

|7| And if the ish like not to take his brother's isha, then let his brother's isha go up to the sha'ar unto the zekenim, and say, My husband's brother refuseth to raise up unto his brother a shem in Yisroel, he will not perform the levirate marriage with me.

|8| Then the zekenim of his town shall call him, and speak unto him; and if he stand to it, and say, I like not to take her;

|9| Then shall his brother's isha come unto him in the presence of the zekenim, and remove his sandal from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that ish that will not build up the bais achiv (the house of his brother).

|10| And shmo shall be called in Yisroel, The bais of him that hath his sandal loosed.

|11| When anashim strive together one with another, and the eshet (wife) of the one draweth near for to deliver her husband out of the hand of him that striketh him, and putteth forth her hand, and taketh him by the private parts,

|12| Then thou shalt cut off her kaf (palm, hollow or flat of the hand), thine eye shall not pity her.

|13| Thou shalt not have in thy bag differing weights, a gedolah and a ketannah.

|14| Thou shalt not have in thine bais differing eifah (measures), a gedolah and a ketannah.

|15| But thou shalt have a shleimah and tzedek weight, a perfect and just measure shalt thou have; that thy yamim may be lengthened in ha'adamah which Hashem Eloheicha giveth thee.

|16| For all that do such things, and all that do unrighteously, are a to'evah

(abomination) unto Hashem Eloheicha.

|17| Remember what Amalek did unto thee by the way, when ye were come forth out of Mitzrayim;

|18| How he met thee by the way, and struck your rear ranks, even all that were feeble behind thee, when thou wast faint and weary; and he feared not Elohim.

|19| Therefore it shall be, when Hashem Eloheicha hath given thee rest from all thine enemies round about, in ha'aretz which Hashem Eloheicha giveth thee for a nachalah to possess it, that thou shalt blot out the remembrance of Amalek from under Shomayim; thou shalt not forget it.

[KI TAVO]

26 And it shall be, when thou art come in unto ha'aretz which Hashem Eloheicha giveth thee for a nachalah, and possessest it, and dwellest therein,

|2| That thou shalt take of the reshit kol pri ha'adamah which thou shalt bring of thy land that Hashem Eloheicha giveth thee, and shalt put it in a basket, and shalt go unto the place which Hashem Eloheicha shall choose to place Shmo there.

|3| And thou shalt go unto the kohen that shall be in those yamim, and say unto him, I declare today unto Hashem Eloheicha, that I am come unto the country which Hashem swore unto Avoteinu to give us.

|4| And the kohen shall take the basket out of thine hand,

and set it down before the mizbe'ach of Hashem Eloheicha.

|5| And thou shalt speak and say before Hashem Eloheicha, An Aramean ready to perish was Avi, and he went down into Mitzrayim, and sojourned there with a few, and became there a nation, great, mighty, and populous;

|6| And the Egyptians mistreated us, and afflicted us, and laid upon us avodah kashah (hard labor);

|7| And when we cried unto Hashem Elohei Avoteinu, Hashem heard our voice, and looked on our affliction, and our labor, and our oppression;

|8| And Hashem brought us forth out of Mitzrayim with a yad chazakah, and with an outstretched zero'a, and with great awesomeness, and with otot, and with mofetim;

|9| And He hath brought us into this place, and hath given us this land, even an eretz zavat cholov udevash.

|10| And now, hinei, I have brought the reshit pri ha'adamah (firstfruits of the fruit of the land), which Thou, Hashem, hast given me. And thou shalt set it before Hashem Eloheicha, and worship before Hashem Eloheicha;

|11| And thou shalt rejoice in kol hatov which Hashem Eloheicha hath given unto thee, and unto thine bais, thou, and the Levi, and the ger that is among you.

|12| When thou hast made an end of tithing kol ma'aser (all the tithe) of thine tevu'at bashanah hashelishit (increase in the third year), which is the Shnat HaMa'aser (Year of Tithing), and hast given it unto the Levi, the ger, the yatom (orphan), and the almanah, that they may