

shall it come down upon thee, until thou be shmad.

|25| Hashem shall cause thee to be defeated before thine enemies; thou shalt go out derech echad against them, and flee shivah derakhim before them; and shalt be an object of horror unto all the kingdoms of the earth.

|26| And thy nevelah shall be okhel unto all fowls of the air, and unto the beasts of ha'aretz, and no ish shall frighten them away.

|27| Hashem will strike thee with the shekhin (boils) of Mitzrayim, and with the tumors, and with the scab, and with the itch, whereof thou canst not be healed.

|28| Hashem shall strike thee with shiga'on (insanity), and ivvaron (blindness), and timhon levav (confusion of heart);

|29| And thou shalt grope at noonday, as the ivver gropeth in darkness, and thou shalt not prosper in thy ways; and thou shalt be only oppressed and plundered evermore, and thou shalt have no moshi'a.

|30| Thou shalt betroth an isha, and another ish shall lie with her; thou shalt build a bais, and thou shalt not dwell therein; thou shalt plant a kerem, and shalt not gather the grapes thereof.

|31| Thine shor shall be slain before thine eyes, and thou shalt not eat thereof; thine chamor shall be violently taken away from before thy face, and shall not be restored to thee; thy tzon shall be given unto thine enemies, and thou shalt have no moshi'a.

|32| Thy banim and thy banot shall be given unto another people, and thine eyes shall look, and fail with longing for them kol hayom; and there shall be nothing you can do.

|33| The pri of thy adamah, and all thy labors, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed kol hayamim;

|34| So that thou shalt be driven meshuga because of the sight of thine eyes which thou shalt see.

|35| Hashem shall strike thee in the birkayim (knees), and in the legs, with shekhin rah (foul boil) that cannot be healed, from the sole of thy foot unto the top of thy head.

|36| Hashem shall bring thee, and thy melech which thou shalt set over thee, unto a Goy which neither thou nor Avoteicha have known; and there shalt thou serve elohim acherim, etz va'even (wood and stone). [2Kgs 25:7]

|37| And thou shalt become an object of horror, a mashal, and a byword, among kol haGoyim whither Hashem shall lead thee.

|38| Thou shalt carry much zera out into the sadeh, and shalt gather but little in; for the arbesh shall devour it.

|39| Thou shalt plant kramim, and dress them, but shalt neither drink of the yayin, nor gather the grapes; for the tola'at (worm) shall eat them.

|40| Thou shalt have olive trees throughout all thy territory, but thou shalt not anoint thyself with the shemen; for thine olives shall drop off.

|41| Thou shalt father banim and banot, but thou shalt not enjoy them; for they shall go into shevi (captivity, the golus).

|42| All thy trees and pri of thy adamah shall the locust consume.

|43| The ger that is within thee shall get up above thee very high; and thou shalt come down very low.

|44| He shall lend to thee, and thou shalt not lend to him; he shall be the rosh, and thou shalt be the zanav.

|45| Moreover all these kelalot shall come upon thee, and shall pursue thee, and overtake thee, till thou be shmad; because thou gavest not heed unto the voice of Hashem Eloheicha to be shomer over His mitzvot and His chukkot which He commanded thee;

|46| And they shall be upon thee for an ot and for a mofet, and upon thy zera ad olam.

|47| Because thou servedst not Hashem Eloheicha with simchah, and with gladness of heart, because of the abundance of all things;

|48| Therefore shalt thou serve thine enemies which Hashem shall send against thee, in ra'av (hunger, famine), and in tzama (thirst), and in eirom (nakedness), and in choser (want) of all things; and He shall put an ol barzel (yoke of iron) upon thy tzavvar (neck), until He hath made thee shmad.

|49| Hashem shall bring a nation against thee from afar, from the ketzeh ha'aretz, as swift as the neshet flieth; a nation whose lashon thou shalt not understand;

|50| A nation of fierce countenance, which shall not respect the zaken's person, nor show favor to the na'ar;

|51| And he shall eat the pri of thy animals, and the pri of thy adamah, until thou be shmad; which also shall not leave thee either dagan, tirosh, or yitzhar, or the increase of thy livestock, or flocks of thy sheep, until it hath destroyed thee.

|52| And it shall besiege thee in all thy she'arim, until thy high and fortified walls come down, wherein thou