

to death; but at the mouth of ed echad (one witness) he shall not be put to death.

|7| The hands of the edim shall be first upon him to put him to death, and afterward the hands of kol haAm. So thou shalt put harah (the evil) away from among you.

|8| If there arise a matter too hard for thee in mishpat, between dahm and dahm, between din and din, and between nega and nega, being matters of controversy within thy she'arim, then shalt thou arise, and get thee up into the place which Hashem Eloheicha shall choose;

|9| And thou shalt come unto the kohanim, who are the Levi'im, and unto the Shofet that shall be in those days, and inquire; and they shall show thee the devar hamishpat (word of judgment);

|10| And thou shalt do according to the devar, which they of that place which Hashem shall choose shall show thee; and thou shalt be shomer to do according to all that they teach thee;

|11| According to the pi hatorah which they shall teach thee, and according to the mishpat which they shall tell thee, thou shalt do; thou shalt not turn aside from the devar which they shall show thee, to the right hand, nor to the left.

|12| And the ish that will do presumptuously, and will not give heed unto the kohen that standeth to minister there before Hashem Eloheicha, or unto the Shofet, even that ish shall die; and thou shalt put away harah from Yisroel.

|13| And kol haAm shall hear, and fear, and do no more presumptuously.

|14| When thou art come unto ha'arets which Hashem Eloheicha giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I

will set a melech over me, like Kol HaGoyim that are about me;

|15| Thou shalt in any wise set him as melech over thee, whom Hashem Eloheicha shall choose; one from among thy achim shalt thou set as melech over thee; thou mayest not set an ish nokhri over thee, which is not achicha (thy brother, *i.e.*, a fellow Hebrew).

|16| But he shall not multiply susim to himself, nor cause the people to return to Mitzrayim, to the end that he should multiply the sus; forasmuch as Hashem hath said unto you, Ye shall henceforth return no more that way.

|17| Neither shall he multiply nashim to himself, that his lev turn not away; neither shall he greatly multiply to himself kesef and zahav.

|18| And it shall be, when he sitteth upon the kisei mamlakhto (throne of his kingdom), that he shall write him a mishneh hatorah hazot (copy of this torah) in a sefer out of that which is before the kohanim, the Levi'im;

|19| And it shall be with him, and he shall read therein all the days of his life; that he may learn to fear Hashem Elohav, to be shomer over kol divrei hatorah hazot and these chukkim, to do them;

|20| That his lev be not lifted up in pride above his brethren, and that he turn not aside from the mitzvah, to the right hand, or to the left; to the end that he may prolong his days in his mamlachah, he, and his banim, in the midst of Yisroel.

18 The kohanim, who are Levi'im, and all the tribe of Levi, shall have no chelek nor nachalah with Yisroel; they shall eat the offerings of

Hashem made by eish, even His nachalah.

|2| Therefore shall they have no nachalah among their achim; Hashem is their nachalah, as He hath said unto them.

|3| And this shall be the mishpat hakohanim (the right of the kohanim) from the people, from them that offer the zevach, whether it be shor or seh; and they shall give unto the kohen the shoulder, and the two jowls, and the stomach.

|4| The reshith also of thy grain, of thy wine, and of thine oil, and the reshith of the shearing of thy tzon, shalt thou give him.

|5| For Hashem Eloheicha hath chosen him out of all thy tribes, to stand to minister in the Shem of Hashem, he and his banim kol hayamim.

|6| And if a Levi come from any of thy she'arim (gates, *i.e.*, towns) out of kol Yisroel, where he is living, and come with all the earnestness of his nefesh unto the place which Hashem shall choose;

|7| Then he shall minister in the Shem of Hashem Elohav, as all his achim the Levi'im do, which stand there before Hashem.

|8| They shall have chelek k'chelek (like portions) to eat, beside that which cometh of the sale of his patrimony.

|9| When thou art come into ha'arets which Hashem Eloheicha giveth thee, thou shalt not learn to imitate the to'avot (abominations) of those Goyim.

|10| There shall not be found among you any one that maketh his ben or his bat to pass through the eish (*i.e.*, be burned as an idol's offering) or kosem kesamim (a diviner of divination) or a m'onen (soothsayer, astrologer),