

the knowledge of HaEdah, that Kol HaEdah shall offer one young bull for an olah, for a re'ach nichoach unto Hashem, with its minchah, and its nesekh, according to the mishpat, and one kid of the goats for a chattat.

|25| And the kohen shall make kapporah for Kol Adat Bnei Yisroel and it shall be forgiven them; for it is shegagah (inadvertence); and they shall bring their korban, a sacrifice made by eish unto Hashem, and their chattat before Hashem, for their shegagah;

|26| And it shall be forgiven Kol Adat Bnei Yisroel, and the ger that sojourneth among them; seeing Kol HaAm were in shegagah.

|27| And if any nefesh sin through shegagah, then he shall bring a she-goat of the first year for a chattat.

|28| And the kohen shall make kapporah for the nefesh that was inadvertant, since he sinneth by shegagah before Hashem, to make kapporah for him; and it shall be forgiven him.

|29| Ye shall have one torah for him that sinneth through ignorance, both for him that is born among the Bnei Yisroel, and for the ger that sojourneth among them.

|30| But the nefesh that sinneth with a yad ramah (high hand, defiantly), whether he be born in the land, or a ger, the same blasphemes Hashem; and that nefesh shall be cut off from among his people.

|31| Because he hath despised the Devar Hashem, and hath broken His mitzvah, that nefesh shall utterly be cut off; his avon shall be upon him.

|32| And while the Bnei Yisroel were in the midbar,

they found a man that gathered sticks on Shabbos.

|33| And they that found him gathering sticks brought him unto Moshe and Aharon, and unto Kol HaEdah.

|34| And they put him under custody, because it was not declared what should be done to him.

|35| And Hashem said unto Moshe, The man shall be surely put to death; Kol HaEdah shall stone him with avanim outside the machaneh.

|36| And Kol HaEdah brought him outside the machaneh, and stoned him with avanim, and he died; as Hashem commanded Moshe.

|37| And Hashem spoke unto Moshe, saying,

|38| Speak unto the Bnei Yisroel, and bid them that they make them tzitzis on the corners of their garments throughout their derot, and that they put upon the tzitzis of the corners a thread of turquoise wool;

|39| And it shall be unto you for a tzitzit, that ye may look upon it, and remember all the mitzvot Hashem, and do them; and that ye follow not after your own lev and your own eyes, after which ye used to go a-whoring:

|40| That ye may remember, and do all My mitzvot, and be kadoshim unto Eloheichem.

|41| I am Hashem Eloheichem, Who brought you out of Eretz Mitzrayim, to be for you Elohim: I am Hashem Eloheichem.

#### [KORACH]

**16** Now Korach ben Yitzhar ben Kehat ben Levi, and Datan and Aviram, the Bnei Eliav, and On ben Pelet, Bnei Reuven, became insolent;

|2| And they rose up before Moshe, with certain of the Bnei Yisroel, two hundred and fifty Nasi'ei Edah, chosen from the assembly, men of renown;

|3| And they gathered themselves together against Moshe and against Aharon, and said unto them, Ye take too much upon you, seeing Kol HaEdah are Kadoshim, every one of them, and Hashem is among them; why then lift ye up yourselves above the Kehal Hashem?

|4| And when Moshe heard it, he fell upon his face;

|5| And he spoke unto Korach and unto all his edah, saying, In the boker Hashem will show who are His, and who is the kadosh; and will cause him to come near unto Him: even him whom He hath chosen will He cause to come near unto Him.

|6| This do: take you fire pans, Korach, and all his edah;

|7| And put eish therein, put ketoret in them before Hashem tomorrow; it shall be that the man whom Hashem doth choose, he shall be haKadosh; ye take too much upon you, ye Bnei Levi.

|8| And Moshe said unto Korach, Hear, now, ye Bnei Levi:

|9| Seemeth it but a small thing unto you, that Elohei Yisroel hath separated you from the Adat Yisroel, to bring you near to Himself to do the Avodat Mishkan Hashem, and to stand before the Edah to minister unto them?

|10| And He hath brought thee near to Him, and all thy brethren the Bnei Levi with thee; and seek ye the Kehunah also?

|11| For which cause both thou and all thy edah are gathered together against Hashem;