

and the basar of your banot shall ye eat.

[30] And I will destroy your high places, and cut down chammneichem (your pillars for worshiping the sun), and cast your carcasses upon the carcasses of your idols, and My Nefesh shall abhor you.  
[31] And I will turn your cities into ruins, and bring mikdesheichem (your sanctuaries) unto desolation, and I will not take delight in your re'ach nicho'ach.

[32] And I will bring HaAretz into desolation; and your enemies which dwell therein shall be astonished at her.

[33] And I will scatter you among the Goyim, and will draw out a cherev after you; and your land shall be desolate, and your cities ruin.

[34] Then shall HaAretz enjoy her Shabbatot, as long as she lieth desolate, and ye be in your enemies' land; even then shall HaAretz rest, and enjoy her Shabbatot.

[35] As long as she lieth desolate she shall rest, because she did not rest in your Shabbatot, when ye dwelt upon her.

[36] And upon them that are left alive of you I will send a fearful faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a cherev; and they shall fall v'ein rodef (when none pursueth, persecutes).

[37] And they shall fall one upon another, as it were before a cherev, when none pursueth; and ye shall have no standing place before your enemies.

[38] And ye shall perish among the Goyim, and the erez of your enemies shall eat you up.

[39] And they that are left of you shall waste away in their

avon in your enemies' lands; and also in the iniquities of their avot shall they waste away with them.

[40] Whitvadu (if they shall confess) their avon, and the avon of their avot, with their treachery in which they were treacherous against Me, and that also they have walked b'keri (contrary, hostile) unto Me;

[41] And that I also have walked b'keri unto them, and have brought them into the erez of their enemies; if then their levav he'arel (uncircumcised hearts) be humbled, and they then pay for their avon [*i.e., accept the punishment of their iniquity*],

[42] Then will I remember My Brit (covenant) with Ya'akov, and also My Brit (covenant) with Yitzchak, and also My Brit (covenant) with Avraham will I remember; and I will remember HaAretz.

[43] HaAretz also shall be deserted by them, and shall enjoy her Shabbatot, while she lieth desolate without them; and they shall pay for their avon [*accept the punishment of their iniquity*]: because, even because they despised My mishpatim, and because their nefesh abhorred My chukkot.

[44] And yet for all that, when they be in the erez of their enemies, I will not cast them away (*i.e., reject them*), neither will I abhor them, to destroy them utterly, and to break My Brit (covenant) with them: for I am Hashem Eloheichem.

[45] But I will for their sakes remember the Brit Rishonim (covenant of their ancestors) whom I brought forth out of Eretz Mitzrayim in the sight of the Goyim, that I might be Elohim to them: I am Hashem.

[46] These are the chukkim and mishpatim and torot, which Hashem

made between Him and the Bnei Yisroel in Mt. Sinai by the hand of Moshe.

**27** And Hashem spoke unto Moshe, saying,

[2] Speak unto the Bnei Yisroel, and say unto them, When a man shall articulate a neder, the nefashot shall be for Hashem by thy evaluation.

[3] And thy evaluation shall be of the zachar from esrim shanim even unto shishim shanah, even thy evaluation shall be fifty shekels kesef, after the shekel HaKodesh.

[4] And if it be a nekevah, then thy evaluation shall be shloshim shekel.

[5] And if it be from chamesh shanim even unto esrim shanah, then thy evaluation shall be of the zachar esrim shekel, and for the nekevah aseret shekalim.

[6] And if it be from a month old even unto chamesh shanim, then thy evaluation shall be of the zachar chamishah shekalim kesef, and for the nekevah thy evaluation shall be shloshet shekalim kesef.

[7] And if it be from shishim shanah and above, if it be a zachar, then thy evaluation shall be chamishah asar shekel, and for the nekevah asarah shekalim.

[8] But if he be poorer than thy evaluation, then he shall present himself before the kohen, and the kohen shall value him; according to the ability of the one who vowed the neder shall the kohen value him.

[9] And if it be a behemah, whereof men bring a korban unto Hashem, all that any man giveth of such unto Hashem shall be kodesh.