

Eloheicha hath been with thee; thou hast lacked nothing.

[8] And when we went on past our brethren the Bnei Esav, who dwell in Seir, through the road of the Aravah from Eilat, and from Etzyon-Gever, we turned and passed by on the road through the midbar of Moav.

[9] And Hashem said unto me, Harass not the Moavim, neither provoke them to milchamah for I will not give thee of their land for a yerushah; because I have given Ar unto the Bnei Lot for a yerushah.

[10] The Emim dwelt therein in times past, a people great, many, and tall, as the Anakim;

[11] Which also were accounted Refa'im, as the Anakim; but the Moavim called them Emim.

[12] The Chorim also dwelt in Seir beforetime; but the Bnei Esav succeeded them, when they had destroyed them from before them, and dwelt in their place; as Yisroel did unto the erez of his yerushah Hashem gave unto them.

[13] Now rise up, and get you over the Wadi Zered. And we went over the Wadi Zered.

[14] And the space in which we came from Kadesh-Barnea, until we were come over the Wadi Zered, was 38 shanim; until all the generation of the anshei hamilchamah had been consumed from the machaneh, as Hashem had sworn unto them.

[15] For indeed the yad Hashem was against them, to destroy them from among the machaneh, until they were consumed.

[16] So it came to pass, when kol anshei hamilchamah were consumed and dead from among HaAm (the People),

[17] That Hashem spoke unto me, saying,

[18] Thou art to pass over the border of Moav at Ar today;

[19] And when thou comest opposite the Bnei Ammon, distress them not, nor meddle with them; for I will not give thee of the Eretz Bnei Ammon any yerushah; because I have given it unto the Bnei Lot for a yerushah.

[20] (That also was accounted a land of Refa'im; Refa'im dwelt therein in old time; and the Ammonim call them Zamzumim;

[21] A people great, and many, and tall, as the Anakim; but Hashem destroyed them before them; and they [the Ammonim] dispossessed them, and dwelt in their place:

[22] As He did to the Bnei Esav, which dwelt in Seir, when He destroyed the Chori from before them; and they succeeded them, dwelling in their place even to this day;

[23] And the Avim which dwelt in villages, even unto Azzah, the Caphtorim, which came forth out of Caphtor, destroyed them, and dwelt in their place.)

[24] Rise ye up, take your journey, and pass over the Wadi Arnon: see, I have given into thine hand the Emori, Sichon Melech Cheshbon, and his land: begin to possess it, and contend with him in milchamah (battle, war).

[25] Hayom hazeh will I begin to put the pachad (dread) of thee and the fear of thee upon the ammim (peoples) that are under Kol HaShomayim, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

[26] And I sent malachim out of the midbar Kedemot unto Sichon Melech Cheshbon with divrei shalom, saying,

[27] Let me pass through thy land on the derech; I will go along on the derech; I will

neither turn unto the yamin nor to the semol (left).

[28] Thou shalt sell me okhel for kesef, that I may eat; and give me mayim for kesef, that I may drink; only I will pass through on foot;

[29] (As the Bnei Esav which dwell in Seir, and the Moavim which dwell in Ar, did unto me;) until I shall pass over Yarden into the land which Hashem Eloheinu giveth us.

[30] But Sichon Melech Cheshbon would not let us pass by him; for Hashem Eloheicha hardened and made stubborn his ruach, and made his lev obstinate, that He might deliver him into thy hand, as indeed hayom hazeh.

[31] And Hashem said unto me, See, I have begun to give Sichon and his land before thee; begin the occupation, that thou mayest take possession to inherit his land.

[32] Then Sichon came out against us, he and all his people, to make milchamah (battle, war) at Yachatza.

[33] And Hashem Eloheinu delivered him before us; and we struck him, and his banim, and all his people.

[34] And we took all his towns at that time, and in cherem utterly destroyed them, and of the nashim, and the little ones, of every town, we left no remnant;

[35] Only the behemah we took for booty unto ourselves, and the plunder of the towns which we took.

[36] From Aroer, which is on the edge of Wadi Arnon, and from the town that is by the wadi, even unto Gil'ad, there was not one town too strong for us; Hashem Eloheinu delivered all unto us:

[37] Only unto the Eretz Bnei Ammon thou camest not, nor unto any place of the Wadi Yabok, nor unto the towns in the