makkot (plagues) extraordinary, and the makkot of thy zera, even makkot gedolot, and of long continuance, and cholayim ra'im (evil sicknesses), and of long continuance.

[60] Moreover He will bring upon thee all the diseases of Mitzrayim, which thou wast afraid of; and they shall have deveykus unto thee.

[61] Also every choli (sickness), and every makkah (plague), which is not written in the sefer of this torah, them will Hashem bring upon thee, until thou be shmad.

[62] And ye shall be left few in number, whereas ye were as the kokhavim of Shomayim for multitude; because thou wouldest not obey the voice of Hashem Eloheicha.

[63] And it shall come to pass, that as Hashem rejoiced over you to do you good, to multiply you, so Hashem will rejoice over you to make you shmad, to bring you to nothing; and ye shall be plucked from off the adamah whither thou goest to possess it.

[64] And Hashem shall scatter thee among kol ha'ammim, from the one end of ha'arets even unto the other; and there thou shalt serve elohim acherim, which neither thou nor Avoteicha have known, even etz va'even.

[65] And among these Goyim shalt thou find no mano'ach [see *Ruth*], neither shall the sole of thy foot have rest; but Hashem shall give thee there a lev rogez (anxious heart), and failing of eyes, and da'avon nefesh (suffering of soul);

[66] And thy life shall hang in doubt before thee; and thou shalt fear lailah and yomam, and shalt have none assurance of thy life;

[67] In the boker thou shalt say, Would it were erev! And at erev thou shalt say, Would it were boker! For the pachad of thine lev wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

[68] And Hashem shall bring thee into Mitzrayim again with oniyot, by the way whereof I spoke unto thee, Thou shalt see it no more again; and there ye shall be sold unto your enemies for avadim and shefachot, and no ish shall buy you.

29 These are the devarei HaBrit, which Hashem commanded Moshe to cut with the Bnei Yisroel in Eretz Moav, besides the Brit which He cut with them in Chorev.

[2 (1)] And Moshe called unto kol Yisroel, and said unto them, Ye have seen all that Hashem did before your eyes in Eretz Mitzrayim unto Pharaoh, and unto all his avadim, and unto all his land;

[3 (2)] The massot hagedolot (great trials) which thine eyes have seen, the otot, and those mofetim hagedolim;

[4 (3)] V'lo natan Hashem lakhem lev lada'at v'einayim lirot v'ozna'im lishmoa ad hayom hazeh (Yet Hashem hath not given you a lev for da'as, and eyes to see, and ears to hear, to this day.)

[5 (4)] And I have led you arba'im shanim in the midbar; your clothes are not worn out upon you, and thy sandal is not worn out upon thy foot.

[6 (5)] Ye have not eaten lechem, neither have ye drunk yayin or shekhar; that ye might have da'as that Ani Hashem Eloheicha.