

avichen to pass over unto them.

|8| And thou shalt speak unto the Bnei Yisroel, saying, If an ish die, and have no ben, then ye shall cause his nachalah to pass over unto his bat.

|9| And if he have no bat, then ye shall give his nachalah unto his achim.

|10| And if he have no achim, then ye shall give his nachalah unto achei aviv.

|11| And if his av have no achim, then ye shall give his nachalah unto his closest relative of his Mishpakhat, and he shall possess it; and it shall be unto the Bnei Yisroel a chukkat mishpat, as Hashem commanded Moshe.

|12| And Hashem said unto Moshe, Get thee up on this har haAvarim, and see HaAretz which I have given unto the Bnei Yisroel.

|13| And when thou hast seen it, thou also shalt be gathered unto thy people, as Aharon achicha was gathered.

|14| For ye rebelled against My command in the Midbar Tzin, in the merivat HaEdah (strife of the Assembly) to honor Me as Kodesh before their eyes at the mayim: that is, the mayim of Merivah in Kadesh in the Midbar Tzin.

|15| And Moshe spoke unto Hashem, saying,

|16| Let Hashem Elohei HaRuchot L'khol Basar appoint an Ish over HaEdah,

|17| Which will go out before them, and which will come in before them, and which will lead them out, and which will bring them in; that the Adat Hashem be not like tzon which have no ro'eh.

|18| And Hashem said unto Moshe, Take thee Yehoshua Ben Nun, an ish in whom is the Ruach [HaKodesh], and lay thine yad [*for s'michah*] upon him [*Zech 6:11-12*];

|19| And stand him before Eleazar HaKohen, and before kol HaEdah and give him a charge (*instruct him with regard to his office*) before their eyes.

|20| And thou shalt lay of thine hod (dignity, authority, majesty) upon him, so that kol Adat Bnei Yisroel will obey.

|21| And he shall stand before Eleazar HaKohen, who shall ask counsel for him after the mishpat HaUrim before Hashem: at his word shall they go out, and at his word they shall come in, both he, and kol Bnei Yisroel with him, even kol HaEdah.

|22| And Moshe did just as Hashem commanded him; and he took Yehoshua, and stood him before Eleazar HaKohen, and before kol HaEdah:

|23| And he laid his yadayim [*for s'michah*] upon him, and gave him a charge (*instructed him with regard to his office*), just as Hashem commanded by yad Moshe.

28 And Hashem spoke unto Moshe, saying,

|2| Command the Bnei Yisroel, and say unto them, My korban, and My lechem by My fires, My re'ach hannichoach, shall ye be shomer to offer unto Me in its mo'ed.

|3| And thou shalt say unto them, This is the fire-offering which ye shall offer unto Hashem; two kevasim (male lambs) of the first year temimim, two a day, for an olah tamid.

|4| The one keves shalt thou offer in the boker, and the other keves shalt thou offer towards erev;

|5| And a tenth-ephah of fine flour for a minchah, mixed with the fourth-hin of pressed shemen.

|6| It is an olat tamid (continual burnt offering)

which was ordained in Mt Sinai for a re'ach hannichoach, a fire-offering unto Hashem.

|7| And the nesekh (libation offering) thereof shall be the fourth-hin for the one keves: baKodesh (*i.e., the Mizbe'ach*) shalt thou cause the nesekh shekhar to be poured out unto Hashem.

|8| And the other keves (male lamb) shalt thou offer at erev: like the minchah of the boker, and like the nesekh thereof, thou shalt offer it, a fire-offering of re'ach hannicho'ach unto Hashem.

|9| And on Yom HaShabbos two kevasim of the first year temimim (unblemished ones) and two tenths-ephah of fine flour for a minchah, mixed with shemen, and the nesekh thereof;

|10| This is the olah (burnt offering) of every Shabbos, in addition to the continual olah, and its nesekh.

|11| And at each Rosh-Chodesh of yours, ye shall offer an olah unto Hashem; two young bulls, and one ram, shivah kevasim (male lambs) of the first year temimim (unblemished ones);

|12| And three tenths-ephah of fine flour for a minchah, mixed with shemen, for each bull; and two tenths-ephah of fine flour for a minchah, mixed with shemen for the one ram;

|13| And a tenth-ephah of fine flour mixed with shemen for a minchah for each keves; for an olah (burnt offering) of a re'ach hannichoach, a fire-offering unto Hashem.

|14| And their nesakim shall be a half-hin for each bull, and the third-hin for the ram, and a quarter-hin for each keves: this is the